

A strong proof of advocacy on euthanasia was done by the Nazis in 1939, when Hitler ordered mass "mercy killing" of the sick and the disabled or those individuals with unworthy lives. Disabled children were killed by means of lethal injection or gradual starvation, while sick/disabled adults, particularly those with epilepsy, schizophrenia, senility, paralysis and syphilis were murdered in gas chambers. Six killing centers were established in Germany. It was approximated that more than one hundred thousand people perished in the Nazi euthanasia program ("Holocaust Timeline: Nazi Euthanasia," 1997).

Legalizing euthanasia will erode the public's trust in medical practitioners and in the health care system. The ethical image of physicians will likewise deteriorate (Le Baron, 2010). The Netherlands, being the first nation to legalize physician-assisted suicide in 2002, had a 20% death toll from euthanasia, 12% of which were involuntary cases. The consent of physicians on physician-assisted suicide increased unlawful predicaments of untrue testimony of the patients' willingness to die. The sickening consequence of euthanasia would be evident as the public's distrust in the physician's credibility to treat patients, alleviate them from pain, and extend their lives ("An Overview on Euthanasia: Are we the Master of our own Destiny?" 2010).

The euthanasia plague has been the object of attention of many politicians around the world. While the continued existence of the elderly and individuals suffering from horrible physical pain may be personally meaningful to their families, still, from an economic perspective of the government, those individuals are no longer economy-contributors to society (Spiegel, 2009).

Supporting and legalizing euthanasia demoralizes human dignity which is an inherent right of every individual. Euthanasia violates an individual's "sanctity of life". The society that we live in generally reveres heroism, bravery, sacrifice and martyrdom. Christ himself had endured enormous pain to save mankind through crucifixion. Thus, this signified that Christ's

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