

Sous la direction de
**Antoine Grandjean
et Laurent Perreau**

Husserl La science des phénomènes



CNRS EDITIONS

Husserl La Science Des Phénomènes

Andrea Staiti



Husserl La Science Des Phenomenes:

Phenomenology and the Foundations of the Sciences Edmund Husserl, 2001-11-30 There is no author's introduction to Phenomenology and the Foundations of the Sciences either as published here in the first English translation or in the standard German edition because its proper introduction is its companion volume General Introduction to Pure Phenomenology 2 The latter is the first book of Edmund Husserl's larger work Ideas Toward a Pure Phenomenology and Phenomenological Philosophy and is commonly referred to as Ideas I or Ideen I The former is commonly called Ideen III Between these two parts of the whole stands a third Phenomenological Investigations of Constitution generally known as Ideen II In this introduction the Roman numeral designations will be used as well as the abbreviation PFS for the translation at hand In many translation projects there is an initial problem of establishing the text to be translated That problem confronts translators of the books of Husserl's Ideas in different ways The Ideas was written in 1912 during Husserl's years in Göttingen 1901-1916 Books I and II were extensively revised over nearly two decades and the changes were incorporated by the editors into the texts of the Husserliana editions of 1950 and 1952 respectively Manuscripts of the various reworkings of the texts are preserved in the Husserl Archives but for those unable to work there the only one directly available for Ideen II is the reconstructed one *The Crisis of European Sciences and Transcendental Phenomenology* Edmund Husserl, 1970

The Crisis of European Sciences and Transcendental Phenomenology Husserl's last great work is important both for its content and for the influence it has had on other philosophers In this book which remained unfinished at his death Husserl attempts to forge a union between phenomenology and existentialism Husserl provides not only a history of philosophy but a philosophy of history As he says in Part I The genuine spiritual struggles of European humanity as such take the form of struggles between the philosophies that is between the skeptical philosophies or nonphilosophies which retain the word but not the task and the actual and still vital philosophies But the vitality of the latter consists in the fact that they are struggling for their true and genuine meaning and thus for the meaning of a genuine humanity **The Husserlian Foundations of**

Science Elisabeth Ströker, 2013-11-09 This book starts with a representation of Husserl's idea of phenomenology as a foundational theory of science The following essays elucidate the main features of the phenomenological method as worked out by Husserl in the course of the development of his philosophy starting from merely descriptive and going on to transcendental and constitutive phenomenology in order to get access to the foundations of knowledge in general and of scientific knowledge in particular Further essays deal with the Husserlian foundations of natural science and the relations between phenomenology and psychology as well as those between phenomenology and history This second revised and enlarged edition the first appeared in 1987 and was edited by Lee Hardy contains two further essays one deals with Husserl's never abandoned idea of phenomenology as a rigorous science and his further claim to restore phenomenological philosophy as First Philosophy and the other one on the problem of crisis of the Western culture Husserl was concerned with during

several periods of his life demonstrates the actuality of his phenomenology even for philosophy of science in our times

Husserl, la science des phénomènes Antoine Grandjean, Laurent Perreau, 2012 C'est en 1913 que sont publiés les *Idées directrices* pour une phénoménologie. Fruit d'une longue genèse, ce livre constitue un véritable manifeste pour une nouvelle science : la science des phénomènes décrivant les actes de la conscience et les structures de la subjectivité. Laurent Perreau, Antoine Grandjean et leurs contributeurs interrogent le projet et les méthodes de ce maître ouvrage : la réduction, le rapport Descartes/l'intentionnalité, la notion d'évidence apodictique. Une étude majeure sur une œuvre qui a inspiré la philosophie moderne et marqué en profondeur la pensée de Max Scheler, Heidegger, Hannah Arendt, Merleau-Ponty, Paul Ricoeur.

Husserl and the Sciences Richard A. Feist, 2004-02-18 Edmund Husserl (1859-1938) is one of the previous century's most important thinkers. Often regarded as the Father of phenomenology, this collection of essays reveals that he is indeed much more than that. The breadth of Husserl's thought is considerable and much remains unexplored. An underlying theme of this volume is that Husserl is constantly returning to origins, revising his thought in the light of new knowledge offered by the sciences.

Ideas Edmund Husserl, 2012-08-06 Under the title *A Pure or Transcendental Phenomenology*, the work here presented seeks to found a new science, though indeed the whole course of philosophical development since Descartes has been preparing the way for it: a science covering a new field of experience, exclusively its own, that of Transcendental Subjectivity. Thus Transcendental Subjectivity does not signify the outcome of any speculative synthesis, but with its transcendental experiences, capacities, doings, is an absolutely independent realm of direct experience, although for reasons of an essential kind it has so far remained inaccessible. Transcendental experience, in its theoretical and at first descriptive bearing, becomes available only through a radical alteration of that same dispensation under which an experience of the natural world runs its course: a readjustment of viewpoint, which as the method of approach to the sphere of transcendental phenomenology is called phenomenological reduction.

The Basic Problems of Phenomenology Edmund Husserl, 2006-01-30 This book provides a short introduction to Husserlian Phenomenology by Husserl himself. Husserl highly regarded his work *The Basic Problems of Phenomenology* as basic for his theory of the phenomenological reduction. He considered this work as equally fundamental for the theory of empathy and intersubjectivity and for his theory of the life world. Further, with the appendices, it reveals Husserl in a critical dialogue with himself.

