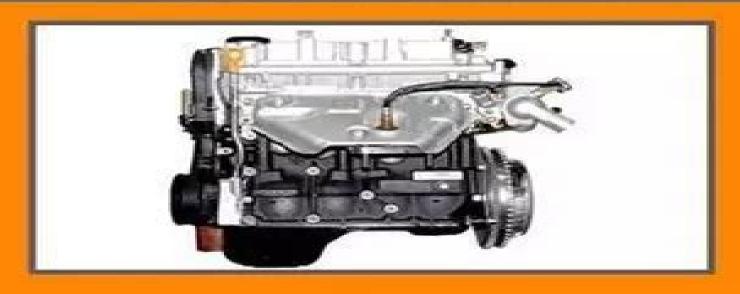
## Manual de Taller + Diagrama Electrico



# MITSUBISHI LANCER

### <u>Mitsubishi Lancer 4g15 User Manual</u>

**RD Boyd** 

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