



Lapothecuteose De Marat

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Lapothecuteose De Marat:

British Museum Catalogue of printed Books, 1891, **The Sentimental Theater of the French Revolution** Cecilia Feilla, 2016-03-03 Smoothly blending performance theory literary analysis and historical insights Cecilia Feilla explores the mutually dependent discourses of feeling and politics and their impact on the theatre and theatre audiences during the French Revolution Remarkably the most frequently performed and popular plays from 1789 to 1799 were not the political action pieces that have been the subject of much literary and historical criticism but rather sentimental dramas and comedies many of which originated on the stages of the Old Regime Feilla suggests that theatre provided an important bridge from affective communities of sentimentality to active political communities of the nation arguing that the performance of virtue on stage served to foster the passage from private emotion to public virtue and allowed groups such as women children and the poor who were excluded from direct political participation to imagine a new and inclusive social and political structure Providing close readings of texts by among others Denis Diderot Collot d Herbois and Voltaire Feilla maps the ways in which continuities and innovations in the theatre from 1760 to 1800 set the stage for the nineteenth century Her book revitalizes and enriches our understanding of the significance of sentimental drama showing that it was central to the way that drama both shaped and was shaped by political culture **Irony and Satire in French Literature** Philippe Desan, 2024-10-07 **Women and Death 3** Clare Bielby, Anna Richards, 2010 Studies representations of women and death by women to see whether and how they differ from patriarchal versions **The Quarterly Review**, 1871 **Le Quérard, par l'auteur de la France littéraire** Joseph Marie Quérard, 1856 *Dernières Causeries Littéraires* Armand Augustin Joseph Marie FERRARD DE PONTMARTIN (Count.), 1862 Corps, littérature, société, 1789-1900 Jean-Marie Roulin, 2005-01-01 1789 a dot le citoyen d un nouveau corps juridique politique et social Dans la littérature post révolutionnaire crire le corps c est scruter les marques inscrites dans les chairs par la loi les signes trac s par la soci t les cicatrices laiss es par l Histoire Les tudes r unies dans ce volume interrogent ces nouveaux paradigmes de la repr sentation litt raire du corps dans quatre perspectives en premier lieu est explor e la signification politique qu il prend chez Sade Balzac ou dans le th tre r volutionnaire est d velopp e ensuite une analyse du difficile transfert du corps du roi d grad chez Michelet au corps du peuple chez Dumas ou celui d un nouveau Christ chez les saint simoniens en troisi me lieu l interrogation porte sur les modalit s de l incarnation de l Histoire chez les personnages de Chateaubriand de Balzac ou de Barbey d Aureville enfin est tudi e la relation entre corps et cr ation dans la po sie de Baudelaire ou dans l criture autobiographique de George Sand Du th tre comme espace o l acteur incarne les r les sociaux au roman o la corpor it ancre le personnage dans l Histoire ce volume montre comment la littérature du XIXe si cle a recouru au corps pour figurer les rapports souvent conflictuels de l individu la soci t au politique et l Histoire *The British Museum Catalogue of Printed Books, 1881-1900: M to Markwort* British Museum. Department of Printed Books, 1946 The London Quarterly Review, 1871 **Biographie Universelle,**

Ancienne Et Moderne ,1843 Répertoire général des sources manuscrites de l'histoire de Paris pendant la Révolution française Alexandre Tuetey,1910 **Histoire des causes de la Révolution Française** Adolphe Granier de Cassagnac,1851

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