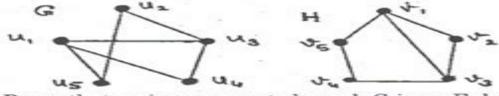
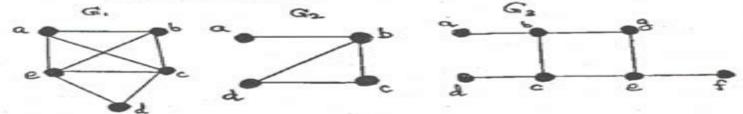
(a) (i) Determine whether the following graphs G and H are isomorphic. Give reason,



- (ii) Prove that a given connected graph G is an Euler graph if and only if all the vertices of G are of even degree. (8)
- (b) (i) Prove that a simple graph with n vertices and k components cannot have more than $\frac{(n-k)(n-k+1)}{2}$ edges. (8)
 - (ii) Which of the following simple graphs have a Hamilton circuit or, if not, a Hamilton path? (8)



- (a) (i) Prove that the intersection of any two subgroups of a group (G, *) is again a subgroup of (G, *).
 - (ii) State and prove the Lagrange's theorem for group. Is the converse true? (10)
 - Or
 (b) (i) Prove that every cyclic group is an abelian group. (6)
 - (ii) State and prove the fundamental theorem of group homomorphisms. (10)
- 15. (a) (i) Show that in a lattice if $a \le b \le c$, then

 (1) $a \oplus b = b * c$ and

 (2) $(a * b) \oplus (b * c) = b = (a \oplus b) * (a \oplus c)$. (8)
 - (ii) Prove that every chain is a distributive lattice. (8)
 - (b) (i) Show that a lattice homomorphism on a Boolean algebra which preserves 0 and 1 is a Boolean homomorphism. (8)
 - (ii) In any Boolean algebra, show that $(a+b^1)(b+c^1)(c+a^1) = (a^1+b)(b^1+c)(c^1+a). \tag{8}$

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in practical strategies and innovative ideas Thrive is the essential guide for trainee secondary school teachers and teacher trainers Religious Schools in Europe Marcel Maussen, Floris Vermeulen, Michael Merry, Veit Bader, 2017-10-02 The European Convention on Human Rights guarantees freedom of education including the opportunities to create and operate faith based schools However as European societies become more religiously diverse and less religious at the same time the role of faith based schools is increasingly being contested Serious tensions have emerged between those who ardently support religious schools in their various forms and those who oppose them Given that faith based schools enjoy basic constitutional guarantees in Europe the controversy around them often surrounds issues of public financing degrees of organisational and pedagogical autonomy and educational practices and management This volume is about the controversies surrounding religious schools in a number of Western European countries The introductory chapter briefly analyses the structural pressures that affect the position of religious schools outlining the relevant institutional arrangements in countries such as Denmark Germany France Ireland the Netherlands and Scotland The following chapters provide a detailed analysis of the discussions and controversies surrounding faith based schools in each country Finally the two concluding chapters aim to provide a bigger comparative picture with regard to these debates about religious education in liberal democratic states and culturally pluralist societies This book was originally published as a special issue of Comparative Education

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