

MICHEL FOUCAULT

# L'ordre du discours

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MICHEL FOUCAULT L'ORDRE DU DISCOURS

# Lordre Du Discours

**Barry Smart**



## Lordre Du Discours:

*L'ontologie manquée de Michel Foucault* Béatrice Han,1998 Que se passe t il si l on traite Foucault en philosophe Si plut t que de reprendre la perspective des sciences sociales l on soumet son oeuvre une lecture purement philosophique Peut on d couvrir sous les prises de position contrast es et parfois provocantes de l auteur la continuit si prot iforme soit elle d un m me projet philosophique Ce projet il existe C est celui d une histoire duelle que l articulation de l arch ologie la g n ologie permet de retracer l histoire transcendantale des conditions de possibilit du vrai et de ses effets subjectivants sur les individus Mais si Foucault entend effectivement nouer un dialogue avec la tradition philosophique occidentale en quoi consiste son apport personnel et quelle est sa f condit philosophique *Michel Foucault* Barry Smart,1994 Foucault and Nietzsche Joseph Westfall,Alan Rosenberg,2018-02-22 Foucault s intellectual indebtedness to Nietzsche is apparent in his writing yet the precise nature extent and nuances of that debt are seldom explored Foucault himself seems sometimes to claim that his approach is essentially Nietzschean and sometimes to insist that he amounts to a radical break with Nietzsche This volume is the first of its kind presenting the relationship between these two thinkers on elements of contemporary culture that they shared interests in including the nature of life in the modern world philosophy as a way of life and the ways in which we ought to read and write about other philosophers The contributing authors are leading figures in Foucault and Nietzsche studies and their contributions reflect the diversity of approaches possible in coming to terms with the Foucault Nietzsche relationship Specific points of comparison include Foucault and Nietzsche s differing understandings of the Death of God art and aesthetics power writing and authorship politics and society the history of ideas genealogy and archaeology and the evolution of knowledge **Siegfried Kracauer, penseur de l'histoire** Philippe Despoix,Peter Schöttler,2006 Michel Foucault Dan Beer,2017-12-02 This is a study of the French philosopher and historian Michel Foucault s 1976 work *La Volonte de Savoir* Dan Beer aims to uncover a network of ideas and linguistic patterns beneath the surface of the text Through close textual analysis he addresses the issue of language and its effects on the world we inhabit The book covers a range of references from the forgotten narratives of 19th century European psychiatry examining the scope of confessional literature to the heated debates that surround Foucault s language and ideas Beginnings Edward W. Said,1985 This reissued classic traces the ramifications and diverse understandings of the concept of beginning in history and offers valuable insights into the role of the intellectual and the goal of criticism **Remnants of the Franco-Algerian Rupture** Mona El Khoury,2020-09-28 At the end of French colonization in Algeria four categories of people held French citizenship or had strong ties with France European settlers Jews mixed race individuals and Harkis The end of the War of Independence exiled most of them from Algeria traumatized them in various ways and transferred many to metropolitan France Remnants of the Franco Algerian Rupture Archiving Postcolonial Minorities examines the legacies of these transnational identities through narratives that dissent from official histories both in France and Algeria This literature takes particular stories of

exile and loss and constructs a memory around a Mosaic father figure embodying the native land Algeria Mona El Khoury argues that these filiation narratives create a postcolonial archive a discursive foundation that makes historical minorities visible while disrupting French and Algerian hegemonies El Khoury questions the power of literature to repair history while contending that these literary strategies seek to do justice to the dead Algerian father even as they valorize enduring minority identifications

**The Emergence of Sexuality** Arnold Ira Davidson, 2001 Moving between philosophy and history Arnold Davidson elaborates a powerful new method for considering the history of concepts and the nature of scientific knowledge a method he calls historical epistemology He applies this method to the history of sexuality

The Lives of Michel Foucault David Macey, 2019-01-29 The classic biography of the radical French philosopher with a new afterword by acclaimed Foucault scholar Stuart Elden When he died of an AIDS related condition in 1984 Michel Foucault had become the most influential French philosopher since the end of World War II His powerful studies of the creation of modern medicine prisons psychiatry and other methods of classification have had a lasting impact on philosophers historians critics and novelists the world over But as public as he was in his militant campaigns on behalf of prisoners dissidents and homosexuals he shrouded his personal life in mystery In The Lives of Michel Foucault written with the full cooperation of Daniel Defert Foucault's former lover David Macey gives the richest account to date of Foucault's life and work informed as it is by the complex issues arising from his writings In this new edition Foucault scholar Stuart Elden has contributed a new afterword assessing the contribution of the biography in the light of more recent literature

**Radium of the Word** Craig Dworkin, 2020-12-09 With fresh insight and contemporary relevance *Radium of the Word* argues that a study of the form of language yields meanings otherwise inaccessible through ordinary reading strategies Attending to the forms of words rather than to their denotations Craig Dworkin traces hidden networks across the surface of texts examining how typography and even individual letters and marks of punctuation can reveal patterns that are significant without being symbolic fully meaningful without communicating any preordained message *Radium of the Word* takes its title from Mina Loy's poem for Gertrude Stein which hails her as the Madame Curie of the laboratory of vocabulary In this spirit Dworkin considers prose as a dynamic literary form characterized by experimentation Dworkin draws on examples from writers as diverse as Lyn Hejinian William Faulkner and Joseph Roth He takes up the status of the proper name in Modernism with examples from Stein Loy and Guillaume Apollinaire and he offers in depth analyses of individual authors from the counter canon of the avant garde including P Inman Russell Atkins N H Pritchard and Andy Warhol The result is an inspiring intervention in contemporary poetics

