

Sherrill Fyppins

February House

The story of
W. H. Auden, Carson McCullers, Jane and Paul Bowles,
Benjamin Britten, and Gypsy Rose Lee,
under one roof in Brooklyn



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February House Sherill Tippins

Craig E. Stephenson



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February House Sherill Tippins, 2005 Tippins reveals the story of an extraordinary experiment in communal living involving the young but already iconic writer Carson McCullers and burlesque queen Gypsy Rose Lee in a house at 7 Middagh Street in Brooklyn during 1940 and 1941 **February House** Sherill Tippins, 2006 The author chronicles a hitherto unknown chapter in both literary history and communal living the experiment in communalism undertaken by Carson McCullers Benjamin Britten W H Auden Gypsy Rose Lee and Jane and Paul Bowles Reader's Guide available Reprint

Summary of Sherill Tippins's February House Everest Media, 2022-10-12T22:59:00Z Please note This is a companion version not the original book Sample Book Insights 1 In June 1940 the Germans invaded Poland signaling the beginning of another European war In April Hitler announced that Britain was next in line for attack The country had been preoccupied by the worst economic depression in its history 2 In 1940 the Germans invaded Poland signaling the beginning of a new European war In America the country's literary tradition was booming with many works having been inspired by the European avant garde 3 In 1940 the Germans invaded Poland signaling the beginning of a new European war In America the country's literary tradition was booming with many works having been inspired by the European avant garde 4 In June 1940 the Germans invaded Poland signaling the beginning of another European war In America the country's literary tradition was booming with many works having been inspired by the European avant garde **Inside the Dream Palace** Sherill Tippins, 2013-12-03 Winner of the National Award for Arts Writing If there were a course in Chelsea Hoteliana this would be the textbook The New York Times It's where Dylan Thomas lived his last days Bob Dylan wrote Blonde on Blonde and Arthur C Clarke wrote 2001 A Space Odyssey It is memorialized by many of its famous inhabitants Andy Warhol filmed Chelsea Girls there and Leonard Cohen wrote Chelsea Hotel 2 about his tryst with Janis Joplin Since its founding by a utopian minded French architect in 1884 New York's Chelsea Hotel has been a hotbed of artistic invention and inspiration Cultural luminaries from Sid Vicious to Thomas Wolfe Edith Piaf to Patti Smith Jean Paul Sartre to Dee Dee Ramone all made the Chelsea the largest and longest lived artist community in the world Inside the Dream Palace tells the hotel's story from its earliest days as a cooperative community through its pop art rock and roll and punk periods to its later transformations under new ownership With this lively and fascinating history Tippins tells riveting stories about the Chelsea's artists but she also captures a much grander and more pressing narrative that of the ongoing battle between art and capitalism in the city The New Yorker An inspired investigation into the utopian spirit of the Chelsea Hotel Elle An impossible order for any writer Get the Chelsea's romance down on paper and try to keep up with Patti Smith and Joni Mitchell and Arthur Miller But Sherill Tippins's history does a vivid job of taking you up into those seedy splendid hallways now gone forever New York magazine Tippins succeeds where other historians studying New York landmarks have failed She understands that even the most splendid buildings are mere settings for the personalities that inhabit them and wisely bypasses rote chronology for the vigor

