৮১। গীতা বিশ্লেষণ করলে নিচের কোন বিষয় সম্পর্কে ধারণা ফুটে ওঠে?
i. কর্ম ii. জ্ঞান iii. ভক্তি
নিচের কোনটি সঠিক?
ক i ও ii খ i ও iii গ ii ও iii ঘ i, ii ও iii

৮২। শ্রীমদ্ভগবদ্গীতা অনুসারে আমরা সকলকে সমদৃষ্টিতে দেখব। এর যৌক্তিক কারণ হলো–
i. সমদর্শী সকল জীবকে নিজের মতো মনে করেন
ii. সমদর্শী নিজেকে সকলের সাথে মিশিয়ে দেখেন
iii. সর্ব বিষয়ে সকলের প্রতি যাঁর আচরণ সমতাপূর্ণ, তিনিই শ্রেষ্ঠ
নিচের কোনটি সঠিক?
ক i ও ii খ i ও iii গ ii ও iii ঘ i, ii ও iii

৮৩। যে যেভাবেই ডাকুক ঈশ্বর তার ডাকে সাড়া দেন। কথাটি বিশ্লেষণ করলে দাঁড়ায়–
i. ঈশ্বর সর্বজ্ঞাতা
ii. ঈশ্বর মানুষের ডাক শোনেন
iii. ঈশ্বর সবার মাঝে বিরাজ করেন
নিচের কোনটি সঠিক?
ক i ও ii খ i ও iii গ ii ও iii ঘ i, ii ও iii

❑ নিচের অনুচ্ছেদটি পড় এবং ৮৪ ও ৮৫ নং প্রশ্নের উত্তর দাও :
অমল তার দাদুর কাছ থেকে স্বর্গ, মর্ত্য ও অন্তরীক্ষের দেবতাদের সম্পর্কে বিভিন্ন তথ্য জানতে পারে এবং সে দেবতাদের শক্তি স্মরণ করে মন্ত্রের মাধ্যমে তাদের পূজা করেন।

৮৪। অমলের সাথে যে যুগের পূজার মিল রয়েছে–
ক কলি যুগ খ সত্য যুগ
গ বৈদিক যুগ ঘ ত্রেতা যুগ

৮৫। স্বর্গের দেবতাদের ক্ষমতাই শুধু বোঝা যায়। এর যথার্থ কারণ কোনটি?
i. তাঁরা স্বর্গে অবস্থান করেন
ii. মর্ত্যেও অবস্থান করেন
iii. অনেক দূরে অবস্থান করেন
নিচের কোনটি সঠিক?
ক i ও ii খ i ও iii গ ii ও iii ঘ i, ii ও iii

❑ নিচের অনুচ্ছেদটি পড় এবং ৮৬ ও ৮৭ নং প্রশ্নের উত্তর দাও :
শশাঙ্ক যুদ্ধক্ষেত্রে শ্রীকৃষ্ণের বাণী অবলম্বন করে। কিন্তু একদিন যুদ্ধক্ষেত্রে শত্রুপক্ষে তার মামাকে দেখে সে যুদ্ধ করা থেকে বিরত থাকে।

৮৬। শ্রীকৃষ্ণের বাণী জানার জন্য প্রয়োজন–
ক বেদ পাঠ খ রামায়ণ পাঠ
গ গীতা পাঠ ঘ মহাভারত পাঠ

৮৭। যুদ্ধক্ষেত্রে শশাঙ্কের জায়গায় তুমি হলে কী করতে?
i. যুদ্ধ করতে ii. পালিয়ে আসতে
iii. সন্ধি করতে
নিচের কোনটি সঠিক?
ক i খ ii গ iii ঘ i ও iii

তৃতীয় অধ্যায় :
হিন্দুধর্মের স্বরূপ ও বিশ্বাস

৮৮। হিন্দু ধর্মের আদি ধর্মগ্রন্থ কোনটি?
ক মহাভারত খ রামায়ণ গ গীতা ঘ বেদ

৮৯। মানুষের পূর্ণাঙ্গ জীবনকাল কতবর্ষ ধরা হয়?
ক নব্বই বর্ষ খ পঁচানব্বই বর্ষ
গ নিরানব্বই বর্ষ ঘ শত বর্ষ

৯০। মানুষের জীবনকালের সমস্ত সময়টিকে কয় ভাগে ভাগ করা হয়?
ক ২ ভাগে খ ৩ ভাগে গ ৪ ভাগে ঘ ৫ ভাগে

