

SET 5

HONG KONG DIPLOMA OF SECONDARY EDUCATION EXAMINATION

B1
EASY SECTION

PRACTICE PAPER ENGLISH LANGUAGE PAPER 3

PART B1

DATA FILE

GENERAL INSTRUCTIONS

- (1) Refer to the General Instructions on Page 1 of the Question-Answer Book for Part A.

INSTRUCTIONS FOR PART B1

- (1) For Part B, attempt **EITHER** those tasks in Part B1 (Tasks 5–7) **OR** those in Part B2 (Tasks 8–10).
- (2) You are advised to use a pen for Part B.
- (3) The Data Files will **NOT** be collected at the end of the examination. Do **NOT** write your answers in the Data Files.
- (4) Hand in only **ONE** Question-Answer Book for Part B, either B1 or B2.

Not to be taken away before the
end of the examination session

La Cep Set 5 Paper 3 B2

Rachel S Tattersall



La Cep Set 5 Paper 3 B2:

The Manuscripts and Letters of William Carlos Williams in the Poetry Collection of the Lockwood Memorial Library, State University of New York at Buffalo Neil Baldwin, Steven L. Meyers, 1978 **Chemical Process Equipment** James R. Couper, W Roy Penney, James R. Fair PhD, 2012-12-06 Chemical Process Equipment is a results oriented reference for engineers who specify design maintain or run chemical and process plants This book delivers information on the selection sizing and operation of process equipment in a format that enables quick and accurate decision making on standard process and equipment choices saving time improving productivity and building understanding Coverage emphasizes common real world equipment design rather than experimental or esoteric and focuses on maximizing performance Legacy reference for chemical and related engineers who work with vendors to design specify and make final equipment selection decisions Copious examples of successful applications with supporting schematics and data to illustrate the functioning and performance of equipment Provides equipment rating forms and manufacturers data worked examples valuable shortcut methods and rules of thumb to demonstrate and support the design process Heavily illustrated with line drawings and schematics to aid understanding as well as graphs and tables to illustrate performance data **General Catalogue of Printed Books to 1955** British Museum. Dept. of Printed Books, 1967 *Proceedings of the 16th World Congress of Soil Science on CD-ROM.* ,1998 Full text and summaries of conference papers Physics Briefs ,1986 Metals Abstracts ,1993 **Chemical Engineering Progress** ,1961 **Electrical Merchandising Week** ,1960 *Congrès international de la préparation de minerais* ,1970 USA Today Index ,1991 **Ulrich's Periodicals Directory** ,1990

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