

## AMBIENTE

Quasi tutti i restauratori presi in analisi sono contro la decontestualizzazione dell'opera rispetto all'ambiente che la circonda.

Nello specifico, Quincy sostiene che l'opera non è nulla se non è relativa ad un contesto quindi va anche contro la musealizzazione delle opere poiché comporterebbe uno spostamento di esse dal loro luogo di appartenenza. Infatti definisce il museo di Lenoir come un cimitero. Inoltre Quincy spiega che non è possibile capire un'opera estraniata dal proprio ambiente poiché ogni scuola opera in un determinato contesto fisico ed umano che verrebbe a meno se l'opera fosse decontestualizzata.

L'opera d'arte quindi convive in relazione con l'ambiente circostante.

Giovannoni sostiene inoltre che il restauro non riguarda solamente il singolo manufatto ma anche tutto il suo contesto in cui si trova. Infatti nella sua definizione di monumento è compreso anche l'ambiente circostante.

Viollet è contro la decontestualizzazione e critica Lenoir per il suo museo.

Lenoir invece sostiene che il museo sia una buona idea per la conservazione di un bene.

## ARCHEOLOGIA

L'archeologia è in stretto rapporto con la storia ed il passato.

Per Viollet questa è un mezzo per la conoscenza del passato. Non bisogna tuttavia privilegiare delle epoche rispetto alle altre. L'archeologia per Viollet è un mezzo di lettura della storia. Anche Riegl concorderà con Viollet.

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**S Ashworth**



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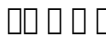
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