৯১। হিন্দু ধর্মে সাধারণ লক্ষণ কয়টি?
ক ২টি খ ৩টি গ ৪টি ঘ ৫টি

৯২। বেদগ্রন্থে কার বাণী লিপিবদ্ধ হয়েছে?
ক পুরোহিত খ ঋষি
গ ভগবান ঘ মহাপুরুষ

৯৩। কোন গুণের কারণে মানুষ অন্যান্য প্রাণী থেকে শ্রেষ্ঠ? [জেএসসি পরীক্ষা-১৫]
ক দয়া খ মায়া গ মনুষ্যত্ব ঘ সহিষ্ণুতা

৯৪। বেদ কয়টি?
ক ২টি খ ৩টি গ ৪টি ঘ ৫টি

৯৫। সমস্ত হিন্দু জগৎকে ভগবানের কোনটি হিসেবে মনে করতে হবে?
ক পাঠক্ষেত্র খ কর্মক্ষেত্র
গ বিচরণক্ষেত্র ঘ মুক্তিক্ষেত্র

৯৬। মানুষ মুক্তিলাভের জন্য কী করতে থাকে?
ক তীর্থদর্শন খ এক ব্রহ্মের আরাধনা
গ গুরুভক্তি ঘ গয়াগমন

৯৭। জীবনকে কীভাবে সুন্দর করে গড়ে তোলা যায়?
ক প্রচুর ধনসম্পদ অর্জন করে
খ শুধু জ্ঞানার্জন করে গ সংযমী হয়ে
ঘ ধর্মীয় বিধান অনুশীলন করে

৯৮। হিন্দুধর্মে যুগবিভাগ অনুযায়ী তৃতীয় যুগ হলো– [জেএসসি পরীক্ষা-১৫]
ক কলি খ দ্বাপর গ ত্রেতা ঘ সত্য

৯৯। অল্পপাপ কীভাবে পাপমুক্ত হয়?
ক দেবতাগণ খ ব্রত গ জ্ঞানার্জন ঘ ভোজ

১০০। কোন দেবতা অল্পতেই তুষ্ট হন? [জেএসসি পরীক্ষা-১৫]
ক ব্রহ্মা খ বিষ্ণু গ শিব ঘ গণেশ

১০১। মহাপুরুষদের আচার-আচরণ ও উপদেশ-নির্দেশ অনুসরণ করাকে বলে–
ক ব্রত খ যোগ সাধনা গ সাধনা ঘ ধর্ম

১০২। কোন ধরনের অনুশীলন করে মানুষ মুক্তিলাভ করতে পারে?
ক শারীরিক অনুশীলন খ মানসিক অনুশীলন
গ কর্মযোগ অনুশীলন ঘ জ্ঞানযোগ অনুশীলন

১০৩। আশুতোষ যোগ ধর্ম ও অধর্ম বিষয় নির্ণয়ে বেদ, স্মৃতিশাস্ত্র, সদাচার ও বিবেকের বাণীর সহায়তা নেন। এ বিষয়গুলোকে বলে–
ক মনুষ্যত্বের লক্ষণ খ ধর্মের বিশেষ লক্ষণ
গ ন্যায়ের মানদণ্ড ঘ মানবতার বৈশিষ্ট্য

১০৪। হিন্দুশাস্ত্রে বর্ণপ্রথার প্রচলন হয় কীসের ভিত্তিতে? [জেএসসি পরীক্ষা-১৫]
ক কাজের খ প্রথার গ জন্মের ঘ বংশের

১০৫। কুমারেশ ঈশ্বরের ভক্ত এবং সে ঈশ্বরকে সাকারে উপাসনা করে। কুমারেশের সমাজে কোনটি প্রচলিত আছে?
ক এক ঈশ্বরে পূজা খ এক দেবতায় পূজা
গ বৈষ্ণব ঘ বহুদেবদেবীর পূজা

১০৬। যেভাবে ধর্মের সুফল পাওয়া যায়–
i. ঈশ্বরে পূজা ii. ব্রত পালন
iii. নিজেকে বিশ্বাস
নিচের কোনটি সঠিক?
ক i ও ii খ i ও iii গ ii ও iii ঘ i, ii ও iii

১০৭। বেদেই হিন্দুধর্মের সকল মৌলিক অনুশাসন নিহিত। এর যথার্থ কারণ হলো–
ক বেদের রচয়িতা ঋষিগণ
খ বেদ মহাপুরুষের বাণী
গ বেদ ভগবানের বাণী ঘ বেদ দেবতার বাণী

