

2023 III 17

1100

J-369

(E)

GEOGRAPHY (39)

Time : 3 Hrs.

(7 Pages)

Max. Marks : 80

- Note :**
- (1) All questions are compulsory.
 - (2) Draw relevant diagrams / graphs wherever necessary.
 - (3) Use of colour pencil is allowed.
 - (4) Use of map stencil is allowed.
 - (5) Figures to the right indicate full marks.
 - (6) Tie supplement of map to your main answer sheet.

Q. 1. Answer the sub-questions as per given instructions :

[20]

(A) Complete the chain and rewrite in your answer paper :

(5)

	A	B	C
(1)	Sea transportation	(a) 15 to 59 age group ²	(m) Suitable fishing area
(2)	Working population	(b) Plankton	(n) Tertiary activities
(3)	Broken coastline	(c) Development of ports	(o) Availability of human power
(4)	Matheran	(d) Formation of soil and its characteristics	(p) Favourable for trade
(5)	Pedology	(e) Tourism	(q) Limited Fishing
		(f) Primary activity	(r) Physical Geography

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Table of Contents Hsc 2maharashtra Board Geography Question Paper

1. Understanding the eBook Hsc 2maharashtra Board Geography Question Paper
 - The Rise of Digital Reading Hsc 2maharashtra Board Geography Question Paper
 - Advantages of eBooks Over Traditional Books
2. Identifying Hsc 2maharashtra Board Geography Question Paper
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Hsc 2maharashtra Board Geography Question Paper
 - User-Friendly Interface
4. Exploring eBook Recommendations from Hsc 2maharashtra Board Geography Question Paper
 - Personalized Recommendations

- Hsc 2maharashtra Board Geography Question Paper User Reviews and Ratings
- Hsc 2maharashtra Board Geography Question Paper and Bestseller Lists
- 5. Accessing Hsc 2maharashtra Board Geography Question Paper Free and Paid eBooks
 - Hsc 2maharashtra Board Geography Question Paper Public Domain eBooks
 - Hsc 2maharashtra Board Geography Question Paper eBook Subscription Services
 - Hsc 2maharashtra Board Geography Question Paper Budget-Friendly Options
- 6. Navigating Hsc 2maharashtra Board Geography Question Paper eBook Formats
 - ePub, PDF, MOBI, and More
 - Hsc 2maharashtra Board Geography Question Paper Compatibility with Devices
 - Hsc 2maharashtra Board Geography Question Paper Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Hsc 2maharashtra Board Geography Question Paper
 - Highlighting and Note-Taking Hsc 2maharashtra Board Geography Question Paper
 - Interactive Elements Hsc 2maharashtra Board Geography Question Paper
- 8. Staying Engaged with Hsc 2maharashtra Board Geography Question Paper
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Hsc 2maharashtra Board Geography Question Paper
- 9. Balancing eBooks and Physical Books Hsc 2maharashtra Board Geography Question Paper
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Hsc 2maharashtra Board Geography Question Paper
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Hsc 2maharashtra Board Geography Question Paper
 - Setting Reading Goals Hsc 2maharashtra Board Geography Question Paper
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Hsc 2maharashtra Board Geography Question Paper
 - Fact-Checking eBook Content of Hsc 2maharashtra Board Geography Question Paper

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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