

K to 12 BASIC EDUCATION CURRICULUM BAITANG 3

PAMANTAYAN NG PROGRAMA	Nagagamit ang wikang Filipino upang madaling maunawaan at mapaliwanag ang mga kaalaman sa araling pangkalahatan, magamit ang arko at walong salita sa pagpapahayag ng sariling kaisipan, damdamin o karanasan nang may lubos na paggalang sa kultura ng nagbibigay at tumatanggap ng mensahe.
PAMANTAYAN NG BAWAT YUGTO	Sa dulo ng Baitang 3, nakukuha ng mga mag-aaral na ipakita ang karanayan sa pag-unawa at pag-isip sa mga narinig at nabasang teksto at bahayag nang matibay ang mga big sabihin at nadarama.
PAMANTAYAN NG BAWAT SILANG	Pagkatapos ng Ikatlong Baitang , inaasahan ng mag-aaral na ng mga mag-aaral ang pangunahing diwa ng teklong binasa o napakinig at nakapagbibigay ng kaugnay o katumali sa teksto, nagagamit ang mga kaalaman sa wika, nakababasa nang may walong pulpon ng mga salita at mayors na nakasulat gamit ang iba't ibang bahagi ng pananalita upang mapahayag at maugnay ang sariling ideya, damdamin at karanasan sa mga narinig at nabasang mga teksto ayon sa kanilang antas o lebel at kaugnay ng kanilang kultura.

UNANG MARKAHAN

LINDOG	Pakikinig (Pag-unawa sa Nagingtingan)	Pagpapaliwa		Pagtutala				Pagpapaliwa		Nakababasa sa Pag-aaral	Pagpapaliwa sa Wika at Pambilihan
		Wikang Binibigay	Gramatika (Kayanalan ng Wika)	Kanaisipang Pambilihan	Kanaisipan sa Aklat at Lingap	Pakikinig sa Pag-aaral sa Salita	Pag-unawa ng Tugon sa Tugon	Pag-unawa sa Binasa	Pagpapaliwa sa Pagpapaliwa		
PAMANTAYAN NG PANGKALAHATAN	Nagpapaliwa ang kaisipan sa mapamagat ng pakikinig at pag-unawa sa napakinigang	Nagpapaliwa ang kaisipan at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, kaisipan at damdamin	Nagpapaliwa ang kaisipan at kaisipan ng kaisipan at ng mga kaisipan	Nagpapaliwa ang kaisipan sa mga kaisipan ng kaisipan at kaisipan ng kaisipan at kaisipan	Nagpapaliwa ang kaisipan sa mga kaisipan ng kaisipan at kaisipan ng kaisipan at kaisipan	Nagpapaliwa ang kaisipan sa mga kaisipan ng kaisipan at kaisipan ng kaisipan at kaisipan	Nagpapaliwa ang kaisipan sa mga kaisipan ng kaisipan at kaisipan ng kaisipan at kaisipan	Nagpapaliwa ang kaisipan sa mga kaisipan ng kaisipan at kaisipan ng kaisipan at kaisipan	Nagpapaliwa ang kaisipan sa mga kaisipan ng kaisipan at kaisipan ng kaisipan at kaisipan	Nagpapaliwa ang kaisipan sa mga kaisipan ng kaisipan at kaisipan ng kaisipan at kaisipan	Nagpapaliwa ang kaisipan sa mga kaisipan ng kaisipan at kaisipan ng kaisipan at kaisipan
TATAG	PTA-0a-j-1 Nagpapaliwa ang kaisipan sa mapamagat ng pakikinig at pag-unawa sa napakinigang	PTA-0a-j-2 Nagpapaliwa ang kaisipan sa mapamagat ng pakikinig at pag-unawa sa napakinigang	PTA-0a-j-3 Nagpapaliwa ang kaisipan sa mapamagat ng pakikinig at pag-unawa sa napakinigang	PTA-0a-j-4 Nagpapaliwa ang kaisipan sa mapamagat ng pakikinig at pag-unawa sa napakinigang	PTA-0a-j-5 Nagpapaliwa ang kaisipan sa mapamagat ng pakikinig at pag-unawa sa napakinigang	PTA-0a-j-6 Nagpapaliwa ang kaisipan sa mapamagat ng pakikinig at pag-unawa sa napakinigang	PTA-0a-j-7 Nagpapaliwa ang kaisipan sa mapamagat ng pakikinig at pag-unawa sa napakinigang	PTA-0a-j-8 Nagpapaliwa ang kaisipan sa mapamagat ng pakikinig at pag-unawa sa napakinigang	PTA-0a-j-9 Nagpapaliwa ang kaisipan sa mapamagat ng pakikinig at pag-unawa sa napakinigang	PTA-0a-j-10 Nagpapaliwa ang kaisipan sa mapamagat ng pakikinig at pag-unawa sa napakinigang	PTA-0a-j-11 Nagpapaliwa ang kaisipan sa mapamagat ng pakikinig at pag-unawa sa napakinigang
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JR Anderson



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