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১. ● বার্ষিক পরীক্ষা শেষে দুশ্রী বেরিয়ে এসেছে নানা বাড়িতে। চারশিকে পড়ার জামেজ। নানা গায়ে জামেজের জন্য থেকে বের করে দিল একটি নকশি কাঁথা। কাঁথালিতে ছিল হাং বেরিয়েল নকশার সুন্দর কাঁড়কাড়। নানার কাষ থেকে দুশ্রী জানতে পারল এটি নকশি কাঁথা। গ্রামীন এই লোক শিরাটি ভাল লক্ষ্যেয়। বর্ষাকাল ছিল গ্রামের মেয়েদের নকশি কাঁথা তৈরির উপযুক্ত সময়। কাঁথার প্রতিটি সুতের কৈতোর মধ্যে শুকিয়ে আছে এক একটি পরিবারের কথিনি। তাদের পরিবেশ, তাদের জীবন গীতা।

- ক. 'আমাদের সোকশিষ্ট' গ্রন্থটি কোন গ্রন্থ থেকে গৃহীত হয়েছে? ১
- খ. 'বর্তমান নবনি কোথা গেলির উপকৃত সময়' — উক্তিটি কুথিয়ে লেখ। ২
- গ. উদ্ভীষ্টকে উল্লিখিত নবনি কোথার মধ্যে গ্রামীণ এ সোকশিষ্টকে আমরা কীভাবে বর্ণিত্যে রাখতে পারি— ব্যাখ্যা কর। ৩
- ঘ. 'কোথার প্রতিটি সূত্রের ফাঁদেইর মধ্যে লুকিয়ে আছে এক একটি পরিবারের কবিতা, তাদের পরিবেশ, তাদের জীবন পোখা' — গ্রন্থটির আলোকে বিশ্লেষণ কর। ৪

২. **সুজনের মা** অর্থাৎ অগ্নির পর থেকে সুজন তার মামা বাড়িতে থাকে। তার মামা অনেক বড়লোক অথবা কৃষক। সুজনকে আগর দাও করলেও টাকা পয়সা দিত না। সুজন তার মামাকে মনে মনে গালি দিলেও উপরে উপরে প্রস্থা দেখাত। মামা যেন তার

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| ক. | বৃন্দাবনের বসু কোন জেলায় নিযুক্ত হন? | ১ |
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७. **उत्तराखण्ड-१: उत्तराखण्ड का नया नक्शा**

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 হসিনুদেহে যারা নিয়ে গেল গেল
 সেই স্মৃতি নিয়ে গেয়ে যাঁই গান।
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