

GRAD: 20	VRAESTEL 2	JUNIE 2018
<b>AFRIKAANS EERSTE ADDISIONELE TAAL</b>		
TYD: 2 UUR	MEMORANDUM	PUNTE: 70

**AFDELING A**

	<b>VRAAG 1: All is fair in love and war.</b>	<b>Jan van Tonger</b>	
1.1	Die vrenys na 'n bekende Engelse idiom. (2)		(1)
	Die kom uit die Engelse Dichter John Lyly se gedig Eupheus (2)		
1.2	By die skool (2)		(1)
1.3	Waldemar was aantrekkings gebou (2)		(2)
	Hy was 'n goeie sterk rugbyspeler (2)		
1.4	Die vrenys na Helena van Troje/Helen of Troy (2)		(1)
1.5	Sonstraalheider by (2)		(1)
1.6	Hy sou Waldemar miskien deur hom se bevriend om soosende tyd met Helena deur te bring en haar hart te verower (2)		(1)
1.7	Ja, Sy werk planne uit om te sien aan idee oor hoe Edwill in Helena se hart moet kruip (2)		(1)
	Edwill - In die skoolgange (2)		
1.8	Om met die swaigplek/Arrestasie plek in hul verhouding (2)		(1)
1.9.1	Helena se hart (2)		(1)
1.9.2	Waldemar - in die openbaar in Helena hulle se skamer (2)		(2)
	Edwill - in die skoolgange (2)		
1.9.3	Hy het gedink van bedroggedigtes opgesê (2)		(1)
1.10	Die 'n pyllose sterbed (2)		(1)
1.11	Hy moes 'n gedig uit sy binneste sê (2)		(1)
1.12	All is fair in love and war (2)		(1)
1.13	Nee, Waldemar het sy gedig opgesê en die gedig aan Helena opgesê (2)		(1)
1.14	Tragedie (2)		(1)
			<b>[18]</b>

	<b>VRAAG 2: Die krieketspel</b>	<b>Erna Grundling</b>	
2.1	deurpersoonversterker (2)		(1)
2.2	Hy ken al die kunsiers se gedagtes en gevoelens (2)		(1)
2.3	Opwinding, opgerondeheid (2)		(1)
2.4	Hulle praat benut (2)		(1)
	Hulle stamp vult (2)		
2.5	Hy sien sy pe by sy Lexus onder 'n koelboom staan (2)		

# Kontak Afrikaans Poem Questions And Answers

**CO Houle**



## **Kontak Afrikaans Poem Questions And Answers:**

The World's Health ,1927      *Monthly Bulletin - League of Red Cross Societies* ,1927      **Artefacts of Writing** Peter D. McDonald,2017-09-29 Some forms of literature interfere with the workings of the literate brain posing a challenge to readers of all kinds including professional literary critics In *Artefacts of Writing* Peter D McDonald argues they pose as much of a challenge to the way states conceptualise language culture and community Drawing on a wealth of evidence from Victorian scholarly disputes over the identity of the English language to the constitutional debates about its future in Ireland India and South Africa and from the quarrels over the idea of culture within the League of Nations in the interwar years to UNESCO s ongoing struggle to articulate a viable concept of diversity McDonald brings together a large ensemble of legacy writers including T S Eliot James Joyce and Rabindranath Tagore putting them in dialogue with each other and with the policy makers who shaped the formation of modern states and the history of internationalist thought from the 1860s to the 1940s In the second part of the book he reflects on the continuing evolution of these dialogues showing how a varied array of more contemporary writers from Amit Chaudhuri J M Coetzee and Salman Rushdie to Antjie Krog Arvind Krishna Mehrotra and Es kiah Mphahlele cast new light on a range of questions concerning education literacy human rights translation indigenous knowledge and cultural diversity that have preoccupied UNESCO since 1945 At once a novel contribution to institutional and intellectual history and an innovative exercise in literary and philosophical analysis *Artefacts of Writing* affords a unique perspective on literature s place at the centre of some of the most fraught often lethal public controversies that defined the long twentieth century and that continue to haunt us today      **The World's Most Prestigious Prize** Geir

