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جمعہ واجب ہونے کے لیے شرطیں

جمعہ واجب ہونے کے لیے گیارہ شرطیں ہیں ، اُن میں سے اگرایک ہی نہ پائی کئی تو فرحن شہیں پھر ہی اگر پڑھے گا تو ہو ہائے گا بلکہ سرد عافل پالغ کے لیے جمعہ پڑھنا افضل ہے اور محورت کے لیے ظہر افضل ۔

پهلی شرط: شهرمین مظیم بونا۔

دوسری شرط: صحت به یعنی مربیش پرجمعه فرطن شیں مربیش سے مرادوہ ہے که مسجد جمعه تنک نه جاستی ہویا چلا تو جائے گا متحر مرطن بزند جائے گایا دیر میں اپھا ہوگا۔ (نندیہ) شیخ فانی (1) مربیش کے حکم میں ہے۔ (قاصلی نبان ، درجناروفخ التدریر)

مسئلہ ۱۰: جو شخص بیمار کا تیمار دار (1) ہوا ور جانتا ہے کہ جمعہ کو جائے گاتو مریض وقتوں میں پڑیا نے گااور اس کا کوئی پرسان حال (2) نہ ہوگا تواس تیمار دار پر جمعہ فرحن حس ۔ (در مختار و ہمار)

تیسری شرط: آزاد ہونا۔ غلام پر فرض شیں اور اس کا آقا منے کرسٹنا ہے۔ (مالنظیری و قامنی نیان)

مستده ۱: نوکراور مزدور کوجمعہ پڑھنے سے شیں روک سنت البت اگر جامع مسجد دور ہے تو چتنا حرج ہوا ہے ، اُس کی مزدوری میں کم کرسنتا ہے اور مزدور اس کا مطالبہ بھی شیں کرسنتا ۔ (عالمقیری)

چوتشی شرط: مروبیونا به عورت پرجمعه فرحش نهس .

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## Table of Contents Http Www Hut Net Qanoon E Shariat Urdu

- 1. Understanding the eBook Http Www Hut Net Qanoon E Shariat Urdu
  - o The Rise of Digital Reading Http Www Hut Net Qanoon E Shariat Urdu
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Http Www Hut Net Qanoon E Shariat Urdu
  - Exploring Different Genres
  - o Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Http Www Hut Net Qanoon E Shariat Urdu
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Http Www Hut Net Qanoon E Shariat Urdu
  - Personalized Recommendations
  - Http Www Hut Net Qanoon E Shariat Urdu User Reviews and Ratings

- Http Www Hut Net Qanoon E Shariat Urdu and Bestseller Lists
- 5. Accessing Http Www Hut Net Qanoon E Shariat Urdu Free and Paid eBooks
  - Http Www Hut Net Qanoon E Shariat Urdu Public Domain eBooks
  - Http Www Hut Net Qanoon E Shariat Urdu eBook Subscription Services
  - Http Www Hut Net Qanoon E Shariat Urdu Budget-Friendly Options
- 6. Navigating Http Www Hut Net Qanoon E Shariat Urdu eBook Formats
  - ∘ ePub, PDF, MOBI, and More
  - Http Www Hut Net Qanoon E Shariat Urdu Compatibility with Devices
  - Http Www Hut Net Qanoon E Shariat Urdu Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Http Www Hut Net Qanoon E Shariat Urdu
  - Highlighting and Note-Taking Http Www Hut Net Qanoon E Shariat Urdu
  - o Interactive Elements Http Www Hut Net Qanoon E Shariat Urdu
- 8. Staying Engaged with Http Www Hut Net Qanoon E Shariat Urdu
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Http Www Hut Net Qanoon E Shariat Urdu
- 9. Balancing eBooks and Physical Books Http Www Hut Net Qanoon E Shariat Urdu
  - Benefits of a Digital Library
  - o Creating a Diverse Reading Collection Http Www Hut Net Qanoon E Shariat Urdu
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Http Www Hut Net Qanoon E Shariat Urdu
  - Setting Reading Goals Http Www Hut Net Qanoon E Shariat Urdu
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Http Www Hut Net Qanoon E Shariat Urdu
  - Fact-Checking eBook Content of Http Www Hut Net Qanoon E Shariat Urdu
  - Distinguishing Credible Sources

- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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