

Q

- সূর্যের আলোতে রাতের অন্ধকার কেটে যায়। শিক্ষার আলো আমাদের অজ্ঞানতার অন্ধ

সাম্যের গান গাই—

আমার চক্ষে পুরুষ-রমণী কোনো ভেদাভেদ নাই।

বিশ্বের যা কিছু মহান সৃষ্টি চির-কল্যাণকর

অর্ধেক তার করিয়াছে নারী, অর্ধেক তার নর ।

বিশ্বের যা কিছু এল পাপ-তাপ বেদনা অশ্রুবারি

অর্ধেক তার আনিয়াছে নর, অর্ধেক তার নারী।

জগতের যত বড় বড় জয় বড় বড় অভিযান
সমস্ত দুই হাত বন্ধ করে দিয়ে বসে পড়ি

কোন বর্ণে কোন গান ছিল নয়, কেবল ভাষার ইচ্ছা।

কোন রঙে কত খুন দিল নর, লেখা আছে হাতহাসে,
কত মাঝি ছিল শিঙির শিঙির, শিঙা মাঝি তার প্রাণে

কত নারী দিলে সাধুর সিঁদুর, লেখা নাই তার পাঁচ-
কাত মাতা দিলে হৃদয় টা প্রাণি, কত বোন দিলে সেবা

কত মাতা দিল হৃদয় উপাড়ি কত বোন দিল সেবা,
 শীঘ্রের স্বাভি-স্বাক্ষের গায়ে লিখিয়া বেঁচেছে কেবা?

কোনো কালে একা হয়নিকো জম্মী পরাম্বেব তববাৰি

কোনো কাজে প্রমাণ দিতে পারবে না। তাই প্রমাণ দিতে পারবে না।

- ⑤

(ক) একতাই বল।

(খ) করিতে পারি না কাজ

সদা ভয়, সদা লাজ

সংশয়ে সংকল্প সদা টলে
পাশে লোকের কিছ বসে :

পাছে লোকে কিছু বলে ।
মানুষের ভেতরে

- ④

বাংলা নববর্ষ ।

(খ) নিচের অনুচ্ছেদটি পড়ো এবং অনুধাবন করে প্রশ্নগুলোর উত্তর দাও:

মানব সভ্যতার শত শত বছরের ইতিহাসের হৃদয়স্পন্দন সঞ্চিত থাকে বইঘরের।

বইয়ের ভাণ্ডারে। সাহিত্য, ইতিহাস, ধর্ম, দর্শন, বিজ্ঞান— এসবের এক বিশাল

সংগ্রহশালা এই বইঘর। রবীন্দ্রনাথ ঠাকুরের ভাষায়: 'এখানে ভাষা চুপ করিয়া

স্বাধীনতা আন্দোলন দৃষ্টিতে ভূমিকা পালন করে, আন্দোলনকে সুসংগঠিত করে এবং কামান্না স্বাধীনতা আন্দোলন

কাগজের কারাগারে বাঁধা পড়িয়া আছে।' শঙ্কের মধ্যে যেমন সমুদ্রের শব্দ শোনা

যায়, বইঘর বা পাঠাগারের মধ্যে তেমনি মানুষের হৃদয়ের উত্থান-পতনের ধ্বনি

শোনা যায়। পাঠক এখানে স্পর্শ পায় সভ্যতার এক শাস্ত্র ধারার, অনুভব করে

মহাসমুদ্রের শত শত বছরের কল্লোল ধ্বনি, শূন্যে পায় জগতের এক মহা-

একতানের সুর; সেখানে অবিরাম চলতে থাকে কত শত হৃদয়ের কথোপকথন।

(ii) 'শাসন' শব্দের অর্থ কী?

- (ii) 'বিশাল' শব্দের দুটি সমার্থক শব্দ লেখো।

- (iii) 'কাপ্তানকৃত্তন' শব্দটির সন্ধি-বিচ্ছেদ করো।

- (iv) 'মানবজাতির অমর আলোকে কালো অন্ধবের শঙ্কলে কাগজের কাবাগাবে

- বাস্য পতিয়া আসে। — স্বাক্ষাটিকে চলতি ভাষায় বর্ণপাত্রের কবের দেখাও।

- (v) দটি বাক্যের মাধ্যমে বইয়ের প্রয়োজনীয়তার কথা তুলে ধরবে।

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