



# higher education & training

Department:  
Higher Education and Training  
**REPUBLIC OF SOUTH AFRICA**

## **MARKING GUIDELINE**

**NATIONAL CERTIFICATE**

**MATHEMATICS N1**

**03 April 2023**

**This marking guideline consists of 9 pages.**

# Mathematics Memorandum November 201for N1

**EW Minium**



**Mathematics Memorandum November 201for N1:**

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