Beyond the horizon

The old man stopped at the rocky point overlooking the bay and sat down slowly. He made a contented sound and cast his gaze across the vista before him.

In another age, a lighthouse had graced these rocks, positioned at the mouth of the docks and visiblefor miles around across land or sea alike. It had stood sentinel for a hundred years; guiding sailors into port and welcoming travellers home like a warm smile on a loved one's face. Time was merciless though, and as the port became less active, the need for a beacon diminished. Now the overlook served only as a reminder of an industrial past (and a good spot for birdwatchers and sightseers alike).

Knotted fingers reached into the pockets of the old man's heavy coat, fishing inside for something elusive. They came back triumphant, as a chewy toffee was retrieved in a shiny golden wrapper. His hands may have looked as twisted and weatherworn as the rigging on the few remaining fishing boats nearby, but they belied a nimbleness that had the sweet unwrapped in an instant. Fingers that spent a lifetime tying and untying knots never forget.

Chewing the toffee, the old man turned his face towards the town: watery eyes that had witnessed thousands of sunrises took in the buildings as if it were the very first time; he lingered upon the rooftoos and plaster facades.

In his youth, only a handful of fisherman's cottages had dotted the shoreline, huddled together like fish wives against the cold. The homes then had mirrored their owners, they were squat and robust, functional and hardened by gales and rain.

The town had grown as the traditional industries shrunk and the sea was fished near to extinction. Cottages were replaced by three story tenement buildings, straining at the rafters as families filled each floor. Children sprang from the windows and ran by the bay. Fishing nets in hand and laughter on their lips. In his mind's eye, the old man remembered being one of those young lads.

The sea had been his nanny, his teacher and his means to escape, it took care of him when boredom threatened and offered hours of simple pleasure. It taught him respect at the same time, as every costal town is haunted by the ghost stories of those lost to the sea. As he grew, he looked to the horizon as the beginning of his dreams, fanciful ideas of joining the navy and visiting exotic locations, where the sun never set and the smiles were as wide and warm as the survive.

He blinked away the wetness at the corner of his eye and the memory receded like the tide. Back in the now, he swept his gaze across the little costal town.

The benements had changed with the times of course. Some had been condemned and torn down, rat infested and rotten from the inside out, to be replaced by modern buildings of glass and steel. Others had been snapped up, spruced up and repurposed as guest houses, lodgings for future generations of tourists owned by those with the gift of foresight. They rose out of the coastline like the namparts of a fairy-tale castle, jostling for position to claim the best view. Every springtime, an army of workmen painted the frontage in pastel shades in an imitation of a Mediterranean bay; every winter the North Sea stripped the paint back to plaster with a bite like a terrier.

The town hadn't died with the death of traditional industry after all. Instead, it blossomed during the summer months, as families flooded to visit, drawn by picture postcard sunrises and soft, white sand. The air was filled with soft chatter and the cries of seabirds, who patrolled the promenade on

Man Hood English Paper

J Elliott

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The four Georges. The English humorists. Roundabout papers William Makepeace Thackeray, 1869 A Collection of Papers with Emphasis on Old English Literature Eric Gerald Stanley, 1987 Rural Manhood Henry Israel, 1912

The Image of Manhood in Early Modern Literature Andrew P. Williams, 1999-04-30 The numerous and multifaceted ways in which masculinities emerge and are expressed within cultures prompt a broad ranging examination and reconsideration of what it means to be a man Within the study of masculinity the early modern period stands between the Renaissance when conceptions of manhood were primarily dominated by chivalric and humanistic traditions and the latter half of the 18th century which marked the beginnings of modern conceptions of masculine identity But rather than a transitional period the early modern era was a key moment in the evolutionary dynamics of masculine representation Political forces such as the Puritan revolution the Restoration and the shift in power from the courtier class to the growing middle class forced a reconsideration of the masculine ideal in light of the experiences of the masses At the same time the emergence of print culture provided a means of transmitting the new masculine ideal and literature of the period reflected the changing notions of masculinity The chapters in this volume explore the various strategies used by early modern writers to represent masculinity Together the expert contributors offer a broad perspective on the social and political dynamics of early modern masculine identity Included are chapters on such writers as Thomas Carew Andrew Marvell Francis Beaumont and John Fletcher John Dryden Daniel Defoe and Samuel Richardson Though incorporating a variety of critical approaches the contributors all explore the inherent anxiety associated with masculinity and its representation The chapters demonstrate how significant literary texts of the period provided not only idealized images of early modern manhood but also contesting ones By focusing on the literary historical and social dynamics which construct cultural perceptions of masculinity this volume ultimately illustrates the literary representation of manhood in the early modern period to be a dynamic and evolving process which often challenged Western notions of what it means to be a man Rural Manhood ,1912 Manhood and Morality Suzette Heald, 2002-01-22 An impressive and meticulously crafted African ethnography which has theoretical and practical relevance for understanding masculinity and violence in general David Parkin Professor of Anthropology Cambridge University Manhood and Morality explores issues of male identity among the Gisu of Uganda and the moral dilemma faced by men who define themselves by their capacity for violence Drawing extensively on twenty years of fieldwork and on psychological theory the book covers circumcision Oedipal feelings witchcraft deviance joking sexuality and ethnicity This ethnographic study challenges our preconceptions of manhood especially African virility inviting a wider re evaluation of UGC NET Paper 2 English Mr. Rohit Manglik, 2024-03-06 EduGorilla Publication is a trusted name in the masculinity education sector committed to empowering learners with high quality study materials and resources Specializing in competitive exams and academic support EduGorilla provides comprehensive and well structured content tailored to meet

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