

সিলেট বোর্ড

02 Set

ENGLISH
FIRST PAPER

[According to the Syllabus of 2023]

Subject Code :

1

0

7

Time—3 hours

Full marks—100

[N.B. The figures in the right margin indicate full marks.]

Part 1—Reading Test

Marks—60

1. Read the following passage and answer the questions A and B :

Education gives us knowledge and a set of abilities to function meaningfully in life, such as the ability to decide things rationally and make the right choices. As we learn how to read, write and do the basic operations of arithmetic, we gain a degree of self confidence. We learn to think for ourselves and articulate our thoughts; we pick up skills to communicate with others and manage our affairs well. Education helps us think independently and make our own opinions. As we know more about the world, we appreciate the good things it offers us but also become critical of the deviations from the values it imparts and the rise of hatred of conflict that follows. The first thing education does is to give us an awareness about ourselves which leads to the development of our personality. As we begin school, we feel the need to belong to the class and make friends. We then expand our sense of belonging to include the school at large, our community and finally our country. Education thus prepares every child to become an active member of the community and work for its welfare. Education, is believed, releases our potentials and our inner strengths. It sharpens our intellect and develops our creativity. As we are taught to reason well and find solutions to the problems of life, we become productive members of society. Education by definition is progressive and liberal, teaching us to respect human diversity and cultural and religious differences. If all of us practise these values in life, the world becomes a much happier place.

Education also fosters critical thinking and provides us a set of competencies including life skills that enable us to become competitive even in the most challenging of circumstances. Education also teaches us to appreciate beauty and the bounties of nature.

School, however, is not the only place where a child gets education. A Bangla poem tells us that nature can be our best teacher. Here are a couple of lines from the poem in English translation :

The sky has taught me to be liberal.

The wind has given me the motto to be industrious.

If we can make nature our friend, philosopher and guide, we can learn lessons about life that, combined with what our schools teach us, will prepare us for the future.

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A Gutmann



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The Routledge International Handbook of Religious Education Derek Davis, Elena Mikhaïlovna Miroshnikova, 2013 How and what to teach about religion is controversial in every country The Routledge International Handbook of Religious Education is the first book to comprehensively address the range of ways that major countries around the world teach religion in public and private educational institutions It discusses how three models in particular seem to dominate the landscape Countries with strong cultural traditions focused on a majority religion tend to adopt an identification model where instruction is provided only in the tenets of the majority religion often to the detriment of other religions and their adherents Countries with traditions that differentiate church and state tend to adopt a separation model thus either offering instruction in a wide range of religions or in some cases teaching very little about religion intentionally leaving it to religious institutions and the home setting to provide religious instruction Still other countries attempt managed pluralism in which neither one nor many but rather a limited handful of major religious traditions are taught Inevitably there are countries which do not fit any of these dominant models and the range of methods touched upon in this book will surprise even the most enlightened reader Religious instruction by educational institutions in 53 countries and regions of the world are explored by experts native to each country These chapters discuss Legal parameters in terms of subjective versus objective instruction in religion Constitutional statutory social and political contexts to religious approaches Distinctions between the kinds of instruction permitted in elementary and secondary schools versus what is allowed in institutions of higher learning Regional assessments which provide a welcome overview and comparison This comprehensive and authoritative volume will appeal to educators scholars religious leaders politicians and others interested in how religion and education interface around the world Dictionary of International Biography ,1990 A biographical record of contemporary achievement together with a key to the location of the original biographical notes **HSC General Mathematics** Aaron Butler Publishing, Barbara D'Angelo, 2003

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