Philosophy's Nature: Husserl's Phenomenology, Natural Science, and Metaphysics Emiliano Trizio, 2020-08-31 This book offers a systematic interpretation of the relation between natural science and metaphysics in Husserl's phenomenology. It shows that Husserl's account of scientific knowledge is a radical alternative to established methods and frameworks in contemporary philosophy of science. The author's interpretation of Husserl's philosophy offers a critical reconstruction of the historical context from which his phenomenological approach developed, as well as new interpretations of key Husserlian concepts such as metaphysics, idealization, life world, objectivism, crisis of the sciences, and historicity. The development of Husserl's

philosophical project is marked by the tension between natural science and transcendental phenomenology. While natural science provides a paradigmatic case of the way in which transcendental phenomenology ontology empirical science and metaphysics can be articulated it has also been the object of philosophical misunderstandings that have determined the current cultural and philosophical crisis. This book demonstrates the ways in which Husserl shows that our conceptions of philosophy and of nature are inseparable. Philosophy's Nature will appeal to scholars and advanced students who are interested in Husserl and the relations between phenomenology natural science and metaphysics.

Edmund Husserl: The nexus of phenomena : intentionality, perception, and temporality Rudolf Bernet, Donn Welton, Gina Zavota, 2005. This collection makes available in one place the very best essays on the founding father of phenomenology reprinting key writings on Husserl's thought from the past seventy years. It draws together a range of writings many otherwise inaccessible that have been recognized as seminal contributions not only to an understanding of this great philosopher but also to the development of his phenomenology. The four volumes are arranged as follows: Volume I Classic essays from Husserl's assistants students and earlier interlocutors. Including a selection of papers from such figures as Heidegger Merleau Ponty Sartre Ricoeur and Levinas. Volume II Classic commentaries on Husserl's published works. Covering the Logical Investigations Ideas I Phenomenology of Internal Time Consciousness and Formal and Transcendental Logic. Volumes III and IV Papers concentrating on particular aspects of Husserl's theory including Husserl's account of mathematics and logic his theory of science the nature of phenomenological reduction his account of perception and language the theory of space and time his phenomenology of imagination and empathy the concept of the life world and his epistemology.

Husserl's Transcendental Phenomenology Andrea Staiti, 2014-11-06. Edmund Husserl 1859-1938 is regarded as the founder of transcendental phenomenology one of the major traditions to emerge in twentieth century philosophy. In this book Andrea Staiti unearths and examines the deep theoretical links between Husserl's phenomenology and the philosophical debates of his time showing how his thought developed in response to the conflicting demands of Neo Kantianism and life philosophy. Drawing on the work of thinkers including Heinrich Rickert Wilhelm Dilthey and Georg Simmel as well as Husserl's writings on the natural and human sciences that are not available in English translation Staiti illuminates a crucial chapter in the history of twentieth century philosophy and enriches our understanding of Husserl's thought. His book will interest scholars and students of Husserl phenomenology and twentieth century philosophy more generally.

A First Introduction to Husserl's Phenomenology Joseph J. Kockelmans, 1967. *The Idea of Phenomenology* Edmund Husserl, 1964. From April 26 to May 2 1907 Husserl delivered five lectures in Göttingen they introduce the main ideas of his later phenomenology. In these lectures Husserl gives a clear exposition of the essential phenomenological problems at the same time showing the process of their evolution. Since it contains the first straightforward exposition of phenomenological reduction this volume is indispensable for anyone interested in phenomenology.

Husserl's Crisis of the European Sciences and

Transcendental Phenomenology Dermot Moran, 2012-08-23 The Crisis of the European Sciences is Husserl's last and most influential book written in Nazi Germany where he was discriminated against as a Jew. It incisively identifies the urgent moral and existential crises of the age and defends the relevance of philosophy at a time of both scientific progress and political barbarism. It is also a response to Heidegger offering Husserl's own approach to the problems of human finitude, history and culture. The Crisis introduces Husserl's influential notion of the life-world, the pre-given familiar environment that includes both nature and culture and offers the best introduction to his phenomenology as both method and philosophy. Dermot Moran's rich and accessible introduction to the Crisis explains its intellectual and political context, its philosophical motivations and the themes that characterize it. His book will be invaluable for students and scholars of Husserl's work and of phenomenology in general.

On the Phenomenology of the Consciousness of Internal Time (1893-1917) Edmund Husserl, 1991-04-30 What follows is a translation of Volume X in the Husserliana series, the critical edition of the works of Edmund Husserl. Volume X was published in 1966. Its editor, Rudolf Boehm, provided the title *Zur Phänomenologie des inneren Zeitbewusstseins 1893-1917*. Some of the texts included in Volume X were published during Husserl's lifetime but the majority were not. Given the fact that the materials assembled in Volume X do not constitute a single and previously published Husserlian work, some acquaintance with their history and chronology is indispensable to understanding them. These introductory remarks are intended to provide the outlines of such an acquaintance together with a brief account of the main themes that appear in the texts.

The Status of the Texts In 1928 Husserl's *Vorlesungen zur Phänomenologie des inneren Zeitbewusstseins* appeared in the *Jahrbuch für Philosophie*. Edmund Husserl *Zur Phänomenologie des inneren Zeitbewusstseins 1893-1917*. On the phenomenology of the consciousness of internal time 1893-1917. Herausgegeben von Rudolf Boehm. Husserliana X. The Hague: Martinus Nijhoff, 1966. The references in Roman numerals that occur in parentheses in this Introduction are to Rudolf Boehm's Editor's Introduction to Husserliana X. References in Arabic numerals, unless otherwise noted, will be to this translation. Corresponding page numbers of Husserliana X will be found in the margins of the translation. The translation includes Parts A and B of Husserliana X with Boehm's notes.

Phenomenology and the Crisis of Philosophy Edmund G. Husserl, 1994-01-01 *La crise des sciences européennes et la phénoménologie transcendantale* Edmund Husserl, 1976

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