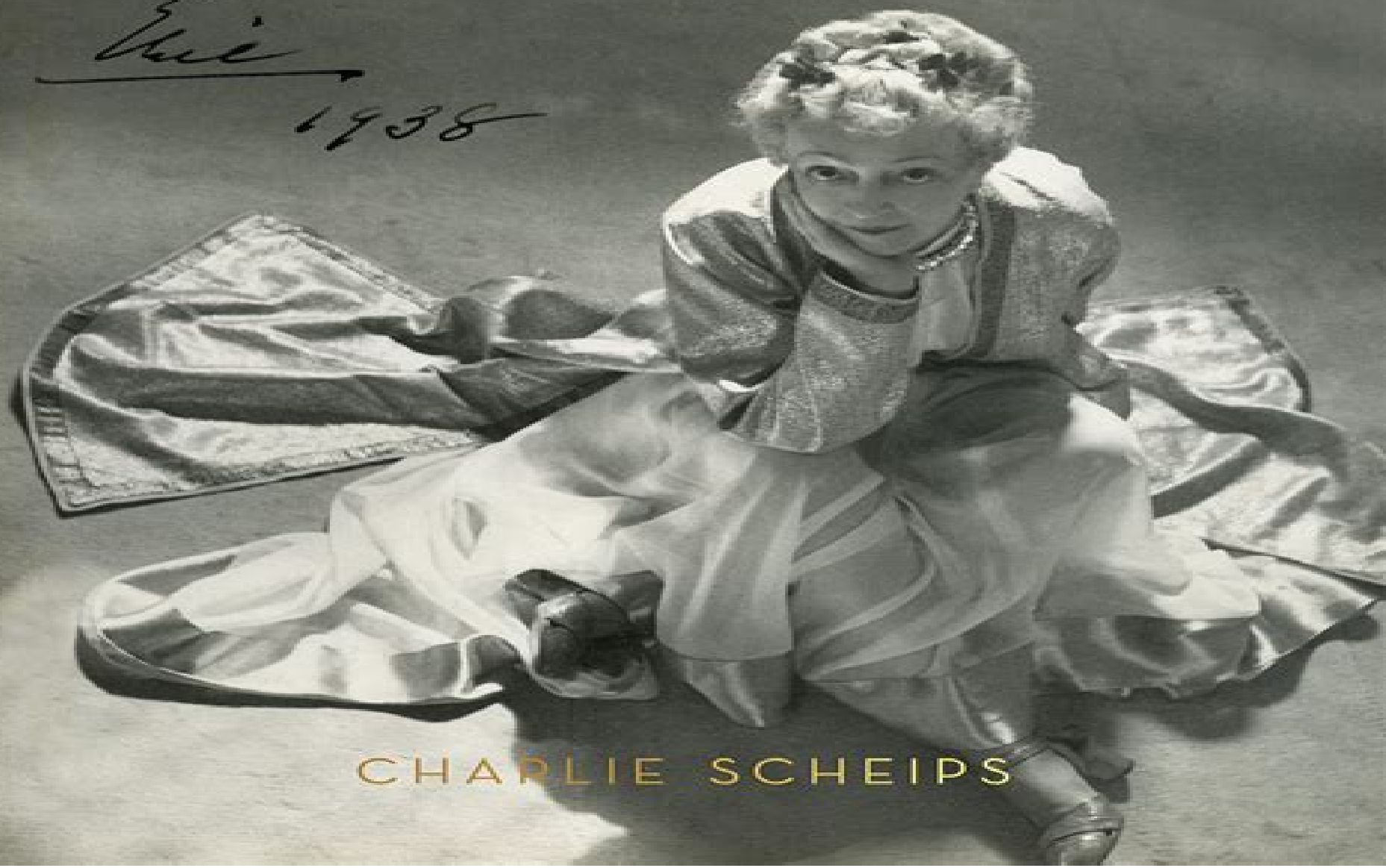


ELSIE DE WOLFE'S PARIS

FRIVOLITY BEFORE THE STORM

Elsie
1938



CHARLIE SCHEIPS

Elsie De Wolfe S Paris

Charlie Scheips



Elsie De Wolfe S Paris:

Elsie de Wolfe's Paris Charlie Scheips, 2014-10-28 Photographs and stories of the legendary hostess s extravagant parties and glamorous guests in the final months before the Nazis invaded France The American decorator Elsie de Wolfe was the international set s preeminent hostess in Paris during the interwar years She had a legendary villa in Versailles where in the late 1930s she held two fabulous parties her Circus Balls that marked the end of the social scene that her friend Cole Porter perfectly captured in his songs as the clouds of war swept through Europe Charlie Scheips tells the story of these parties using a wealth of previously unpublished photographs and introducing a large cast of aristocrats beauties politicians fashion designers movie stars moguls artists caterers florists party planners and decorators A landmark work of social history and a poignant vision of a vanished world Scheips s book culminates with de Wolfe s final grand f te the second Circus Ball which defined the glamour and decadence of international society before the lights went out all over Europe Gotham magazine

