

Juger n'est pas jouer

« Penser, c'est juger » disait Kant. Dans ce flux incessant des jugements que nous portons sur la vie, sur le monde et les autres, certains sont nécessaires et légitimes, d'autres ne le sont pas. Ils révèlent au contraire, à des degrés divers, une propension quasi irrésistible à porter un regard malveillant sur les façons d'être, de penser, de vivre de ceux que nous côtoyons. L'attitude est si banale et ancrée dans les habitudes qu'il est rare que nous nous arrêtions pour la questionner. Et pourtant, n'est-ce pas dans ce jugement biaisé que nous portons sur nos semblables que se cache la source de nombreuses injustices dont nous sommes les auteurs souvent inconscients ? N'est-ce pas là également que se situe l'origine de certaines de nos difficultés – relationnelles ou existentielles – que nous considérons comme des injustices à notre égard ?

Quelles sont les conditions requises pour que nos jugements soient éthiquement acceptables ? Comment juger les autres, puisque nous y sommes quotidiennement obligés, sans pour autant les condamner ? À partir d'une analyse de situations de jugement concrètes et de leurs implications morales, ce livre propose une démarche d'auto-formation du jugement éthique : pour mieux juger, avec justice, et dans le respect d'autrui et la bienveillance.



9 782296 005174

ISBN : 2-296-00517-9

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**Demo-Droit Programme, Council of
Europe, Themis (Project)**



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