

১৪-১ প্রথম চৌধুরীর মতে নর্দানের চর্চা কোথায় করা যায়?

- (ক) ঘরে (খ) জাদুঘরে
(গ) লাইব্রেরিতে (ঘ) ভাড়া

১৪-২ ফোকলোর সোসাইটির কাজ কী?

- (ক) ফোকলোর উপস্থান সংগ্রহ ও প্রচার
(খ) পল্লীজীবনকে তুলে ধরা
(গ) পল্লির প্রাচীন ইতিহাস সংগ্রহ করা
(ঘ) পল্লি জীবন অবলম্বনে সাহিত্য রচনা করা

১৪-৩ "ঘরে আর একটি জিনিস ছিল"—'বঙ্গবাসি' পত্রের এ বাক্যে জিনিসটি হলো—

- (ক) টাইমপিস
(খ) ভাষা টেবিল
(গ) সেরামিক করা আসি
(ঘ) বছর পাঁচেকের ছেলে

১৪-৪ "অবুঝ পিতা হামাগুড়ি দিল পিতামাতার লাশের উপর।"—এ চরণে প্রকাশ পেয়েছে—

- I. বর্বরতা
II. নৃশংসতা
III. বিশ্বাসঘাতকতা

নিচের কোনটি সঠিক?

- (ক) I ও II (খ) I ও III
(গ) II ও III (ঘ) I, II ও III

১৪-৫ মনুষ্য প্রবন্ধে লেখকের কোনটি বলা হয়েছে?

- (ক) পাতিত্ব (খ) ব্যক্তি ছন্দ
(গ) বুদ্ধি (ঘ) জ্ঞানের পরিচয়

১৪-৬ তা খাওয়া শেষ করে আবদুর রহমান কত মিনিটের জন্য বেরিয়ে গেল?

- (ক) পাঁচ (খ) আট
(গ) দশ (ঘ) বায়ো

নিচের উদ্ভীপকটি পড়ে ২০ ও ২১নং প্রশ্নের উত্তর দাও :

"তুমি আঘাত করলেও আমি যদি তোমায় বন্ধু ভই—
তোমার সুখ কেমনে হবে সে পথ বুজি সর্বসাই।"

২০-১ অনুচ্ছেদের চলাচলের তাৎপর্য কোন রচনার বিষয়বস্তুতে নির্দেশ করে?

- (ক) বিমলাহ (খ) মানুষ মুহম্মদ (স.)
(গ) মমতাসি (ঘ) নিয়তি

২১-১ উক্ত রচনার বিষয়বস্তুতে প্রকাশ পেয়েছে—

- I. মহানুভবতা
II. পরোপকারিতা
III. ক্ষমতানীলতা

নিচের কোনটি সঠিক?

- (ক) I ও II (খ) I ও III
(গ) II ও III (ঘ) I, II ও III

২২-১ "একজন চৈতন্যমতি করে আর একজন কঁসে"—
"কঁহীপীর" নটিকের এ উক্তিটির কার?

- (ক) হামেশা আলির (খ) হাতেম আলির
(গ) খোদেজার (ঘ) তাহেরার

২২-২ "আমি কোন অপ্রস্তুত নই"—কবিতায় উল্লিখিত
মাছরাঙা কোন মাছে বসে আছে?

- (ক) জাম্বল (খ) জামতলা
(গ) হুম্বল (ঘ) হিজল

২২-৩ "আমাকে সবাই ভুলিলে বঁচি"—বুকের এ উক্তিতে
প্রকাশ পেয়েছে—

- I. হতাশা
II. প্রত্যাশা
III. বৈদগ্ধ্য

নিচের কোনটি সঠিক?

- (ক) I ও II (খ) I ও III
(গ) II ও III (ঘ) I, II ও III

২২-৪ কার কঁসে মাথা বেধে তিনু দুইদৈ যেত?

- (ক) বিনুর (খ) শিবুর
(গ) তালেবের (ঘ) বুঝার

২২-৫ "বঙ্গবাসী" কবিতায় কবি কানের জন্য পরিচয় সম্পর্কে
সঙ্গেই প্রকাশ করেছেন?

- (ক) মারকত আনহীন (খ) মাকুতমো বিহীন
(গ) বাংলাভাষা হিসোকারী (ঘ) বিশেষি ভাষা প্রেমী

২২-৬ "কঁহীপীর" নটিকের এ উক্তিটির কার?

- (ক) আবহমান প্রাচীন রূপ
(খ) অসাম্প্রদায়িক জীবনবোধ
(গ) বিশ্রোহী তেতলা
(ঘ) সাংস্কৃতিক ঐতিহ্য

২২-৭ "বহল হলেও পীর হলো পীর"—খোদেজার এ
উক্তিতে কোন দৃষ্টিভঙ্গি প্রকাশ পেয়েছে?

- (ক) কুসংস্কারমুক্ততা (খ) ধর্মভীকতা
(গ) পতিভক্তি (ঘ) সামাজিকতা

নিচের অনুচ্ছেদটি পড়ে ২২ ও ২৩নং প্রশ্নের উত্তর দাও :

"বুঝ তাহারা হি যাহারা আলোক পিয়াসী,
প্রাণচঞ্চল শিতনের কলকোলাহলে বিরত
হইয়া অতিসম্পাত করিতে থাকে।"

২২-১ অনুচ্ছেদে উল্লিখিত বৃক্ষ 'কর্ণার গান' কবিতার কার
প্রতিনিধি?

- (ক) কালসার (খ) গরী
(গ) চাকক (ঘ) কুম পাহাড়

২৩-১ অনুচ্ছেদের শিতরা কর্ণার যে বৈশিষ্ট্য বর্ণন করেছে তা
হলো—

- I. দীর্ঘীকতা
II. গতিশীলতা
III. আনন্দময়তা

নিচের কোনটি সঠিক?

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