Redescriptions Kari Palonen, 2009 *Redescriptions* was recently renamed as the Yearbook of Political Thought Conceptual History and Feminist Theory In volume 12 2008 aspects of studying the politics of the past are thematized through feminist historians discussion on war and the role of the worker in communist regimes One article and two comments on an article published in volume 11 deal with contemporary theories of democracy One of the included

articles discusses the chances of democratization in the EU and one carries out a fictional analysis of an undemocratic regime Three articles propose rhetorical redescriptions of key political concepts namely objectivity decision and patriotism

**Power and Freedom in the Space of Reasons** Tuomo Tuomala, 2024-07-31 This book argues that the received view of the distinction between freedom and power must be rejected because it rests on an untenable account of the discursive cognition that endows individuals with the capacity for autonomy and self governed rationality In liberal and Kantian approaches alike the autonomous subject is a self standing starting point whose freedom is constrained by relations of power only contingently because they are external to the subject's constitution Thus the received view defines the distinction between freedom and power as a dichotomy Michel Foucault is arguably the most important critic of that dichotomy However it is widely agreed that Foucault falls short of justifying the alternative view he develops where power and freedom are essentially entangled instead The book fills out the gap by investigating the social preconditions of discursive cognition Drawing on pragmatist inferentialist resources from the philosophy of language Wittgenstein Sellars and Brandom it presents a new interpretation of Foucault's philosophy that is unified by his overlooked idea of the archaeology of knowledge As a result the book not only explains why and how power and freedom must be entangled but also what it means ethically to pursue and gain autonomy with respect to one's own understanding Power and Freedom in the Space of Reasons will appeal to scholars and advanced students working in social and political philosophy critical theory ethics philosophy of language and the history of 20th century philosophy The Open Access version of this book available at [www.taylorfrancis.com](http://www.taylorfrancis.com) has been made available under a Creative Commons Attribution Non Commercial CC BY NC 4.0 license Any third party material in this book is not included in the OA Creative Commons license unless indicated otherwise in a credit line to the material Please direct any permissions enquiries to the original rightsholder This research was funded in whole or in part by the Austrian Science Fund FWF 10.55776/COE3 For open access purposes the author has applied a CC BY NC public copyright license to any author accepted manuscript version arising from this submission Published with the support of the Austrian Science Fund FWF 10.55776/PUB1157

**Lectures on the Will to Know** M. Foucault, 2013-04-09 In the first of his annual series of lectures at the Collège de France Foucault develops a vigorous Nietzschean history of the will to know through an analysis of changing procedures of truth legal forms and class struggles in ancient Greece

**The Archaeology of Knowledge** Michel Foucault, 2012-07-11 Madness sexuality power knowledge are these facts of life or simply parts of speech In a series of works of astonishing brilliance historian Michel Foucault excavated the hidden assumptions that govern the way we live and the way we think The Archaeology of Knowledge begins at the level of things and moves quickly to illuminate the connections between knowledge language and action in a style at once profound and personal A summing up of Foucault's own methodological assumptions this book is also a first step toward a genealogy of the way we live now Challenging at times infuriating it is an absolutely indispensable guide to one of the most innovative thinkers of our time

**Foucault 2.0** Eric

Paras,2020-01-14 A dramatically new interpretation of the development of the thought of Michel Foucault one of the 20th century's most influential thinkers In this lucid and groundbreaking work Eric Paras reveals that our understanding of the philosophy of Michel Foucault must be radically revised Foucault's critical axes of power and knowledge which purposefully eradicated the concept of free will reappear as targets in his later work Paras demonstrates the logic that led Foucault to move from a microphysics of power to an aesthetics of individual experience He is the first to show a transformation that not only placed Foucault in opposition to the archaeological and genealogical positions for which he is renowned but aligned him with some of his fiercest antagonists Foucault 2.0 draws on the full range of the philosopher's writing and of the work of contemporaries who influenced and sometimes vehemently opposed his ideas To fill the gaps in Foucault's published writings that have so far limited our conception of the arc of his thought Paras analyzes the largely untapped trove of lectures Foucault delivered to teeming Paris audiences as Professor of the Collège de France for more than a decade At the same time Foucault 2.0 highlights the background against which Foucault carried out his most foundational work the unrest of 1968 the prison reform movement of the early 1970s and the Iranian Revolution of 1979 Carefully assembling the fragments of a thinker who remains but half understood Eric Paras has composed a seminal book essential reading for novices and initiates alike

**Platon Collectif,2002 L'énonciation dans tous ses états** Merete Birkelund,Maj-Britt Mosegaard Hansen,Coco Norén,2008 Henning N. Icke continue depuis 25 ans faire d'importantes contributions l'étude de la langue française surtout dans le domaine de la linguistique nonciative Les trente-six études recueillies ici se concentrent sur un choix de thématiques qui lui sont chères savoir la polyphonie la différence entre sens assert et sens montr l'argumentation dans la langue les connecteurs et les adverbes de phrase la sémantique et la pragmatique textuelle ainsi que la modularité L'ouvrage réunit des contributions de spécialistes travaillant en Belgique au Danemark en France en Israël en Norvège au Royaume Uni et en Suède tous collègues amis et admirateurs parfois anciens étudiants de Henning N. Icke Record of Proceedings,...Session,... ,1920

*L'ordre du discours* Michel Foucault,1971 Rethinking Popular Culture Chandra Mukerji,Michael Schudson,1991-07-09 Rethinking Popular Culture presents some of the most important current scholarship analyzing popular culture Drawing upon recent developments in cultural theory and exciting new methods of critical analysis the essays in this volume break down disciplinary boundaries and offer fresh insight into popular culture

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