সিলেট বোর্ড-২০১৫

বাংলা দ্বিতীয় পত্ৰ

রচনামূলক প্রশ্ন

/मुखेरा: छान भारभत मश्या श्रामत भूभमान खाभक।/

বিষয় কোড: ১ ০ ২

(ক) সারাংশ লেখো:

সূর্যের আলোতে রাতের অন্ধকার কেটে যায়। শিক্ষার আলো আমাদের অজ্ঞানতার অন্ধ অথবা, (খ) সারমর্ম লেখো:

সাম্যের গান গাই— আমার চক্ষে পুরুষ–রমণী কোনো ভেদাভেদ নাই। বিশ্বের যা কিছু মহান সৃষ্টি চির-কল্যাণকর অর্ধেক তার করিয়াছে নারী, অর্ধেক তার নর। বিশ্বের যা কিছু এল পাপ-তাপ বেদনা অশ্রবারি অর্ধেক তার আনিয়াছে নর, অর্ধেক তার নারী। জগতের যত বড় বড় জয় বড় বড় অভিযান মাতা ভগ্নী ও বধুদের ত্যাগে হইয়াছে মহীয়ান। কোন রণে কত খুন দিল নর, লেখা আছে ইতিহাসে, কত নারী দিল সিঁথির সিঁদুর, লেখা নাই তার পাশে। কত মাতা দিল হৃদয় উপাড়ি কত বোন দিল সেবা, বীরের স্মৃতি-স্তম্ভের গায়ে লিখিয়া রেখেছে কেবা? কোনো কালে একা হয়নিকো জয়ী পুরুষের তরবারি, প্রেরণা দিয়াছে, শক্তি দিয়াছে বিজয়-লক্ষী নারী।

ক) একতাই বল।

করিতে পারি না কাজ সদা ভয়, সদা লাজ সংশয়ে সংকল্প সদা টলে পাছে লোকে কিছু বলে।

যেকোনো একটির ভাব-সম্প্রসারণ করো:

(ক) অনুচ্ছেদ লেখো:

'বাংলা নববর্ধ'।

(খ) নিচের অনুচ্ছেদটি পড়ো এবং অনুধাবন করে প্রশ্নগুলোর উত্তর দাও: অথবা, মানব সভ্যতার শত শত বছরের ইতিহাসের হুদয়স্পন্দন সঞ্চিত থাকে বইঘরের.

বইয়ের ভাণ্ডারে। সাহিত্য, ইতিহাস, ধর্ম, দর্শন, বিজ্ঞান— এসবের এক বিশাল সংগ্রহশালা এই বইঘর। রবীন্দ্রনাথ ঠাকুরের ভাষায়: 'এখানে ভাষা চুপ করিয়া त्सार ब्याब्यस्य निकिर उरेत्रतं काराव्य व्यानस्यायासक्यमस्य स्थातन्त्रते वास्यायस्य की तरनातु करून কাগজের কারাগারে বাঁধা পড়িয়া আছে।' শঙ্খের মধ্যে যেমন সমুদ্রের শব্দ শোনা যায়, বইঘর বা পাঠাগারের মধ্যে তেমনি মানুষের হৃদয়ের উত্থান–পতনের ধ্বনি শোনা যায়। পাঠক এখানে স্পর্শ পায় সভ্যতার এক শাশ্বত ধারার, অনুভব করে মহাসমুদ্রের শত শত বছরের কল্লোল ধ্বনি, শুনতে পায় জগতের এক মহা-ঐকতানের সূর; সেখানে অবিরাম চলতে থাকে কত শত হৃদয়ের কথোপকথন। বইঘর বা লাইরেরি মানুষের অতীত, বর্তমান আর ভবিষ্যতের সেতুবন্ধন।

(i) 'শাশ্বত' শব্দের অর্থ কী?

(ii) 'বিশাল' শব্দের দুটি সমার্থক শব্দ লেখো।

(iii) 'কথোপকথন' শব্দটির সন্ধি-বিচ্ছেদ করো।

(iv) '...মানবাত্মার অমর আলোকে কালো অক্ষরের শৃঙ্খলে কাগজের কারাগারে বাঁধা পড়িয়া আছে।— বাক্যটিকে চলতি ভাষায় রূপান্তর করে দেখাও। (√) দুটি বাক্যের মাধ্যমে বইঘরের প্রয়োজনীয়তার কথা তলে ধরো।

বাকী পৃষ্ঠাণ্ডলি নিচের লিঙ্কে ক্লিক করে ডাউনলোড করে পড়ুন।

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