		A SERVICE WINDS WINDS WEITHER THE WARREN
৮3। দীয়া বিশ্লেষণ করলে নিচের কোন বিষয় সালাকে ধারণা ফুটে ওঠে।	৯৩। কোলপুগের কারণে মানুর অন্যান্য প্রাণী কেকে প্রাষ্ঠ্য	নির্মেশ কর্মরণ করতে হবে মে কারণে-
i कर्च ii साम iii करि	 ভ দল্লা ভ মালা মন্বাকৃ ভ সহিকৃতা 	i. वर्ष क्रिकेट ii. कार्य क्रिकेट iii. वर्ष भागरत
নিচের কোনটি সমিকঃ	38 । अभ काकि?	নিচের কোনটি সঠিক।
Giandiam Quam@ream	ত থাঁচ তে বীষ তে বাট তে বাট	⊗ lell ⊕ i s iii ⊕ ii s iii ⊕ i, ii s iii
৯২। শ্রীমণ্ডগ্রভাগীতা অনুনারে আমরাও স্কলকে	৯৫। সমস্ত বিশু জগতকে ভগবাদের কোনটি	১১১। শ্রামদের ধর্মে সম্প্রতি মৃতিপূজার শহিবরে
সমস্ভিতে দেশৰ। এর থৌত্তিক কারণ হলো-	হিসেবে মনে করতে হবে।	এক ব্রন্থ ভিন্তা এলেছে। শ্রামপের ক্ষেত্রে
প্রমানী সকল জীবকে নিজের মধ্যে মধ্যে করেন	পাঠকের (৩) কর্মকের	ভারলে যে বিষয়টি প্রযোজ্ঞ
া সমদনী নিজেতে সকলের সাবে বিনিয়ে নেখেন	 বিচরপক্তের (৩) মৃত্তিরক্তের 	্ প্রায়ল হিন্দু ধর্মাবলম্বী
া মৰ বিষয়ে সকলের প্রতি যার আচরণ	৯৬। মানুৰ মৃদ্ভিলাভের জনা কী করতে ধাকে।	ii. শ্যামলের বর্মে উনিশ শতকে পরিবর্তন আমে
সমভাপুৰ্ণ, ডিনিই প্ৰেট	 शिर्यमर्गम (२) এक द्राष्ट्रक आवामना 	iii, উপাসকগণ বিভিন্ন প্রেপিডে বিভন্ত
নিচের কোনটি সঠিক।	 পুরুতন্তি ৩ গয়াগমণ 	নিচের কোনটি সঠিক?
@isii@isii@iisii@i,iisii	৯৭। जीवनरक कीकारब जुन्मत करत गंरक रकामा पांचा	@ tall @ talli @ it alli @i' it alli
৮৩। যে যেভাবেই ভাকুক স্বপুর তার ভাকে সাড়া	 প্রভার ধনসম্পদ্ধ অর্জন করে 	১১২। মনুষাকের অধিকারী ব্যক্তি শারাপ কাছ
দেন। কথাতি বিপ্লেখণ করলে দীড়ার-	(२) भूभु क्यानार्धान करत(२) अध्ययी वृदय	করতে পারে মা। এর যথার্থ কারণ বলো-
া প্রশ্বর সার্বজ্ঞানতা	 থ) ধর্মীয় বিধান অনুশীপন করে 	i আঞ্জলংখনী কলে ii. উচ্চৰংশীয় বলে iii. পৰিত্ৰ থাকে কৰে
ii. স্বপুর সাধ্যের ভাক পোনেন	৯৮। বিপ্রমে যুগবিভাগ অনুযায়ী ভূতীর যুগ	II DESCRIPTION TO THE STANDARD AND
