

|                |        |  |         |  |          |  |         |  |       |  |  |  |  |  |  |  |  |
|----------------|--------|--|---------|--|----------|--|---------|--|-------|--|--|--|--|--|--|--|--|
| First Name     |        |  |         |  |          |  |         |  |       |  |  |  |  |  |  |  |  |
| MARITAL STATUS | SINGLE |  | MARRIED |  | DIVORCED |  | WIDOWED |  | OTHER |  |  |  |  |  |  |  |  |
| MAIDEN NAME    |        |  |         |  |          |  |         |  |       |  |  |  |  |  |  |  |  |

**NB:** Applications will not be processed without a copy of the applicant's ID or birth certificate and the number in full entered below.

|                 |  |  |  |  |  |  |  |  |        |  |   |   |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--------|--|---|---|--|--|--|--|--|
| IDENTITY NUMBER |  |  |  |  |  |  |  |  |        |  |   |   |  |  |  |  |  |
| PASSPORT NUMBER |  |  |  |  |  |  |  |  |        |  |   |   |  |  |  |  |  |
| DATE OF BIRTH   |  |  |  |  |  |  |  |  | GENDER |  | M | F |  |  |  |  |  |

**NB:** The following question allows the institution and the Government to track the progress of transformation in Higher Education.

|               |         |  |          |  |        |  |       |  |
|---------------|---------|--|----------|--|--------|--|-------|--|
| ETHNIC GROUP  | AFRICAN |  | COLOURED |  | INDIAN |  | WHITE |  |
| HOME LANGUAGE |         |  |          |  |        |  |       |  |

| PROPOSED QUALIFICATION (e.g. ND: Mechanical Engineering) |  |           |           |
|----------------------------------------------------------|--|-----------|-----------|
| Choice 1                                                 |  | Full-time | Part-time |
| Choice 2                                                 |  | Full-time | Part-time |

**NB** Please note that the second choice qualification will only be processed if the first choice application has not been successful.

# Guide To Complete Cput Registration Application

**H Kauffman**



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