

Name : \_\_\_\_\_

# Mean, Median and Mode

**1** 23, 65, 56, 56, 56, 56

Mean = \_\_\_\_\_ Median = \_\_\_\_\_

Mode = \_\_\_\_\_

**2** 32, 23, 22, 33, 33, 23, 32, 23, 22

Mean = \_\_\_\_\_ Median = \_\_\_\_\_

Mode = \_\_\_\_\_

**3** 15, 18, 16, 18, 19, 22

Mean = \_\_\_\_\_ Median = \_\_\_\_\_

Mode = \_\_\_\_\_

**4** 12, 5, 9, 18, 22, 25, 5

Mean = \_\_\_\_\_ Median = \_\_\_\_\_

Mode = \_\_\_\_\_

**5** 77, 65, 43, 43, 64, 9

Mean = \_\_\_\_\_ Median = \_\_\_\_\_

Mode = \_\_\_\_\_

**6** 65, 65, 21, 21, 65, 22

Mean = \_\_\_\_\_ Median = \_\_\_\_\_

Mode = \_\_\_\_\_

**7** 22, 35, 58, 63, 75

Mean = \_\_\_\_\_ Median = \_\_\_\_\_

Mode = \_\_\_\_\_

**8** 2, 7, 10, 5, 1, 6, 8, 1, 10, 1

Mean = \_\_\_\_\_ Median = \_\_\_\_\_

Mode = \_\_\_\_\_

**9** 86, 24, 65, 65, 24, 24

Mean = \_\_\_\_\_ Median = \_\_\_\_\_

Mode = \_\_\_\_\_

**10** 86, 56, 86, 54, 107

Mean = \_\_\_\_\_ Median = \_\_\_\_\_

Mode = \_\_\_\_\_

**11** 10, 39, 71, 42, 39, 76, 38, 25

Mean = \_\_\_\_\_ Median = \_\_\_\_\_

Mode = \_\_\_\_\_

**12** 11, 11, 13, 8, 12, 11

Mean = \_\_\_\_\_ Median = \_\_\_\_\_

Mode = \_\_\_\_\_

# Mean Median Mode Range Kuta

**N Colangelo**

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the author's name.

**Mean Median Mode Range Kuta:**

## Unveiling the Magic of Words: A Report on "**Mean Median Mode Range Kuta**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Mean Median Mode Range Kuta**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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