

the more interesting and controversial at the same time. Her efforts over the years through her work and her public dialogue have made her an unofficial spokesperson of African American people and women (Lupton).

Within the domain of her written work, Angelou has done her best to challenge the traditional structure of autobiographies. This can be seen as a deliberate attempt on the author's part given her pervasive use of critique, changes and expansion of the frontiers of memoirs. Most of Angelou's work is based on themes such as racism, identity crisis and familial issues. While retaining the interest of the audience using unconventional techniques, Angelou has nonetheless raised controversy after controversy so that some of her works have been banned inside the United States. Her work can be gauged better if it is seen through the lens of the author's personal experiences and her reflections in her memoirs. This text will attempt to analyze Angelou's work and personal experiences in order to paint a better picture of the author's struggle against racial injustice.

One of the primary themes in Angelou's work is racism that can be traced in her works ranging from the first piece *I Know Why the Caged Bird Sings* to her last piece titled *A Song Flung up to Heaven*. The author has utilized the metaphor of a caged singing bird that is trying to escape its confine repeatedly in order to portray the author's personal/social confinement. The primary means of this confinement were none other than racism and oppression (Lupton). Another aspect of this metaphor is that the bird is singing from the start of the struggle to its very end indicating a determined spirit who is ready to take onto life as it comes along. Angelou's personal life is a reflection of this commitment to live through thick and

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