

The Waning of the Middle Ages

J. Huizinga



Huizinga Waning Of The Middle Ages

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Huizinga Waning Of The Middle Ages:

The Waning of the Middle Ages Johan Huizinga, 1924 **The Autumn of the Middle Ages** Johan Huizinga, 2020-04-25

Here is the first full translation into English of one of the twentieth century's few undoubted classics of history. The Washington Post Book World. The Autumn of the Middle Ages is Johan Huizinga's classic portrait of life, thought, and art in fourteenth and fifteenth century France and the Netherlands. Few who have read this book in English realize that The Waning of the Middle Ages, the only previous translation, is vastly different from the original Dutch and incompatible with all other European language translations. For Huizinga, the fourteenth and fifteenth centuries marked not the birth of a dramatically new era in history, the Renaissance, but the fullest, ripest phase of medieval life and thought. However, his work was criticized both at home and in Europe for being old-fashioned and too literary. When The Waning of the Middle Ages was first published in 1919, in the 1924 translation Fritz Hopman adapted, reduced, and altered the Dutch edition, softening Huizinga's passionate arguments, dulling his nuances, and eliminating theoretical passages. He dropped many passages Huizinga had quoted in their original old French. Additionally, chapters were rearranged, all references were dropped, and mistranslations were introduced. This translation corrects such errors, recreating the second Dutch edition, which represents Huizinga's thinking at its most important stage. Everything that was dropped or rearranged has been restored. Prose quotations appear in French, with translations preprinted at the bottom of the page; mistranslations have been corrected. A once pathbreaking piece of historical interpretation, this new translation will no doubt bring Huizinga and his pioneering work back into the discussion of historical interpretation. Rosamond McKitterick, The New York Times Book Review. The Waning of the Middle Ages Johan Huizinga, 2016-07-07. Brilliant study of art, life, and thought in France and the Netherlands during 14th-15th centuries; explores the period's splendor and simplicity, courtesy and cruelty, religious, artistic, and practical life much more. 14 illustrations. **The Waning of the Middle Ages, by Johan Huizinga [book review]** William James Bouwsma, 1973. **The Waning of the Middle Ages** J. Huizinga, 2010-07-03. A study of the forms of life, thought, and art in France and the Netherlands in the fourteenth and fifteenth centuries. *The Waning of the Middle Ages* Johan Huizinga, 1999. A reappearance of Huizinga's 1872-1945 controversial classic, arguing that the Middle Ages were not simply a marking of time between the Roman Empire and the Renaissance, that of course vanished as soon as people found something interesting to do. Rather, he says, Medieval culture was distinct and vital, declined through internal processes, and was **The Autumn of the Middle Ages** Johan Huizinga, 1996-03-15. Here is the first full translation into English of one of the 20th century's few undoubted classics of history. Washington Post Book World. The Autumn of the Middle Ages is Johan Huizinga's classic portrait of life, thought, and art in fourteenth and fifteenth century France and the Netherlands. Few who have read this book in English realize that The Waning of the Middle Ages, the only previous translation, is vastly different from the original Dutch and incompatible with all other European language translations. For Huizinga, the fourteenth and fifteenth

century marked not the birth of a dramatically new era in history the Renaissance but the fullest ripest phase of medieval life and thought However his work was criticized both at home and in Europe for being old fashioned and too literary when *The Waning of the Middle Ages* was first published in 1919 In the 1924 translation Fritz Hopman adapted reduced and altered the Dutch edition softening Huizinga's passionate arguments dulling his nuances and eliminating theoretical passages He dropped many passages Huizinga had quoted in their original old French Additionally chapters were rearranged all references were dropped and mistranslations were introduced This translation corrects such errors recreating the second Dutch edition which represents Huizinga's thinking at its most important stage Everything that was dropped or rearranged has been restored Prose quotations appear in French with translations preprinted at the bottom of the page mistranslations have been corrected The advantages of the new translation are so many It is one of the greatest as well as one of the most enthralling historical classics of the twentieth century and everyone will surely want to read it in the form that was obviously intended by the author Francis Haskell New York Review of Books A once pathbreaking piece of historical interpretation This new translation will no doubt bring Huizinga and his pioneering work back into the discussion of historical interpretation Rosamond McKitterick New York Times Book Review [The Historical Present](#) Walter Kudrycz, 2011-03-17 The changing understandings of the Middle Ages from the Age of Reason to the present and how these relate to wider historiographical and philosophical developments **Waning of the Middle Ages** JOHAN. HUIZINGA, 1955 [Medieval Death](#) Paul Binski, 1996 In this richly illustrated volume Paul Binski provides an absorbing account of the social theological and cultural issues involved in death and dying in Europe from the end of the Roman Empire to the early sixteenth century He draws on textual archaeological and art historical sources to examine pagan and Christian attitudes toward the dead the aesthetics of death and the body burial ritual and mortuary practice Illustrated throughout with fascinating and sometimes disturbing images Binski's account weaves together close readings of a variety of medieval thinkers He discusses the impact of the Black Death on late medieval art and examines the development of the medieval tomb showing the changing attitudes toward the commemoration of the dead between late antiquity and the late Middle Ages In one chapter Binski analyzes macabre themes in art and literature including the Dance of Death which reflect the medieval obsession with notions of humility penitence and the dangers of bodily corruption In another he studies the progress of the soul after death through the powerful descriptions of Heaven Hell and Purgatory in Dante and other writers and through portrayals of the Last Judgment and the Apocalypse in sculpture and large scale painting

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