

To let me blood, and not restore What I have lost with cordial fruit? Sure there was wine Before my sighs did dry it: there was corn Before my tears did drown it. Is the year only lost to me? Have I no bayes to crown it? No flowers, no garlands gay? all blasted? All wasted?	10
Not so, my heart: but there is fruit, And thou hast hands. Recover all thy sigh-blown age On double pleasures: leave thy cold dispute Of what is fit and not. Forsake thy cage, Thy rope of sands, Which petty thoughts have made, and made to thee Good cable, to enforce and draw, And be thy law,	20
While thou didst wink and wouldst not see. Away; take heed: I will abroad. Call in thy deaths head there: tie up thy fears. He that forbears To suit and serve his need, Deserves his load.	25
But as I rav'd and grew more fierce and wild At every word, Me thoughts I heard one calling, <i>Child!</i>	30
And I reply'd, <i>My Lord.</i>	35

2.1	Analyse the speaker's state of mind in this poem. The speaker is a priest and he feels angry and rebellious. ✓ The poem explores the feelings of the poet feeling trapped. ✓ [Award 2 marks for any two relevant and distinct points.]	(2)
2.2	Discuss the allusion in line 7. It is a reference to pain and suffering ✓ and might refer to the image of Jesus Christ on the cross. ✓ [Award 2 marks for two relevant and distinct points.]	(2)
2.3	Explain the speaker's attitude towards his faith. His faith and his joy in his faith is lost to him. □ He describes his faith as being unfruitful. □ The only rewards he gets is pain and suffering. □ [Award 3 marks only if the speaker's attitude is discussed.]	(3)
2.4	Critically discuss whether this poem is convincing in its logic and persuasion? Provide reasons for your answer. Open answer. Candidates might refer to the 'quiet end' as a fitting sense of peace and restored faith to contrast with the speaker's rant throughout the poem.	(3)

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Table of Contents Home Language Paper2 Grade4 2014

1. Understanding the eBook Home Language Paper2 Grade4 2014
 - The Rise of Digital Reading Home Language Paper2 Grade4 2014
 - Advantages of eBooks Over Traditional Books
2. Identifying Home Language Paper2 Grade4 2014
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Home Language Paper2 Grade4 2014
 - User-Friendly Interface
4. Exploring eBook Recommendations from Home Language Paper2 Grade4 2014
 - Personalized Recommendations
 - Home Language Paper2 Grade4 2014 User Reviews and Ratings
 - Home Language Paper2 Grade4 2014 and Bestseller Lists

5. Accessing Home Language Paper2 Grade4 2014 Free and Paid eBooks
 - Home Language Paper2 Grade4 2014 Public Domain eBooks
 - Home Language Paper2 Grade4 2014 eBook Subscription Services
 - Home Language Paper2 Grade4 2014 Budget-Friendly Options
6. Navigating Home Language Paper2 Grade4 2014 eBook Formats
 - ePub, PDF, MOBI, and More
 - Home Language Paper2 Grade4 2014 Compatibility with Devices
 - Home Language Paper2 Grade4 2014 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Home Language Paper2 Grade4 2014
 - Highlighting and Note-Taking Home Language Paper2 Grade4 2014
 - Interactive Elements Home Language Paper2 Grade4 2014
8. Staying Engaged with Home Language Paper2 Grade4 2014
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Home Language Paper2 Grade4 2014
9. Balancing eBooks and Physical Books Home Language Paper2 Grade4 2014
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Home Language Paper2 Grade4 2014
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Home Language Paper2 Grade4 2014
 - Setting Reading Goals Home Language Paper2 Grade4 2014
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Home Language Paper2 Grade4 2014
 - Fact-Checking eBook Content of Home Language Paper2 Grade4 2014
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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