Lundestad,2019-09-12 *The World s Most Prestigious Prize* The Inside Story of the Nobel Peace Prize is a fascinating insider account of the Nobel peace prize Drawing on unprecedented access to the Norwegian Nobel Institute s vast archive it offers a gripping account of the founding of the prize as well as its highs and lows triumphs and disasters over the last one hundred and twenty years But more than that the book also draws on the author s unique insight during his twenty five years as Director of the Norwegian Nobel Institute and Secretary of the Norwegian Nobel Committee It reveals the real story of all the laureates of that period some of them among the most controversial in the history of the prize Gorbachev Arafat Peres and Rabin Mandela and De Klerk Obama and Liu Xiaobo and exactly why they came to receive the prize Despite all that has been written about the Nobel Peace Prize this is the first ever account written by a prominent insider in the Nobel system

**Black Internationalist Feminism** Cheryl Higashida,2011-12-01 *Black Internationalist Feminism* examines how African American women writers affiliated themselves with the post World War II Black Communist Left and developed a distinct strand of feminism This vital yet largely overlooked feminist tradition built upon and critically retheorized the postwar Left s nationalist internationalism which connected the liberation of Blacks in the United States to the liberation of Third World nations and the worldwide proletariat Black internationalist feminism critiques racist heteronormative and masculinist

articulations of nationalism while maintaining the importance of national liberation movements for achieving Black women's social, political, and economic rights. Cheryl Higashida shows how Claudia Jones, Lorraine Hansberry, Alice Childress, Rosa Guy, Audre Lorde, and Maya Angelou worked within and against established literary forms to demonstrate that nationalist internationalism was linked to struggles against heterosexism and patriarchy. Exploring a diverse range of plays, novels, essays, poetry, and reportage, Higashida illustrates how literature is a crucial lens for studying Black internationalist feminism because these authors were at the forefront of bringing the perspectives and problems of Black women to light against their marginalization and silencing. In examining writing by Black Left women from 1945-1995, *Black Internationalist Feminism* contributes to recent efforts to rehistoricize the Old Left, Civil Rights, Black Power, and second-wave Black women's movements. *The Education Gazette of the Province of the Cape of Good Hope* (South Africa). Education Department, 1960. **The Education Gazette of the Province of the Cape of Good Hope**, 1960. **The Transvaal Educational News**, 1967. **The Reception of Northrop Frye**, 2021-08-31. The widespread opinion is that Northrop Frye's influence reached its zenith in the 1960s and 1970s, after which point he became obsolete, his work buried in obscurity. This almost universal opinion is summed up in Terry Eagleton's 1983 rhetorical question: "Who now reads Frye?" In *The Reception of Northrop Frye*, Robert D. Denham catalogues what has been written about Frye: books, articles, translations, dissertations, and theses, and reviews, in order to demonstrate that the attention Frye's work has received from the beginning has progressed at a geomantic rate. Denham also explores what we can discover once we have a fairly complete record of Frye's reception in front of us, such as Hayden White's theory of emplotments applied to historical writing and Byron Almén's theory of musical narrative. The sheer quantity of what has been written about Frye reveals that the only valid response to Eagleton's rhetorical question is a very large and growing number, the growth being not incremental but exponential. *The Education Gazette* (Cape of Good Hope, South Africa). Education Department, 1960. [The African Book Publishing Record](#), 1985. [John O'London's](#), 1962. **Masters Abstracts International**, 1985. *Masters Abstracts*, 1985. [London Calling ...](#), 1955. **Ambiguities of Witnessing** Mark Sanders, 2007. The first book to explore the complex relationship between law and literature in testimony to crimes of apartheid before South Africa's Truth and Reconciliation Commission, *Ambiguities of Witnessing* closely analyzes key individual testimonies. Whereas most existing books on this and other truth commissions are weighed down by abstract legal and philosophical discussion, this book does justice to witnesses' public testimony in a fascinating and theoretically sophisticated investigation of questions of human rights, mourning, forgiveness, and reparation. Framed by the personal *Ambiguities of Witnessing* also meditates on what it means for the writer to respond to this epochal event in the history of post-apartheid South Africa. **New Statesman and Nation**, 1951. *The Cumulative Book Index*, 1963. A world list of books in the English language. [The New Republic](#) Herbert David Croly, 1931. **The New Statesman and Nation**, 1951.

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