

## I- L'humanisme, une vision renouvelée de l'homme permettant une effervescence culturelle et artistique.

### ▪ La rupture avec le Moyen-âge.

→ Prise de Constantinople (1453) → rupture intellectuelle.

-Arrivée des savants Byzantins en Italie

- Redécouverte en Europe des textes antiques grâce à 1 innovation fondamentale  
→ **L'imprimerie**

→ Les intellectuels apprennent le grec et le latin.

→ Un mouvement intellectuel naît → **L'HUMANISME**

- Les humanistes mettent l'homme au centre de leur préoccupation (non Dieu).
- Ils pensent l'homme capable de progrès, grâce à l'étude, grâce à l'exploration.

### ▪ Le renouvellement de la pensée.

→ Erasme :

-Religion : traduction du Nouveau testament à partir des textes grecs anciens (1516) ; corrige les traductions anciennes pour les rendre plus fidèles aux textes ; les humanistes privilégient l'étude des langues anciennes ; promotion de la traduction de la Bible en langue vernaculaire.

-L'éducation et le savoir : remet en cause l'éducation reçue ; il dispense son enseignement dans des universités ; écrit plein d'ouvrages sur l'éducation ; pour eux, l'ignorance = cause du malheur des hommes ; place l'homme au centre de ses préoccupations

-Erasme et les autres savants : échanges épistolaires ; voyages = occasion pour rencontrer d'autres humanistes ; correspondance riche avec de nombreux humanistes ; s'intéresse à toute sorte de domaine.

→ Les humanistes renouvellent la pensée en écrivant en **langue vernaculaire** et non plus en latin ou en grec comme au Moyen-âge :

- Erasme (moine flamand), appelé « Prince des humanistes » donne une traduction + exacte du Nouveau testament
- Rabelais et Montaigne (France), Machiavel (Italie), écrivent de grandes œuvres littéraires.

→ Certains humanistes font progresser la science :

- Copernic (polonais) : développe une nouvelle théorie = « La terre tourne autour du Soleil »
- Vésale : perfectionne l'anatomie (dissections de cadavres)
- Léonard de Vinci : s'intéresse à la mécanique et dessine des machines ingénieuses  
→ Mais les progrès sont lents à cause de l'opposition de l'Eglise aux nouvelles idées

### ▪ La diffusion de la pensée humaniste.

→ L'imprimerie permet une vaste diffusion de la pensée humaniste (livre - cher que manuscrits)

- Progressivement, de + en + de livres imprimés en langue vernaculaires

→ Les humanistes voyagent et s'écrivent beaucoup (connaissance partagée). Ce réseau d'humanistes à travers l'Europe est nommé « République des Lettres ».

# Humanisme Et Psy La Rupture

**Daniela Niemeyer**



## **Humanisme Et Psy La Rupture:**

Humanisme et psy : la rupture Albert Le Dorze, 2010-04-01 L universalité l égalité le progrès sont contestés par des mouvements pour qui les différences culturelles fixent les identités La notion de liberté de l esprit s effrite sous les coups de boutoir assés par la biologie le neuro cognitivisme Le consumerisme dans le magasin des techniques du mieux être ne privilégie que ce qui marche Ce Moi triomphant d li du collectif qui ne tolère aucun frein dans la gestion de sa vie résume t il l humanisme de ce jour Ou au contraire n est ce pas la vulnérabilité de l homme qui en exprimerait son paradoxal noyau dur

**Modèles systémiques et psychologie** Jean-Pierre Minary, 1992 *Humanisme et islam* Mohammed Arkoun, 2008

Du père carent au père humilié, ou la tragédie du père avec Sophocle, Claudel et Lacan Alain Lefèvre, 1995

**L'Humanisme au prisme de la Modernité chez Mohammed Arkoun** Abdallah Bakouche, 2024-08-26 En nous faisant tat de son Nouvel Humanisme Mohammed Arkoun part d une rupture majeure des sociétés musulmanes avec leur héritage postclassique Il y diagnostique un Humanisme d sincère XIII XVIII relayé par un Humanisme d fictaire notamment depuis les postindépendances islam populaire réformiste nationaliste populiste En fait il s en prend l idéologie de combat rigide en mode d Action historique qui de passage ne sera jamais d passage En amont l auteur déplore l oubli de l islam classique introspectif rebours il condamne le retour sauvage du religieux d gradant la spiritualité islamique Pour sauver cette dernière l auteur veut rendre pensable une sortie de la religion en contextes musulmans Face aux clôtures dogmatiques prérennisées armées avec la modernité intellectuelle Sciences de l homme et de la société l auteur prône la subversion en vue de casser les cadres de pensée orthodoxes et ainsi libérer l homme des autorités religieuses ou profanes Orient et Occident Objets de discussions les propositions et problématiques nouvelles de l auteur sont mises en perspective avec d autres penseurs suscitant des enjeux similaires Globalement l approche se veut la fois descriptive interrogative et analytique critique **L'envers de**

**l'humanisme** Claude Jannoud, 1997 Le sujet de ce livre c est l état actuel de la pensée Il est affecté par la collusion perverse entre le nihilisme et l humanisme phénomène fondateur de la modernité Ce qui lie humanisme et nihilisme c est la dénégation Tout peut se dire mais rien n est nommé tout peut se montrer mais rien n est finalement vu **Psychologie clinique** , 2002

**Ethno-psychologie** , 1975 **French UGC NET Question Bank Chapterwise in French Assistant Professor and Lecturer Exams** Mocktime Publication, French UGC NET Question Bank Chapterwise in French Assistant Professor and Lecturer Exams La Nouvelle critique , 1977

## Whispering the Techniques of Language: An Emotional Quest through **Humanisme Et Psy La Rupture**

In a digitally-driven earth wherever monitors reign supreme and immediate communication drowns out the subtleties of language, the profound strategies and mental nuances hidden within words usually go unheard. However, nestled within the pages of **Humanisme Et Psy La Rupture** a charming literary prize sporting with raw thoughts, lies an extraordinary journey waiting to be undertaken. Published by a talented wordsmith, that marvelous opus attracts viewers on an introspective journey, delicately unraveling the veiled truths and profound impact resonating within ab muscles cloth of each word. Within the emotional depths with this poignant review, we can embark upon a heartfelt exploration of the book is primary themes, dissect their captivating writing design, and yield to the effective resonance it evokes serious within the recesses of readers hearts.

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