of cultural excavation Time Out New York Not only essential to the understanding of this crucial New York City and therefore American cultural landmark but as majestic and populous as the edifice itself and completely entertaining Daniel Menaker author of *My Mistake* The Last Opera Chandler Carter, 2019-05-31 From the fall of 1947 through the summer of 1951 composer Igor Stravinsky and poet W H Auden collaborated on the opera *The Rake's Progress* At the time their self consciously conventional work seemed to appeal only to conservative audiences Few perceived that Stravinsky and Auden were confronting the central crisis of the Modern age for their story of a hapless eighteenth century Everyman dramatizes the very limits of human will a theme Auden insists underlies all opera In *The Last Opera* Chandler Carter weaves together three interlocking stories The central and most detailed story explores the libretto and music of *The Rake's Progress* The second positions the opera as a focal point in Stravinsky's artistic journey and those who helped him realize it his librettists Auden and Chester Kallman his prot g Robert Craft and his compatriot fellow composer and close friend Nicolas Nabokov By exploring the ominous cultural landscape in which these fascinating individuals lived and worked the book captures a pivotal twenty five year span from approximately 1945 to 1970 during which modernists like Stravinsky and Auden confronted a tectonic disruption to their artistic worldview Ultimately Carter reveals how these stories fit into a larger third narrative the 400 year history of opera This richly and lovingly contextualized study of *The Rake's Progress* sheds new light on why despite the hundreds of musical dramas and theater pieces that have been written since its premier in 1951 this work is still considered the the last opera *Why Love Leads to Justice* David A. J. Richards, 2016 This book tells the stories of notable historical figures whose resistance of patriarchal laws transformed ethical political and legal standards **James Merrill and W.H. Auden** P. Gwiazda, 2007-10-01 James Merrill and W H Auden offers a substantial analysis of the literary and personal relationship between two major twentieth century poets As Gwiazda argues Auden's prominence in the post World War II American poetry scene as a homosexual poet and critic makes his impact on Merrill particularly noteworthy Merrill's imaginary recreation of Auden in his occult verse trilogy *The Changing Light at Sandover* 1982 offers a powerful statement about the dynamics of poetic influence between gay male poets Combining archival research textual analysis and aspects of queer theory James Merrill and W H Auden examines *Sandover's* implications to the contentious issues of homosexual identity and self representation **Ages of Anxiety** Craig E. Stephenson, 2025-06-25 Craig E Stephenson's *Ages of Anxiety* examines how W H Auden in his Pulitzer Prize winning poem *The Age of Anxiety* used C G Jung's psychological types to structure and explore his responses to war and the rise of fascism This newly revised edition of Stephenson's 2015 Z rich Lecture Series tracks Auden's notion of the poet's responsibilities and of the importance of the symbolic life in a time of conflict The book tracks how Auden's poem inspired Leonard Bernstein's second symphony and how three choreographers Jerome Robbins John Neumeier Liam Scarlett created dances set to this work with Jung's psychology running through all these creative extrapolations like a common thread In this expanded edition Stephenson considers how the contemporary

essayists Scott Stossel and Roberto Calasso employ Auden's poem as touchstones for their own explorations of the meaning of anxiety in our time. *Ages of Anxiety* will be of interest to analytical psychologists, literary historians, performing arts historians, mental health practitioners as well as the common reader.

Symbolism Florian Klaeger, Klaus Stierstorfer, Marlena Tronicke, 2022-10-03. Special Focus Omission edited by Patrick Gill. Throughout literary history and in many cultures we encounter an astute use of conspicuous absences to conjure an imagined reality into a recipient's mind. The term omission as used in the present study then demarcates a common artistic phenomenon: a silence, blank, or absence introduced against the recipient's generic or experiential expectations but which nonetheless frequently encapsulates the tenor of the work as a whole. Such omissions can be employed for their affective potential when emotions represented or evoked by the text are deemed to be beyond words. They can be employed to raise epistemological questions as when an omission marks the limits of what can be known. Ethical questions can also be approached by means of omissions as when a character's voice is omitted for instance. Finally, omission always carries within it the potential to reflect on the media and genres on which it is brought to bear as its efficacy depends on the recipient's generic expectations. Omission is frequently characterized by a high degree of meta-discursiveness. This volume investigates the various strategies with which the phenomenon of omission is employed across a range of textual forms and in different cultures to conclusively argue for its status as a highly effective and near-universal form of artistic signification.

My Autobiography of Carson McCullers: A Memoir Jenn Shapland, 2020-02-04. Winner of the Publishing Triangle Judy Grahn Award for Lesbian Nonfiction, Phi Beta Kappa, Christian Gauss Award, and a Lambda Literary Award Finalist for the National Book Award. Longlisted for the Andrew Carnegie Medal for Excellence in Nonfiction. How do you tell the real story of someone misremembered, an icon and idol alongside your own? Jenn Shapland's celebrated debut is both question and answer: an immersive, surprising exploration of one of America's most beloved writers alongside a genre-defying examination of identity, queerness, memory, obsession, and love. Shapland is a graduate student when she first uncovers letters written to Carson McCullers by a woman named Annemarie. Though Shapland recognizes herself in the letters, which are intimate and unabashed in their feelings, she does not see McCullers as history has portrayed her. Her curiosity gives way to fixation, not just with this newly discovered side of McCullers's life but with how we tell queer love stories. Why, Shapland asks, are the stories of women paved over by others' narratives? What happens when constant revision is required of queer women trying to navigate and self-actualize in straight spaces? And what might the tracing of McCullers's life, her history, her secrets, her legacy reveal to Shapland about herself? In smart, illuminating prose, Shapland interweaves her own story with McCullers's to create a vital new portrait of one of our nation's greatest literary treasures and shows us how the writers we love and the stories we tell about ourselves make us who we are.

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