

ARGUMENTATIVE PAPER ON THE MORALITY OF EUTHANASIA

After reading the passage on The Morality of Euthanasia, with somewhat of a concurring opinion and also with an opinion outside of the author's argument about, "the principle of Utility" which says that any action or social policy is morally right if it serves to increase the amount of happiness in the world or to decrease the amount of misery. Conversely, an action or social policy is morally wrong if it serves to decrease happiness or to increase misery and this can be found in page 254 in the online version of the textbook.

In this passage of the author disagrees and says this principle of utility is an inadequate guide for determining what's right and wrong. In this paper, I will argue that the principle is quite solid for determining what's wrong and right.

One of his arguments he presented against the principle he said the principle was wrong because happiness and reduction of misery were not the two most important things morally and they are other values and he mention Freedom, Justice and Respect for the right of others. He also goes further to give an illustration saying if people were brainwashed to no freedom of choices, they would be happier etc. and so he concluded that the principle is unacceptable.

Another argument one was relating utilitarianism to Euthanasia and stating for an example if a person was leading a miserable life full of more unhappiness than happiness but doesn't want to die but the person thinks living a miserable life is better than dead. He stated it would be better to kill this person because it will increase happiness over unhappiness in the grounds of utilitarian and he use this to counter the principle of utility, saying it makes inadequate to determine what's right and wrong and unreliable.

Euthanasia Argumentative Paper

Mike Jess



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