

**KZN DEPARTMENT OF EDUCATION**  
**EXAMINATION SCOPE FOR GRADES 10 AND 11**  
**PHYSICAL SCIENCES - NOVEMBER 2023**

**GRADE 10**

| <b>PAPER 1 (2 Hours)</b>                                                                                                                                                                                                                                                                                  |              | <b>PAPER 2 (2 Hours)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>CONTENT</b>                                                                                                                                                                                                                                                                                            | <b>MARKS</b> | <b>CONTENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>MARKS</b> |
| <b><u>WAVES, SOUND AND LIGHT:</u></b><br>- Transverse pulses on a string/spring<br>- Transverse waves and Longitudinal waves<br>- Sound Waves <ul style="list-style-type: none"> <li>o Frequency and pitch</li> <li>o Amplitude and loudness</li> <li>o Ultrasound</li> </ul> - Electromagnetic Radiation | <b>30</b>    | <b><u>MATTER AND MATERIALS:</u></b><br>- Matter and classification<br>- States of matter and the kinetic molecular theory<br>- The atom<br>- Periodic Table<br>- Chemical Bonding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>50</b>    |
| <b><u>ELECTRICITY &amp; MAGNETISM:</u></b><br>- Electrostatics<br>- Electric circuits                                                                                                                                                                                                                     | <b>30</b>    | <b><u>CHEMICAL CHANGE:</u></b><br>- Physical and chemical change<br>- Representing chemical change<br>- Quantitative Aspects of chemical Change <ul style="list-style-type: none"> <li>o Concept of the mole (n), and molar mass (M).</li> <li>o Calculating number of moles, mass and molar mass from <math>n = \frac{m}{M}</math></li> <li>o Calculating number of moles and volume of a gas at STP from <math>n = \frac{V}{22,4 \text{ dm}^3}</math></li> <li>o Concentration</li> <li>o Percentage composition</li> <li>o Empirical Formulae</li> <li>o Water of crystallisation</li> <li>o Stoichiometry</li> <li>o Theoretical yield and percentage yield</li> </ul> | <b>50</b>    |
| <b><u>MECHANICS:</u></b><br>- Vectors and Scalars<br>- Motion in one dimension<br>- Instantaneous speed and velocity and the equations of motion<br>- Graphs of motion<br>- Energy                                                                                                                        | <b>40</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |
| <b>TOTAL MARKS</b>                                                                                                                                                                                                                                                                                        | <b>100</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>100</b>   |

# Geographic Scope Grade 1final Exam 2014

**A Loxley**



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