III. সিশুর সবার মাতে বিরাজ করেন	करणा— /व्यावसनि महीका-५०/	নিচের কোনটি সঠিক?
নিচের কোনটি সঠিক?	 কলি ও খালর ও ব্রেডা ও সতা 	®ieii⊗ieiii⊗iieiii⊗i;iieii
@ien@iem @ nem@i.nem	৯৯। তল্পণ কীভাবে পাপমূক্ত হয়ঃ	১১৩। প্রেকা কুলে কক ভাল ধর্ম হয়।
☐ निर्देश व्यक्ति विक अवर ४८ व ४४ नर् सम्बद्ध विकास वर्षक	 সহতাপ (৩ ব্রত (৩ জানার্জন (৩ ভোজ 	 ভ ১ ভান ⊕ ২ ভান ⊕ ৩ ভান ⊕ ৪ ভান
প্রস্তোর উত্তর দাও : অমল ভার দাদুর কাছ থেকে ফার্ন, মার্ডা ও	১০০। কোন দেখতা অন্ততেই তুন্ট হন।	১১৪। 'মানৰ দেবাই সমুৱের সেবা'। উল্লিটির
व्यव्यक्तित्वव स्थवज्ञास्य मण्यार्व विविध वया कामहरू	िटक्यमानि महीका-३४/	নৌঞ্জিকতা নিৰ্পাণে বলা যায়—
नारव अवर तम तमकारमय मक्ति म्यान करत भएनत	 প্রস্থা প্রস্থা প্রস্থা	্ ধর্মের সৃথি মানুষের কল্যাগের জন্য া, মানুষের মধ্যেই ঈশুর বসবাস করেন
माधारम कारमत नृक्षां करतन ।	২০১। মহাপুরুষদের আচার-আচরণ ও উপদেশ-	া, মানুৰের মধ্যের কপুত কৰ্মান করেন াা, জপুর স্বত্তি বিদ্যামান
७८ । जगरमद मारच व्य पुरश्व शृक्षाव मिल वरवरच-	নিৰ্দেশ অনুসৱৰ কৰাকে বংগ-	নিচের কোনটি সঠিকঃ
⊚ কলি হুল 🕟 নতা হুণ	 ক্তি ব্ৰন্ত © যোগ সাধনা (৮) সাধনা (৮) ধর্ম 	Stall Stall Stall Strail
 ক্তিনিক বৃগ ক্তেতা বৃগ 	১০২। কোন ধরনের অনুশীলন করে মানুর মুক্তিলাভ	निरुष व्यमुद्रव्यमणि शङ् धावर ১১৫ व ১১६ मर
৮৫। অর্ণের দেবতালের ক্ষমতাই পুধু বোঝা যায়।	করকে পারের	প্রপ্রের উত্তর দাত :
এর ঘূরার্থ করেশ কোনটি?	 ভারীরিক অনুশীলন(৩) মানসিক অনুশীলন কর্মমোগ অনুশীলন(৩) ভারমোগ অনুশীলন 	কানন, শ্ৰীবামকৃক্ষ ও স্বামী বিবেকানন্দ যে ধর্মীয়
i. জীৱা স্বৰ্গে অবস্থান করেন	३००। जानुरहाय त्याय धर्म छ जनम दिवस निर्गत	ডিশ্তার সময়র মটিয়েছেন সেটা অনুসরণ করে। এতে
H. মতেইও অবস্থান করেন	বেদ, স্থতিপাস্ত্র, সদাচার ও বিবেকের বাদীর	কাননের মধ্যে প্রীরামকৃত্তের ভারটি স্প্রতিষ্ঠিত হয়েছে।
iii. व्यामक भूदव व्यवस्थान कटहन	লহায়তা নেন। এ বিষয়গুলোকে বলে-	১১৫। কাননের মধ্যে শ্রীরামক্কের যে ভারটি
নিজের কোনটি সঠিকঃ	 মন্যাত্রের লক্ষণ (৩) ধর্মের বিলেম লক্ষণ 	সুপ্রতিষ্ঠিত হয়েছে সোটার সাথে সাদৃশ্য
@iaii@iaii @iiam@i'iiaii	 ভ) নাম্বের মানদক (৩) মানবাভার বৈশিক্তা 	বলেছে কোন বক্তবাটির?
□ निरुष व्यमुख्यमि अङ् अवर ४५ छ ४२ मर	১০৪। হিন্দুলামের বর্ণপ্রধার প্রচলন হয় জীলের	 মৃতিপূজার মাধামে ঈপুর লাভ সক্ষর
প্রস্তের উত্তর দাও : পদাঞ্চ যুক্তক্ষেত্রে শ্রীকৃক্ষের বাণী অবলয়ন করে।	ভিত্তিত সংক্ষেত্রসাসি পরীক্ষা-১৫/	 মানবপুজার ঈপুর লাভ সম্ভর
কিন্তু একদিন যুল্থকেত্র শত্রণকে তার মামাকে	 কাজের প্রথার লাখের বংশের 	 প্রাপুলায় সপুর লাভ সক্তর
দেশে সে যুদ্ধ করা তেকে বিরম্ভ থাকে।	১০৫। কুমারেশ ঈশুরের ভক্ত এবং সে ঈশুরকে	ে প্রকৃতিশ্বার স্থার লাভ সম্ভর
৮৬। প্রীকৃষ্ণের বাণী জানার জন্য প্রয়োজন-	সাকারে উপাসনা করে। কুথারেশের সমাজে	১১৬। কানন যে ধর্মীয় চেতনার উত্থপ্ত ভাতে হোৱা বার-
 (২) বেদ পাঠ (২) বামায়ণ পাঠ 	কোনটি প্রচলিত আছে?	া বিশ্ববিধি প্রতিন ডিশ্ডার প্রতিক্তি
 কীতা পাঠ মহাভারত পাঠ 	 এক ঈশুরে পূজা এক দেবতায় পূজা 	 হিন্দুধর্মের নতুন চিন্তার প্রভাবিত
৮৭। বৃশ্বক্রের শশক্ষের জারণার তুরি হলে বী করতে।	 ত বৈশ্বাব ত বছুদেবদেবীর পূঞা 	iii. পশ্বৰে বিশ্বাস কম
্রি ফুল্ব করতে ii. পালিয়ে আসতে	১০৬। মেভাবে ধর্মের সুফল গাওয়া হায়-	নিচের কোনটি সঠিক?
