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texte de Franck Huddleston



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Arturo Cuomo



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Cinéma et imaginaire baroque Emmanuel Plasseraud, 2007-12-06 Présentation synthétique du cinéma baroque en l'envisageant sous l'angle de sa métaphysique illusionniste et de sa physique du divers partir d'oeuvres de cinéastes comme Raoul Ruiz Orson Welles Federico Fellini Peter Greenaway ou Wojciech Has *Progrès, réaction, décadence dans l'Occident médiéval* Emmanuèle Baumgartner, Laurence Harf-Lancner, 2003 Le mot progrès n'existe pas au Moyen Âge Et le concept de progrès affleure peine dans la pensée occidentale Il est d'autant plus intéressant de réfléchir aujourd'hui sur ses premières manifestations un moment où le mythe du progrès triomphant du XVIIIe au XXe siècle est radicalement remis en question et de s'interroger sur la variation des idées des idéologies et de leurs champs d'application au cours des siècles Au Moyen Âge les cadres mentaux sont peu compatibles avec l'idée de progrès Pourtant le christianisme donne un sens à l'histoire et liquide le mythe antique de l'éternel retour et la conception cyclique de l'histoire Mais le monde implique le monde du progrès matériel Le seul but envisageable est le progrès moral défini comme recherche du salut éternel L'idée de progrès apparaît cependant dans les mentalités médiévales travers un jeu d'oppositions progrès réaction progrès décadence passé présent antique moderne qui implique une réflexion dans les registres historique et politique mais aussi éthique et culturel **Philippe**

Jaccottet Jean Onimus, 1982 Analyse Etude de l'oeuvre du poète vaudois *The Studio*, 1903 Verlaine, "Poèmes saturniens", "Romances sans paroles" Didier Fournet, 2000 The UAB Marcel Proust Symposium William C. Carter, 1989

Birth and Death in Nineteenth-Century French Culture, 2007-01-01 This volume draws contributors from around the globe who represent the full range of approaches to scholarship in nineteenth century French studies historical literary cultural art historical philosophical and comparative The theme of the volume Birth and Death is one with particular resonance for nineteenth century French studies since the nineteenth century is commonly perceived as an age of new life and renovation It is the epoch that witnessed an efflorescence of industrial and artistic progress the birth of the individual and the birth of the novel and the creation of an urban population in the major demographic shift from the rural provinces to Paris At the same time however it is the century of Decadence and degeneration theory marked by a prominent morbid aesthetic in the artistic sphere and a fascination with criminality moral decay and the pathologization of racial and sexual minorities in the scientific discourses It is also the century in which reflection on processes of artistic creation begins to problematize concepts of mimetic representation the function of the author and the status of the text In the context of the dialectical quality of nineteenth century French culture caught between an obsession with the new and innovative and a paranoid sense of its own encroaching decay the twin themes of birth and death open onto a variety of issues literary social historical artistic which are explored interrogated and reassessed in the essays contained in this volume **Rewriting the Past** William VanderWolk, 2023-12-11 Patrick Modiano 1945 has published seventeen novels over the past twenty seven years and is considered one of France's foremost writers His first three works dealing principally with the German

occupation of France during World War II are generally considered to have led to a reconsideration of the Gaullist myth which endured for twenty five years after the war Along with Marcel Ophuls s film The Sorrow and the Pity Modiano s novels opened French eyes to the more ambiguous role played during the occupation by the average French citizen His subsequent novels have continued to probe the relationship between history memory and fiction This study will be of interest to readers of French fiction and history as it looks at their relation ship to memory and shows that the three are inextricably linked in a way that enriches our understanding of our past whether it be collective or personal Modiano while seemingly obsessed with his own past in fact indicates an opening toward the future by attempting to put the past to rest in his fiction L'automne Alain Montandon,2007 **Valeurs dans le stoïcisme** Michel Soetard,1993 Le Doyen Michel Spanneut publiait en 1957 puis dans une nouvelle dition revue et augment e en 1969 Le stoïcisme des P res de l glise une oeuvre qui devait devenir un classique des tudes sur l influence du Portique Une suite d ouvrages Tertullien et les premiers moralistes africains 1969 Permanence du stoïcisme de Z non Malraux 1973 Les P res de l glise 1990 et en pr paration un commentaire chr tien in dit du Manuel d Epict te ainsi qu une foule de contributions des encyclop dies et des revues philosophiques et religieuses lui ont permis de montrer que le stoïcisme n a pas cess de se m ler au christianisme dans l laboration et dans le d veloppemnt de notre soci t occidentale Quelques uns de ses coll gues universitaires l occasion de son m ritat ont voulu r examiner dans cette perspective une oeuvre ou une question qui leur est famili re Cela nous vaut en forme d hommage un ensemble de contributions qui confirment la permanence des valeurs sto ciennes travers l histoire Dans une d marche qui se r v le compl mentaire elles s arr tent tour tour une notion du Portique m me G Verbeke puis la survie de certains th mes dans la pens e jud o chr tienne depuis le livre des Macab es J M Delmaire jusqu Isidore de S ville P Cazier en passant par une s rie d auteurs chr tiens les P res grecs en g n ral G Dorival Cl ment d Alexandrie E Osborn Arnobe le Jeune P Monat Lactance J M Andr M Perrin Hilaire de Poitiers J Doignon Ambroise H Savon Jean Chrysostome A M Malingrey et les p lagiens Y M Duval A Solignac elles rel vent enfin la pr sence de la Stoa chez des auteurs profanes aussi vari s que Juv nal J Hellegouarc h Busbecq H Le Bourdell s et E Weil J M Breuvart Comprendre "Alcools" de Guillaume Apollinaire Jodelet Dulong Ngompe Tatiemzi,2011 **Nouveau Journal Inédit** Marie Bashkirtseff,1901 **Les Hommes de Demain; Heptalogie** Marcel Barriere,1909 Bulletin ,1917 Actas ,1907 Proceedings ,1907 Le Livre de l'Univers , Le Génie De La Langue Extrait Du Dictionnaire De L' Académie Françoise ,1764 "Le" génie de la langue ,1764

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