# **OUR KINGDOM MINISTRY**

MARCH 2014

#### WEEK STARTING MARCH 10

Song 1 and Prayer

#### □ Congregation Bible Study:

cl chap. 4 ¶1-9 (30 min.)

#### ☐ Theocratic Ministry School:

Bible reading: Genesis 40-42 (10 min.)

No. 1: Genesis 41:1-16 (4 min. or less)

No. 2: How Do the Rest of the Dead Come to Life on Earth?—rs p. 338 ¶2-p. 339 ¶2 (5 min.)

No. 3: Abihu—Prominence Does Not Excuse Disobedience—if-1 p. 22 (5 min.)

#### □ Service Meeting:

Song 88

15 min: Family Worship That Refreshes. Interview a family regarding their family worship. Of what does their program consist? How do they determine what to discuss? What tools available on jw.org have they used? How has their program helped them in the ministry? How do they prevent other activities from disrupting their schedule? How have they benefited from their program of family worship?

15 min: "Improving Our Skills in the Ministry—Responding to Potential Conversation Stoppers." Discussion. Consider two or three potential conversation stoppers that publishers may encounter, and invite comments on how we might respond. Remind publishers that they will have an opportunity to relate experiences during the week of April 7.

Song 97 and Prayer

#### Improving Our Skills in the Ministry—Responding to Potential Conversation Stoppers

Why Important: Imagine that you know that a natural disaster is imminent. People will die unless they flee to safety. You go to a neighbor's home to warn him, but he interrupts you, saying that he is busy. Surely, you would not quickly abandon your efforts to help him! Many in our territory turn us away, not realizing the life-saving value of our message. At the time of our visit, perhaps they are preoccupied. (Matt. 24:37-39) Or maybe they have been prejudiced by untrue rumors. (Matt. 11:18, 19) They might assume that we are no different from the religions that have produced bad fruitage. (2 Pet. 2:1, 2) If the householder initially is not interested, we should not be quick to give up.

#### How to Do It:

- Before preaching from house to house, take a few moments to think about potential conversation stoppers that you may encounter and consider how to respond.
- If the householder presents an objection. gently try to continue the conversation. Perhaps you can do that by commending him. For example, if he says that he has his own religion, you might reply, "I was hoping to find someone like you who has an interest in spiritual things." Sometimes acknowledging the householder's feelings or circumstances will enable you to continue giving a witness. For instance, if he says that he is busy, you might say: "I understand. But before I leave, I would like to give you this." Another option is to ask a question if the householder says that he is not interested. You could say, "Do you mean that you are not interested in the Bible, or is it religion in general that does not interest you?"
- Use good judgment. Remember that Jehovah does not force people to listen. (Deut. 30:19) Everyone must carry his own load of spiritual responsibility. (Gal. 6:5) If the householder is adamant, it is best to take our leave. By demonstrating respect for his feelings, we may open the door for another publisher to give a witness in the future. —1 Pet. 3:15.

#### Try This During the Month:

 When you encounter a potential conversation stopper, after leaving the householder, discuss with your partner how you might have responded in a better way.

# **May Kingdom Ministry 2014**

**Yi-Tong Ma** 

**May Kingdom Ministry 2014:** 

The Enigmatic Realm of May Kingdom Ministry 2014: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **May Kingdom Ministry 2014** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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# **Table of Contents May Kingdom Ministry 2014**

- 1. Understanding the eBook May Kingdom Ministry 2014
  - The Rise of Digital Reading May Kingdom Ministry 2014
  - Advantages of eBooks Over Traditional Books
- 2. Identifying May Kingdom Ministry 2014
  - Exploring Different Genres
  - o Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an May Kingdom Ministry 2014
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from May Kingdom Ministry 2014
  - Personalized Recommendations
  - May Kingdom Ministry 2014 User Reviews and Ratings
  - May Kingdom Ministry 2014 and Bestseller Lists

- 5. Accessing May Kingdom Ministry 2014 Free and Paid eBooks
  - May Kingdom Ministry 2014 Public Domain eBooks
  - May Kingdom Ministry 2014 eBook Subscription Services
  - May Kingdom Ministry 2014 Budget-Friendly Options
- 6. Navigating May Kingdom Ministry 2014 eBook Formats
  - ∘ ePub, PDF, MOBI, and More
  - May Kingdom Ministry 2014 Compatibility with Devices
  - May Kingdom Ministry 2014 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - o Adjustable Fonts and Text Sizes of May Kingdom Ministry 2014
  - Highlighting and Note-Taking May Kingdom Ministry 2014
  - Interactive Elements May Kingdom Ministry 2014
- 8. Staying Engaged with May Kingdom Ministry 2014
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers May Kingdom Ministry 2014
- 9. Balancing eBooks and Physical Books May Kingdom Ministry 2014
  - Benefits of a Digital Library
  - $\circ\,$  Creating a Diverse Reading Collection May Kingdom Ministry 2014
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine May Kingdom Ministry 2014
  - Setting Reading Goals May Kingdom Ministry 2014
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of May Kingdom Ministry 2014
  - Fact-Checking eBook Content of May Kingdom Ministry 2014
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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