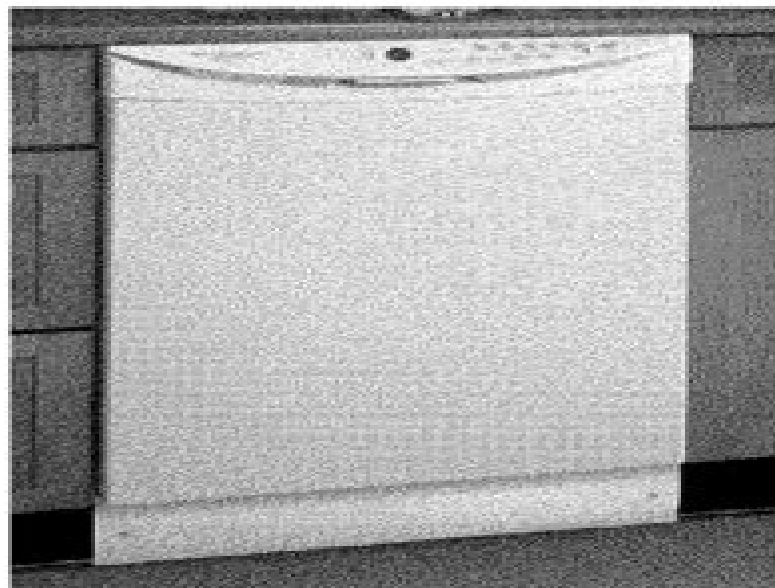


# *Frigidaire* **Dishwasher**

## *Use & Care Manual*

2000 Series



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Brand: \_\_\_\_\_ Purchase Date: \_\_\_\_\_

Model #: \_\_\_\_\_

Serial #: \_\_\_\_\_

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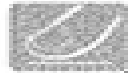
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# Frigidaire Gallery Manual

**John Sherman Porter**



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