

ひゃくさんじゅうろく 3. はっせんきゅうひゃく 4. いちまんにせんさんびゃくよんじゅうご
 Ⅱ 1. じてんしゃは いくらですか 2. さんぜんろっぴゃくえんです。 3. ひゃくろくじゅうえんです。

第2課-2 (p. 26)

Ⅰ 1. これは わたしの ペンです。 2. それは けんさんの ほんです。 3. あれは なんですか 4. これは にくですか
 Ⅱ 1. これ 2. それ 3. これ 4. あれ 5. あれ

第2課-3 (p. 27)

Ⅰ このとけいは いくらですか 2. そのとけいは いくらですか 3. (このとけいは/これは) に せんはっぴゃくえんです 4. あのとけいは いくらですか 5. (あのとけいは/あれは) せんごひゃくえんです 6. じゃあ、あのとけいを ください

第2課-4 (p. 28)

Ⅰ 1. (たけしさんは) あそこです 2. (ソラさんは) そこです 3. (ロバートさんは) ここです 4. (トイレは) あそこです
 Ⅱ 1. これは だれの ぼうしですか 2. これは だれの さいふですか 3. あれは だれの かさですか

第2課-5 (p. 29)

Ⅰ 1. たなかさんは にほんじんです。よしださんも にほんじんです。 2. たなかさんは はたちです。よしださんも はたちです。 3. このかさは にせんえんです。その/あのかさも にせんえんです。 4. これは わたしの じてんしゃです。それ/あれも わたしの じてんしゃです。 5. た

けしさんの せんこうは れきしです。わたしの せんこうも れきしです。

Ⅱ 1. いいえ、(たけしさんは) かいしゃいんじゃないです。 2. いいえ、(たけしさんは) アメリカじんじゃないです。 3. いいえ、(たけしさんの せんこうは) けいざいじゃないです。 4. いいえ、たけしさんの かさじゃないです。 5. いいえ、たけしさんの ほんじじゃないです。

第2課-6 (p. 30)

【解答例】 1. いいえ、にほんじんじゃないです。ちゅうごくじんです。 2. はい、にねんせいです。 3. いいえ、じゅうきゅうさいじゃないです。はたちです。 4. いいえ、(せんこうは) けいざいじゃないです。れきしです。 5. いいえ、(おかあさんは) にほんじんじゃないです。アメリカじんです。 6. (にほんごの ほんは) さんぜんえんです。

第2課-7 (p. 31)

A. 1. 150 2. 1,000 3. 7 4. 120 5. 100
 B. 1. いいえ、(クリスティさんは) アメリカじんじゃないです。フランスじんです。 2. (クリスティさんの せんこうは) えいごです。 3. はい、(クリスティさんの おとうさんは) にほんじんです。 4. いいえ、(クリスティさんの おかあさんは) にほんじんじゃないです。フランスじんです。
 C. 1. a. ¥3,000 b. ¥600 c. ¥1,200 2. a. × b. ○ c. ○

第3課-1 (p. 32)

Ⅰ おきる・おきます・おきません 2. みる・みます・みません 3. たべる・たべます・たべません 4. ねる・ねます・ねません 5. はなす・はなします・はなしません 6. きく・ききます・ききませ

Genki 1 Answer Key

M Lipman



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Complete Japanese Adjective Guide Ann Tarumoto, 2001-05-01 This is a useful and user friendly Japanese adjective guide and workbook To effectively learn Japanese a strong knowledge of Japanese vocabulary is needed The complete Japanese Adjective Guide is a simple approach to understanding Japanese grammar and syntax methodically leading students through the intricacies of adjective use Exercises build mastery and confidence as grammar topics are introduced Regular and na adjectives are discussed in separate sections to allow beginning students to clarify differences Vocabulary is kept to a minimum with a concentration on the fundamental patterns of adjective use what works with one adjective will work with another like it and beginning Japanese language students with limited vocabulary will be able to do the exercises without the distraction of constantly looking up new words An invaluable workbook for any student of introductory Japanese The Complete Japanese Adjective Guide is written so the reader can master adjectives which in turn will help distinguishing desu forms and verbs Lessons are incremental with easy to follow explanations for independent study gradually working up to the more difficult patterns and include many memory drills to afford the opportunity to thoroughly master the topic at hand This volume also includes a convenient glossary of nouns Highlights of this book are Clear explanations of every adjective formation Comprehensive exercises and drills Completely romanized for ease of use

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Essential Japanese Lynne Strugnell,1994 Teaches through a progressive build up of dialogue pronunciation and vocabulary

Ryōgen and Mount Hiei Paul Groner,2002-06-30 Ryogen and Mount Hiei focuses on the transformation of the Tendai School from a small and impoverished group of monks in the early ninth century to its emergence as the most powerful and influential school of Japanese Buddhism in the last half of the tenth century a position it would maintain throughout the medieval period This is the first study in a Western language of the

institutional factors that lay behind the school's success. At its core is a biography of a major figure behind this transformation. Ryogen (912-985). The discussion however extends well beyond a simple biography as Ryogen's activities are placed in their historical and institutional context. Unlike the recluses and eccentrics that have so often attracted Western readers of Buddhism, Ryogen was a consummate politician and builder. Because he lost his major monastic sponsor at an early age, he was forced to find ways to advance his career with little support. His activities reveal much about the path to success for monks during the tenth century. Skill in debate, the performance of Esoteric Buddhist ritual, and strategic alliances with powerful lay and monastic figures were important to his advance. In 966, Ryogen was appointed head of the Tendai School and served until his death nineteen years later. He has been vilified at times for his loyalty to his own faction within Tendai at the expense of other groups. Careful analysis of the political and social factors behind his attitudes, however, places his activities in their appropriate context. The study concludes with a discussion of the ordinations and roles of nuns during the early Heian period. An examination of Ryogen's close relation with his mother helps define the ambiguities of a school that prohibited women from the precincts of its temple yet performed rituals to insure safe childbirth and frequently attracted their patronage. A number of primary sources are translated in the appendices.

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Gyūichi Ōta, 2011-06-22
Shinchō Kōki *The East*, 1999

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