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SERIAL # \_\_\_\_\_ MODEL \_\_\_\_\_

DETACH AND KEEP TOP PORTION

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BUSINESS \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
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### USER'S OPERATING AND MAINTENANCE MANUAL

For all **FLEETWOOD #8, #12, #32, #32 model meat grinders**

#### **SAFETY: READ ALL INSTRUCTIONS**

*Read this operator's manual before using the machine. Failure to follow the instructions provided could result in personnel injury or equipment damage.*

#### **KEEP OUT OF REACH OF CHILDREN**

*This chopper is intended for commercial use only.*

*Operators must be 18 years of age or older, and trained to operate Equipment referenced in this manual.*

#### **CAUTION / HAZARDOUS MOVING PARTS**

**FLEETWOOD FOOD SERVICE EQ. NEWARK, N.J. 07104**

# Fleetwood Mallard Owners Manual

**J Ma**



## **Fleetwood Mallard Owners Manual:**

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