১০৮। শ্রীচৈতন্যদেবের বৈষ্ণব ধর্মের অন্যতম বৈশিষ্ট্য হিসেবে কোনটি যথার্থ?
ক নীরস ভক্তিমূলক খ প্রেমভক্তিমূলক
গ চিন্তামূলক ঘ জটিলকর্মমূলক

১০৯। ধর্মীয় বিধি-বিধান জীবনকে শান্তিময় করে। এর যৌক্তিক কারণ হলো–
ক ধর্মীয় অনুশাসন পবিত্রতা আনয়ন করে
খ ধর্মীয় বিধান সম্প্রদায়শালী করে
গ ধর্মীয় অনুশাসন কঠোর বলে
ঘ ধর্মীয় সংযমহীন করে বলে

১১০। বেদ ও স্মৃতিশাস্ত্র ছাড়াও মহাপুরুষদের উপদেশ নির্দেশ অনুসরণ করতে হবে যে কারণে–
i. ধর্ম নির্ণয়ে ii. অধর্ম নির্ণয়ে iii. ধর্ম পালনে
নিচের কোনটি সঠিক?
ক i ও ii খ i ও iii গ ii ও iii ঘ i, ii ও iii

১১১। শ্যামলের ধর্মে সম্প্রতি মূর্তিপূজার পরিবর্তে এক ব্রহ্ম চিন্তা এসেছে। শ্যামলের ক্ষেত্রে আহ্বানে যে বিষয়টি প্রযোজ্য–
i. শ্যামল হিন্দু ধর্মাবলম্বী
ii. শ্যামলের ধর্মে উনিশ শতকে পরিবর্তন আসে
iii. উপাসকগণ বিভিন্ন শ্রেণিতে বিভক্ত
নিচের কোনটি সঠিক?
ক i ও ii খ i ও iii গ ii ও iii ঘ i, ii ও iii

১১২। অনুষ্ঠানের অধিকারী ব্যক্তি খারাপ কাজ করতে পারে না। এর যথার্থ কারণ হলো–
i. আত্মসংযমী বলে
ii. উচ্চবংশীয় বলে iii. পবিত্র থাকে বলে
নিচের কোনটি সঠিক?
ক i ও ii খ i ও iii গ ii ও iii ঘ i, ii ও iii

১১৩। ত্রেতা যুগে কত ভাগ ধর্ম হয়?
ক ১ ভাগ খ ২ ভাগ গ ৩ ভাগ ঘ ৪ ভাগ

১১৪। 'মানব সেবাই ঈশ্বরের সেবা'। উক্তিটির যৌক্তিকতা নিরূপণে বলা যায়–
i. ধর্মের সৃষ্টি মানুষের কল্যাণের জন্য
ii. মানুষের মধ্যেই ঈশ্বর বসবাস করেন
iii. ঈশ্বর সর্বত্র বিদ্যমান
নিচের কোনটি সঠিক?
ক i ও ii খ i ও iii গ ii ও iii ঘ i, ii ও iii

❑ নিচের অনুচ্ছেদটি পড় এবং ১১৫ ও ১১৬ নং প্রশ্নের উত্তর দাও :
কানন, শ্রীরামকৃষ্ণ ও স্বামী বিবেকানন্দ যে ধর্মীয় চিন্তার সমন্বয় ঘটিয়েছেন সেটা অনুসরণ করে। এতে কাননের মধ্যে শ্রীরামকৃষ্ণের ভাবটি সুপ্রতিষ্ঠিত হয়েছে।

১১৫। কাননের মধ্যে শ্রীরামকৃষ্ণের যে ভাবটি সুপ্রতিষ্ঠিত হয়েছে সেটির সাথে সাদৃশ্য রয়েছে কোন বক্তব্যটির?
ক মূর্তিপূজার মাধ্যমে ঈশ্বর লাভ সম্ভব
খ মানবপূজায় ঈশ্বর লাভ সম্ভব
গ অগ্নিপূজায় ঈশ্বর লাভ সম্ভব
ঘ প্রকৃতিপূজায় ঈশ্বর লাভ সম্ভব

১১৬। কানন যে ধর্মীয় চেতনায় উদ্বুদ্ধ তাতে বোঝা যায়–
i. হিন্দুধর্মের পুরাতন চিন্তায় প্রভাবিত
ii. হিন্দুধর্মের নতুন চিন্তায় প্রভাবিত
iii. ঈশ্বরে বিশ্বাস কম
নিচের কোনটি সঠিক?
ক i ও ii খ i ও iii গ ii ও iii ঘ i, ii ও iii

