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**Grade 12 - EGD PAT PACE SETTER 2023**

**COMPONENTS AS PER PAT DOCUMENT**

| <b>PHASE 1 - DUE DATE - 12 APRIL</b> |           |                      |          |             |
|--------------------------------------|-----------|----------------------|----------|-------------|
| COMPONENTS                           | CHECKLIST | PAGES                | DUE DATE | ACTUAL DATE |
| 1. Design Brief                      | 1.1 - 1.5 | 2x A3 Pages          | 10 March |             |
| 2. Research                          | 2.1 - 2.3 | 1x A3 Page per Topic | 10 March |             |
| Bibliography                         |           | Included             | 10 March |             |
| 3. Two Freehand Concepts             | 3.1 - 3.2 | 2x A3 Pages          | 27 March |             |
| 4. Selection of Best Solution        | 4         | 1x A3 Page           | 27 March |             |
| <b>PHASE 2 - DUE DATE - 18 JULY</b>  |           |                      |          |             |
| 5. Preparation of Drawing Sheets     | 5         | According to SANS    | 21-April |             |
| 5.1.1 Floorplan                      | 5.1.1     | 1x A3 Page           | 1-May    |             |
| 5.1.2 Two Elevations                 | 5.1.2     | 1x A3 Page           | 8-May    |             |
| 5.1.3 Detailed Section               | 5.1.3     | 1x A3 Page           | 15-May   |             |
| 5.2 Detailed Site Plan               | 5.2       | 1x A3 Page           | 18-May   |             |
| 5.3 Two Point Perspective            | 5.3       | 1x A3 Page           | 22-May   |             |
| <b>PHASE 3 - DUE DATE - 5 AUGUST</b> |           |                      |          |             |
| 6. Continuous Self-Evaluation        | 6         | Management Plan      | 25-July  |             |
| 7. Front Cover (Copy of Perspective) | 7         | 1x A3 Page           | 25-July  |             |
| 7. Index (According to Checklist)    | 7         | 1x A3 Page           | 28-July  |             |
| 7. Summative Assessment Sheets       | 7         | Given                | 1-August |             |
| 7. Signed Declaration                | 7         | given                | 1-August |             |
| 7. Correctly Ordered                 | 7         | Portfolio            | 1-August |             |
| 7. Name and Numbering                | 7         | Portfolio            | 1-August |             |
| 7. Final Presentation & Submission   | 7         | Portfolio            | 4-Aug    |             |

# Memorandum Of Igo Pat 2014

**Mike Jess**



**Memorandum Of Igo Pat 2014:**

This book delves into Memorandum Of Igo Pat 2014. Memorandum Of Igo Pat 2014 is a vital topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Memorandum Of Igo Pat 2014, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:

- Chapter 1: Introduction to Memorandum Of Igo Pat 2014
- Chapter 2: Essential Elements of Memorandum Of Igo Pat 2014
- Chapter 3: Memorandum Of Igo Pat 2014 in Everyday Life
- Chapter 4: Memorandum Of Igo Pat 2014 in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, this book will provide an overview of Memorandum Of Igo Pat 2014. This chapter will explore what Memorandum Of Igo Pat 2014 is, why Memorandum Of Igo Pat 2014 is vital, and how to effectively learn about Memorandum Of Igo Pat 2014.
3. In chapter 2, this book will delve into the foundational concepts of Memorandum Of Igo Pat 2014. This chapter will elucidate the essential principles that must be understood to grasp Memorandum Of Igo Pat 2014 in its entirety.
4. In chapter 3, the author will examine the practical applications of Memorandum Of Igo Pat 2014 in daily life. The third chapter will showcase real-world examples of how Memorandum Of Igo Pat 2014 can be effectively utilized in everyday scenarios.
5. In chapter 4, the author will scrutinize the relevance of Memorandum Of Igo Pat 2014 in specific contexts. The fourth chapter will explore how Memorandum Of Igo Pat 2014 is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Memorandum Of Igo Pat 2014. This chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Memorandum Of Igo Pat 2014.

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