



UNIVERSITY OF EMBU

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APPLICATION FORM FOR ADMISSION TO UNDERGRADUATE STUDIES (SELF-SPONSORED STUDENTS)

Details of courses offered and their entry requirements can be obtained on:
<http://www.embu.ac.ke>

NOTE:

1. The form should be typed or completed and copies returned to the Deputy Vice-Chancellor (Academic, Research and Extension), P.O. Box 5 – 60100 Embu.
2. The following should be attached to the application form: (a) original copy of the fee deposit slip for the payment of a non-refundable application fee of KShs 2,000 (Degree), KShs 1,000 (Diploma), KShs 500 (Certificate) and KShs 300 (Short course) for East Africans and USD 50 (Degree), USD 25 (Diploma), USD 15 (Certificate) and USD 10 (Short course) or its equivalent for Non East Africans; (b) copies of Result Slip/ or Certificate; (c) copy of National Identity Card/ Birth Certificate, and (d) two good quality passport photographs.

SECTION A – Course Application Details

1. Name of Certificate/Diploma/Degree course applied for: _____

If you are not selected for the programme applied for, indicate below, in order of preference, the other programme(s) which you would like to be considered for:

a) _____

b) _____

2. Date of commencement: _____ Semester: _____ Academic year: _____

3. Department: _____ School of: _____

4. Mode of study (Tick)

Full time ☐ Evening ☐ Weekend ☐ Open learning ☐ Institutional Based ☐

SECTION B – Applicant's Personal Details

1. Name: (In full) _____

(Surname)

(First Name)

(Other)

Postal Address: _____ Postal Code: _____ Town/City: _____

Constituency: _____ County: _____ Country: _____

Telephone: _____ E-Mail: _____

Date of Birth: _____ Gender: _____



Embu University Application Form

Sabine Zange



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East Africa and Rhodesia ,1955

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Institutions and Democracy in Africa Nic Cheeseman,2018-02-22 Historically African political institutions such as constitutions legislatures and judiciaries have been seen as weak and vulnerable to manipulation leading

some to claim that the continent is institutionless However recent developments including the consolidation of presidential term limits in a number of countries demonstrate that this depiction is no longer tenable By drawing attention to how institutions can shape the practice of politics this book demonstrates that electoral commissions economic regulations and systems of land tenure are vital to our understanding of contemporary Africa A series of cutting edge contributions from leading scholars explain how the rules of the game shape political developments across the continent from Kenya to Nigeria and from Benin to South Africa In chapters that cover bureaucracies constitutions elections political parties the police and more the authors argue that a new research agenda is required if we are to better understand the process of democratisation

Indigenous African Knowledge Production Njoki Nathani-Wane, 2014-05-27 The Jie people of northern Uganda and the Turkana of northern Kenya have a genesis myth about Nayeche a Jie woman who followed the footprints of a gray bull across the waterless plateau and who founded a cradle land in the plains of Turkana In Remembering Nayeche and the Gray Bull Engiro Mustafa Kemal Mirzeler shows how the poetic journey of Nayeche and the gray bull Engiro and their metaphorical return during the Jie harvest rituals gives rise to stories imagery and the articulation of ethnic and individual identities Since the 1990s Mirzeler has travelled to East Africa to apprentice with storytellers Remembering Nayeche and the Gray Bull Engiro is both an account of his experience listening to these storytellers and of how oral tradition continues to evolve in the modern world Mirzeler's work contributes significantly to the anthropology of storytelling the study of myth and memory and the use of oral tradition in historical studies The Culture of Politics in Modern Kenya Angelique

Haugerud, 1997-05-13 Once the major success story of a troubled continent by the early 1990s Kenya came to be regarded as its fallen star This book challenges such images of reversal and the analytical polarities which sustain them The analysis ranges from telescopic to microscopic fields and combining many disciplines and perspectives to give a rich and varied picture of the culture of politics in twentieth century Kenya a highly perceptive and interesting analysis deconstruction is not too strong a term of Kenya's politics A well researched documented and enlightening book African Affairs **Poisson**

Geometry, Deformation Quantisation and Group Representations Simone Gutt, John Rawnsley, Daniel Sternheimer, 2005-06-21 An accessible introduction to Poisson geometry suitable for graduate students *Indigenous Knowledges in Global Contexts* Research Foundation for Science, Technology, and Natural Resources, 2000-01-01 Indigenous knowledges are the commonsense ideas and cultural knowledges of local peoples concerning the everyday realities of living This collection of essays discusses indigenous knowledges and their implication for academic decolonization *Tropical Deforestation* Leslie Elmer Sponsel, Thomas N. Headland, Robert Converse Bailey, 1996 The authors present fresh perspectives on the major global crisis of deforestation from a wide range of fields including biological ecology forest history conservation biology anthropology political economy and development economics **The Kenya Gazette** Kenya, 1970

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