১১৭। হিন্দুধর্মে মানুষের আয়ুষ্কাল মোটামুটি কত বছর ধরা হয়?
ক ৭০ বছর খ ৮০ বছর গ ৯৫ বছর ঘ ১০০ বছর

১১৮। হিন্দুধর্মে আয়ুষ্কালের প্রথম ২৫ বছরকে কী বলা হয়?
ক ব্রহ্মচর্য আশ্রম খ গার্হস্থ্য জীবন
গ বানপ্রস্থ আশ্রম ঘ সন্ন্যাস

১১৯। কোন যুগে ভগবান শ্রীকৃষ্ণ আবির্ভূত হন?
ক সত্য যুগে খ ত্রেতা যুগে
গ দ্বাপর যুগে ঘ কলি যুগে

১২০। স্মৃতিশাস্ত্রের নিয়ম নির্দেশ মেনে চললে ধর্মাধর্ম নির্ণয় করা সহজ হয়। এর যৌক্তিকতা বিশ্লেষণ করলে দেখা যায়–
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ক i ও ii খ i ও iii গ ii ও iii ঘ i, ii ও iii

উত্তরমালা

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Table of Contents Jsc Last Time Preparation Dhaka Bord 2015

1. Understanding the eBook Jsc Last Time Preparation Dhaka Bord 2015
    - The Rise of Digital Reading Jsc Last Time Preparation Dhaka Bord 2015
    - Advantages of eBooks Over Traditional Books
2. Identifying Jsc Last Time Preparation Dhaka Bord 2015
    - Exploring Different Genres
    - Considering Fiction vs. Non-Fiction
    - Determining Your Reading Goals
3. Choosing the Right eBook Platform
    - Popular eBook Platforms
    - Features to Look for in an Jsc Last Time Preparation Dhaka Bord 2015
    - User-Friendly Interface
4. Exploring eBook Recommendations from Jsc Last Time Preparation Dhaka Bord 2015
    - Personalized Recommendations
    - Jsc Last Time Preparation Dhaka Bord 2015 User Reviews and Ratings

- Jsc Last Time Preparation Dhaka Bord 2015 and Bestseller Lists

5. Accessing Jsc Last Time Preparation Dhaka Bord 2015 Free and Paid eBooks
   - Jsc Last Time Preparation Dhaka Bord 2015 Public Domain eBooks
   - Jsc Last Time Preparation Dhaka Bord 2015 eBook Subscription Services
   - Jsc Last Time Preparation Dhaka Bord 2015 Budget-Friendly Options
6. Navigating Jsc Last Time Preparation Dhaka Bord 2015 eBook Formats
   - ePub, PDF, MOBI, and More
   - Jsc Last Time Preparation Dhaka Bord 2015 Compatibility with Devices
   - Jsc Last Time Preparation Dhaka Bord 2015 Enhanced eBook Features
7. Enhancing Your Reading Experience
   - Adjustable Fonts and Text Sizes of Jsc Last Time Preparation Dhaka Bord 2015
   - Highlighting and Note-Taking Jsc Last Time Preparation Dhaka Bord 2015
   - Interactive Elements Jsc Last Time Preparation Dhaka Bord 2015
8. Staying Engaged with Jsc Last Time Preparation Dhaka Bord 2015
   - Joining Online Reading Communities
   - Participating in Virtual Book Clubs
   - Following Authors and Publishers Jsc Last Time Preparation Dhaka Bord 2015
9. Balancing eBooks and Physical Books Jsc Last Time Preparation Dhaka Bord 2015
   - Benefits of a Digital Library
   - Creating a Diverse Reading Collection Jsc Last Time Preparation Dhaka Bord 2015
10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
11. Cultivating a Reading Routine Jsc Last Time Preparation Dhaka Bord 2015
    - Setting Reading Goals Jsc Last Time Preparation Dhaka Bord 2015
    - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Jsc Last Time Preparation Dhaka Bord 2015
    - Fact-Checking eBook Content of Jsc Last Time Preparation Dhaka Bord 2015
    - Distinguishing Credible Sources

13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development
    - Exploring Educational eBooks
14. Embracing eBook Trends
    - Integration of Multimedia Elements
    - Interactive and Gamified eBooks

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