Elsie de Wolfe Jane S. Smith, 1982 **The Illustrated American** , 1891 **Paris and the Musical** Olaf Jubin, 2021-03-17 *Paris and the Musical* explores how the famous city has been portrayed on stage and screen investigates why the city has been of such importance to the genre and tracks how it has developed as a trope over the 20th and 21st centuries From global hits *An American in Paris* *Gigi* *Les Misérables* *Moulin Rouge* and *The Phantom of the Opera* to the less widely known *Bless the Bride* *Can Can* *Irma la Douce* and *Marguerite* the French capital is a central character in an astounding number of Broadway Hollywood and West End musicals This collection of 18 essays combines cultural studies sociology musicology art and adaptation theory and gender studies to examine the envisioning and dramatisation of Paris and its depiction as a place of romance hedonism and libertinism or as the capital of the arts The interdisciplinary nature of this collection renders it as a fascinating resource for a wide range of courses it will be especially valuable for students and scholars of Musical Theatre and those interested in Theatre and Film History more generally *Eugene Bullard, Black Expatriate in Jazz-Age Paris* Craig Lloyd, 2006-01-01 Although he was the first African American fighter pilot Eugene J Bullard is still a relative stranger in his homeland An accomplished professional boxer musician club manager and impresario of Parisian nightlife between the world wars Bullard found in Europe a degree of respect and freedom unknown to blacks in America There for twenty five years he helped define the expatriate experience for countless other African American artists writers performers and athletes This is the first biography of Bullard in thirty years and the most complete ever It follows Bullard s lifelong search for respect from his poor boyhood in Jim Crow Georgia to his attainment of notoriety in Jazz Age Paris and his exploits fighting for his adopted country for which he was awarded the Croix de Guerre Drawing on a vast amount of archival material in the United States Great Britain and France Craig Lloyd unfolds the vibrant story of an African American who sought freedom overseas Lloyd provides a new look at the black expatriate community in Paris taking readers into the cabarets where Bullard rubbed elbows with Josephine Baker Louis Armstrong and even the Prince of Wales Lloyd

also uses Bullard's life as a lens through which to view the racism that continued to dog him even in Europe in his encounters with traveling Americans. When Hitler conquered France, Bullard was wounded in action and then escaped to America. There his European successes counted for little; he spent his last years in obscurity and hardship but continued to work for racial justice. Eugene Bullard, *Black Expatriate in Jazz Age Paris*, offers a fascinating look at an extraordinary man who lived on his own terms and adds a new facet to our understanding of the black diaspora. *Shall We Dance? The True Story of the Couple Who Taught The World to Dance*, Douglas Thompson, 2014-10-12. On the eve of the Great War they had the world at their feet and watching their feet. If God is in the details, they were divine. Vernon and Irene Castle were the world's first true celebrity couple. He, an Englishman, was tall and slim, as poised as an elegant evening gown, a template for the Hollywood idols who would follow. In a staid age, she, a New Yorker, was a glorious modern beauty with her hair cropped into a shock, a disdain for crippling corsets, a love of a martini and a good time. Together they beat the censors and made their vibrant dancing acceptable for all. In the fashionable quarters of New York, they opened a dance school and night clubs to which Society flocked. They broke the rules by touring with black musicians and led the way forward to the Charleston galloping Gatsby Generation. They enlightened and enchanted from London to Paris to New York, spreading a breathless joy as though their music had one note and their dances one step too many. Launching one racy dance craze after another, they taught the world to dance and often dress the way we do today. Adored and acclaimed, they were stars long before the celebrity constellations grew crowded. Yet the whirlwind story of perhaps the most influential dance team ever is also one of tragedy. Their timing so perfect in everything else, saw Vernon Castle at the height of their fame return to England to enlist in the Royal Flying Corps; he saw action as a pilot on the Western Front, winning the Croix de Guerre, while his wife made special appearances to support the Allied war effort. And then in February 1918 he was killed in a flying accident in Texas while training American pilots for war. Irene received a last note from him: "When you receive this letter I shall be gone out of your sweet life. You may be sure that I died with your sweet name on my lips. Be brave and don't cry, my angel." She and many others did cry for as far as the world was concerned. Vernon and Irene Castle could have danced all night and for ever. The afternoon was already planned; they were going dancing for those were the great days. Maurice was tangoing in *Over the River*; the Castles were doing a stiffed leg walk in the third act of *The Sunshine Girl*, a walk that gave the modern dance a social position and brought the nice girl into the café, thus beginning a profound revolution in American life. The great rich empire was feeling its oats and was out for some, not too plebeian yet not too artistic fun. F. Scott Fitzgerald, *The Perfect Life*, one of the Basil and Josephine Stories, first published in the *Saturday Evening Post*, 5 January 1929. *Lesbian Inscriptions in Francophone Society and Culture*, Renate Günther, Wendy Michallat, 2007. **Vogue**, 1926. *Social Register*, Summer, 1913. **The Spur**, 1920.

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