#### Nadharia ya ufundishaji wa moja kwa moja

Nadharia hii Iliasisiwa na Gouin (1880). Nadharia hii ilitumika sana Ulaya mwishoni mwa kame ya 19 na mwanzoni mwa kame ya 20. Nadharia hii ilisisitiza sana ufundishaji wa lugha ya pili kwa kuitumia lugha iyo hiyo. Iliwakataza walimu kutumia tafsin ya aina yoyote katika ufundishaji wao. Katika nadharia hii, ilikuwa ni marufuku kutumia lugha ya mama katika ufundishaji wa lugha ya pili. Waasisi wa nadharia hii walismini kuwa watu wanaweza kujifunza lugha ya pili namna wanavyo jifunza lugha ya kwanza, pasi na tafsiri au matumizi ya lugha nyingine yoyote. Kwao. Ujinzaji wa lugha ya pili ulikuwa ni sawa na kuzifuata nyayo za lugha ya kwanza ambapo yule anayejifunza huingiliana moja kwa moja na lugha anayojifunza bila tafsiri.

Nadharia ya ufundishaji wa moja kwa moja haikuhimiza uchambuzi wa sarufi au maelezo ya kisarufi kwa wanafunzi. Kwa mujibu wa nadharia hii, walimu walishauriwa kutotaja maneno kama' Nomino', 'Kitenzi' na 'Kivumishi'. Baada ya ufundishaji uliofanywa kwa uingizaji, na maonyesho ya vitu, kwa mfano, picha au vifaa vingine, wanafunzi walitakiwa kuzing'amua wenyeye sheria na kanuni za kisarufi. Wanadharia hii waliamini kuwa lugha hufunzika vizuri kwa kuitunia darasani na wala sivo kuichambua kisarufi.

Kwa mujibu wa nadharia hii, walimu walitakiwa kufundisha mazungumzo pamoja na ufahamu wa kusikiza. Mbinu ya maswali na majibu ilipendekezwa katika ufundishaji wa mazungumzo ambayo yalithaminiwa sana. Mwalimu aliuliza maswali nao wanafunzi waliyajibu. Kadhalika katika uzungumzaji wanafunzi walitakiwa kujifunza matamshi bora yaliyo sawa ya wazawa wa lugha ya pili waliyokuwa wakijifunza.

#### Ubora wa Nadharia ya Moja kwa Moja

Nadharia hii ilisaidia katika kukuza ubunifu miongoni kwa wanafunzi kwa kuwa mafunzo wakati mwingi ulifanywa kwa njia ya kuigiza.

Nadharia hii ilikuza uwezo wa wanafunzi wa kuwa wasikilizaji bora kwa kuwa walimu walitakiwa kufundisha ufahamu huku wanafunzi wakisikiliza kwa umakini mkubwa.

Nadharia hii pia hukuza uwezo wa kufikiri miongoni mwa wanafunzi kwa kuwa wanafunzi katika nadharia hii walitakiwa kuzing'amua sharia na kanuni za kisarufi wenyewe.

Mwisho, nadharia hii pia iliwezesha wanafunzi kuwa wazungumzaji bora kwa kuwa mbinu ya maswali na majibu ilitumika na walitakiwa kujibu maswali kwa njia ya kuzungumza, hivyo basi kukuza

hii uzungumzeji wao.

#### Upungufu wa nadharia

Mchango wa mwalimu ni kidogo tu kwa kuwa kazi ya mwalimu ni kusimamia tu.

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**Guillaume Favre** 

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