

The Invisible Man: Chapter 4

Summary & Analysis

Summary

While **Griffin**'s arrival in **Iping** was marked by strange incidents, from that point on his stay at the Coach and Horses is seemingly ordinary. He occasionally fights with **Mrs. Hall** about "matters of domestic discipline," but each time he settles the matter by promising to pay her more. Griffin does not attend church and never communicates with anyone outside the village. He works "fitfully," and his mood is equally inconsistent. He speaks to himself in "a low voice," and Mrs. Hall cannot understand what he is saying.

Analysis

Griffin violates all the expectations and values that are shared by people in Iping. Whereas Iping is defined by a sense of community, tradition, and faith, Griffin is isolated, non-religious, and erratic. These traits are not necessarily bad, but are perceived as bizarre by the people of Iping because they are so unfamiliar.

Griffin does not go outside in the daytime, but sometimes ventures out at night, completely wrapped up in clothes. His odd appearance startles the villagers. He quickly becomes the subject of gossip in **Iping**. There is much discussion of his job; **Mrs. Hall** loves to explain that he is an "experimental investigator," adding that this means he is someone who "discover[s] things." When she is not listening, the villagers speculate that Griffin is a criminal who wraps himself up in order to disguise his identity. One villager proposes that Griffin is an anarchist who is secretly "preparing explosives."

Analysis

The villagers' speculation about Griffin reveals more about their fears than about Griffin himself. Most people in Iping (including Mrs. Hall herself, despite what she claims) do not understand what an "experimental investigator" is. As a result, their

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R Sandford



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