

CCR Certification Form

(Updated with electronic delivery methods.)

CCR Report Year: _____

Community Water System Name: _____

Public Water System (PWS) ID No: _____

Please check all items that apply.

____ CCR was distributed by mail.

____ CCR was distributed by other direct delivery method. Specify direct delivery methods:

____ Mail – notification that CCR is available on Web site via a direct uniform resource locator (URL)

____ E-mail – direct URL to CCR

____ E-mail – CCR sent as an attachment to the e-mail

____ E-mail – CCR sent embedded in the e-mail

____ Other: _____

If the CCR was provided by a direct URL, please provide the direct URL Internet address: _____

If the CCR was provided electronically, please describe how a customer requests paper CCR delivery: _____

____ "Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods as recommended by the state/primary agency:

____ Posting the CCR on the Internet at www. _____

____ Mailing the CCR to postal persons within the service area (attach a list of zip codes used)

____ Advertising availability of the CCR in news media (attach copy of announcement)

____ Publication of CCR in local newspaper (attach copy of newspaper announcement)

____ Posting the CCR in public places (attach a list of locations)

____ Delivery of multiple copies to single bill addresses serving several persons such as apartments, businesses, and large private employers

____ Delivery to community organizations (attach a list)

____ Electronic city newsletter or electronic community newsletter or listserve (attach a copy of the article or notice)

____ Electronic announcement of CCR availability via social media outlets (attach list of social media outlets utilized)

____ (For systems serving at least 100,000 persons) Posted CCR on a publicly-accessible Internet site at the address: www. _____

____ Delivered CCR to other agencies as required by the state/primary agency (attach a list)

The community water system named above hereby confirms that its consumer confidence report has been distributed to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the state/primary agency.

Certified by:

Name: _____

Title: _____

Phone #: _____ Date: _____

Idaho Consumer Confidence Report

Christian G. Meyer



Idaho Consumer Confidence Report:

Federal Register ,2007-07-10 **Production Research Report** ,1957 **Congressional Record** United States. Congress,2002 *Federal Register Index* ,1998 Summary of Commentary on Current Economic Conditions ,1993

Implementation of the 1996 Safe Drinking Water Act Amendments United States. Congress. House. Committee on Commerce. Subcommittee on Health and the Environment,1998 Statistical Reference Index ,1994 Daily Labor Report ,2009-02 States Making Progress on Source Water Assessments, But Effectiveness Still to be Determined ,2004

Journal of the Senate of the United States of America United States. Congress. Senate, **BNA's Banking Report** ,2001 **Hearings, Reports and Prints of the Senate Committee on Public Works** United States. Congress. Senate. Committee on Public Works,1977 **The Gallup Poll** Alec M. Gallup, Frank Newport, 2010-09-16 This work is the only complete compilation of polls taken by the Gallup Organization the world's most reliable and widely quoted research firm It is an invaluable tool for ascertaining the pulse of American public opinion in a certain year as well as for documenting changing perceptions over time of crucial core issues such as women's rights and health care It is necessary for all social science research More than just a collection of polls The Gallup Poll offers in depth commentary and analysis placing current topics in a readable historical context Survey results are given in a easy to use form Breakdowns by sex age race level of education and other factors enable the reader to grasp major issues quickly *Handbook of Food Science, Technology, and Engineering* Yiu H. Hui, 2006 *Highway Safety Literature* ,1979 **Hearings, Reports and Prints of the Senate Committee on Commerce** United States. Congress. Senate. Committee on Commerce, 1967 *F & S Index United States* ,1997 *Monthly Catalog of United States Government Publications* ,2000 **Implementation of the 1996 Safe Drinking Water Act Amendments** United States. Congress. Senate. Committee on Environment and Public Works. Subcommittee on Fisheries, Wildlife, and Drinking Water, 1999 Journal of the House of Representatives of the United States United States. Congress. House, 2003 Some vols include supplemental journals of such proceedings of the sessions as during the time they were depending were ordered to be kept secret and respecting which the injunction of secrecy was afterwards taken off by the order of the House

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