াা৷ সম্পির করতে	i, স্পুরে পূজা ii. ব্রত পালন	@ ioii@ioii@iioii@iioii
নিচের কোনটি সঠিক।	iii. निरम्बरक विश्वाम	১১৭। বিশ্বধর্মে মানুষের আয়ুক্তাল মোটাযুটি কর
(a) i (a) iii (b) i iii	নিচের কোনটি নতিক।	नवत थवा द्या
তৃতীয় অধ্যায় :	@ to H @ to in @ H o III @ I'il o !!!	ि ६० वहर (€) ५० रहर (€) ५० वहर (€) ३०० वहर
Company of Carto	১०१। व्यटमेर विम्मूब्टचेव जवन व्यक्तिक व्यनुनामम	३३५ । दिन्मुकार्य जासूकारमात श्रुपम २४ वहत्त्व की
হিন্দুধর্মের স্বরূপ ও বিশ্বাস	নিহিত। এর যথার্থ কারণ হলো—	বলা হয়?
৮৮। হিন্দু ধর্মের আদি ধর্মপ্রলথ কোনটি।	 বেদের রচায়তা ক্ষাইশশ 	 প্রস্তার্থ আশ্রম পার্ছস্থা রীবন
 মহাভারত () রামারণ () গীতা (ত বেদ 	 পেদ মহাপুরুষের বাণা 	 বানপ্রদেশ আশ্রম (৩ সন্নান
bb । मानुस्वत भूगीका जीवनकाम कटनर्व घटा दशा	প্রদ ভগবানের বাণী প্র সেবভার বাণী	১১৯। কোন যুগে ভগবান শ্রীকৃঞ্চ আবির্ভুত হন্য
 (ভ) নাকাই কথ (খ) শাচানকাই বাব 	३०४। ट्रीटेंग्डन्गरमस्वर देवकत धरमेर जनावम	अरहा यूटनअरहा यूटनअरहा यूटन
(h) निवानकरेर वर्ष(h) भाठ वर्ष	বৈশিন্ট্য হিসেবে কোনটি ঘৰাৰ্থ?	প্রাণর মুগে কিল মুগৈ ১২০। স্থৃতিসাদেকর নিরম নির্মেল মেনে চল্মেল
৯০। মানবের জীবনকাপের সমস্ত সময়াইকে কর	 শীরদ ভব্তিমূলক (ক) প্রেমভব্তিমূলক 	धर्माधर्म निर्मय कर्ता महत्र वा अब (विक्रिका)
ভাগে ভাগ করা হয়?	 ভি চিন্তামূলক (৩) অভিনক্মমূলক 	বিশেষণ করলে দেখা যায়-
(8) 7 BEA (6) 9 BEA (6) 8 GEA (9) 4 DIEL	১০৯। ধর্মার বিধ-বিধান ভাবনকে শাশ্চমর করে।	i. স্তিশাস্থ্য মহাপুরুষের স্কান
৯১। হিন্দু ধর্মে সাধারণ লক্ষণ করটি?	এর ব্যক্তিক কারণ বলো–	ii. স্থিতিশাংকর বেলের মতামত রয়েছে
@ 3 @ @ B @ B @ @ @ @ @ @ @ @ @ @ @ @ @	 ক্ষীয় অনুশাসন পরিক্রতা আনহল করে ক্ষীয় বিধান সম্পদশালী করে 	Hi. व्यापन अन सक्य कर्डशकर्य ग्रह्म
७३। व्यमग्राच्य कात वानी मिलियच्य द्वारका		নিচের কোনটি সাহিত্য
अंदर्शाहर अ काम	 প্রতীয় অনুশাসন কঠোর বলে প্রতীয় সংগ্রমহীন করে বলে 	Giongiomemenmentan
 व्यवस्य अम्मानुद्र्य व्यवस्य अम्मानुद्र्य व्यवस्य अम्मानुद्र्य व्यवस्य अम्मानुद्र्य व्यवस्य अम्मानुद्रय विवयस्य अम्म	Ch. sera strange, acc stra	and in a middle and
🐠 উত্তরমালা =		
10 N 10 N 10 N 10 N 10 N	4 55 4 54 8 55 4 55 4 30	7 33 T 32 H 30 H 38 T
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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "Jsc Last Time Preparation Dhaka Bord 2015," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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