Name:	Date:	Period:	
Close Reading Orga	nizer - In the	Beginning	
Directions: Read each summary of Themes Key apply to it, then color few sentences of Analysis to explain section.	in those themes in the T	herne Tracker, Next, write a	
Themes Key			
Good and Evil			Org
Human Nature			15
Destiny vs. Free Will			menacy
Humor and Absurdity			in color
Friendship			4 4 2 3
Summary	Theme Tracker	Your Analysis	Ber Sone
It's a nice day, but all days have been nice so far. Rain hasn't been invented yet, but there are cloudy gathering east of 6den. The angel of the Eastern Gate, Astraphale, thields himself from the first raindrops as the sergent. Crawity, says that whatever just occurred didn't go well. He continues that it seems like an overneaction, and he doesn't see a problem with knowing the difference between good and evil. In a tone that suggests he doesn't get it either, Astraghale says that it must be bed, since Crawity was much each of the difference of the suggests he doesn't get it either, Astraghale says that it must be bed, since Crawity was much each of the doesn't get it either, and he's a demon			

110	LitCharts	
100	array State South Court	

not possible for him to do good because of his basic nature. Heanwhile, Crawly thinks to himself that he wants to change his name to something more

Crawly continues to say that it seems a bit silly—he should've

Minning.

things of million but build, since

	A4000000000000000000000000000000000000
Date	Period

# Organizer - In the Beginning

emary entry and think about which themes listed in the n color in those themes in the Theme Tracker. Next, write a p explain how the themes you chose apply to each summary

otion and of "current" arcovers for which therine about appear in the for from the over owe projects before should therefore not automatically of the serve on great discourse starties.

Appropriate and Creeky are	Your Analysis	
on the Gardon of Eden, the biblis of peractive from who Adam and Eve title first man and Eve title first man and Eve title first man and evenes in the Christian triedlitions were expedied from for eating from the Time of strawindly of Gaids and Eve. This even is entered to as humanished in the Time strain even in endangers, and standards on it in and disobedience train. God forbattle Adam and Eve to eat that the Time is sometimed to the time that the time and that is eather and the time and that there is no eat that opening distriction pust after the tall—in damen. Crawly is, applicant the sergent form the tall—in damen. Crawly is, applicant	or to	



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