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Camilla Rothe



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Being Poland Tamara Trojanowska, Joanna Niżyńska, Przemysław Czapliński, 2018-01-01 Being Poland offers a unique analysis of the cultural developments that took place in Poland after World War One a period marked by Poland's return to independence Conceived to address the lack of critical scholarship on Poland's cultural restoration Being Poland illuminates the continuities paradoxes and contradictions of Poland's modern and contemporary cultural practices and challenges the narrative typically prescribed to Polish literature and film Reflecting the radical changes rifts and restorations that swept through Poland in this period Polish literature and film reveal a multitude of perspectives Addressing romantic perceptions of the Polish immigrant the politics of post war cinema poetry and mass media Being Poland is a comprehensive reference work written with the intention of exposing an international audience to the explosion of Polish literature and film that emerged in the twentieth century

Siedemnastowieczne malarstwo holenderskie w literaturze polskiej po 1918 roku

Magdalena Śniedzewska ,2014 Książka stanowi próbę monograficznego ujęcia problemu recepcji siedemnastowiecznego malarstwa holenderskiego w polskiej literaturze powojennej O skali powzięto tego przez autorkę zadania wiadczą to o przedmiotem jej badań nie tylko siedemnastowieczne obrazy holenderskie i odnoszące się do nich polskie utwory literackie ale również teksty dziewiętnastowiecznych pisarzy i krytyków w najczystszej francuskiej kulturalnej ukształtowanej tak zwany mit Holandii z tego wieku Autorka zaznajamia czytelnika z historycznie uwarunkowanymi zmieniającymi się modelami percepcji siedemnastowiecznego malarstwa holenderskiego Oryginalnym osiągnięciem jest wypracowany przez badaczkę klucz genealogiczny będący konsekwencją historycznoliterackiej tezy na temat zapożyczenia polskiej dziewiętnastowiecznej recepcji malarstwa holenderskiego z tego wieku z zachodnioeuropejskiej dziewiętnastowiecznej literatury i krytyki artystycznej Okazuje się że pisarze tacy jak Czajkowski Herling-Grudziński Miłosz Herbert Zagajewski Wencel by wymienić tylko niektórzy bohaterowie w książce podobnie jak niegdyś Fromentin Thor Balzac postrzegają pejzaże sceny rodzajowe martwe natury i portrety w tym także portrety zbiorowe i autoportrety jako gatunki typowo holenderskie poddają rewizji pojęcia takie jak realizm i rodzajowość o Varmeerowskim Widoku Delft nie potrafił mówić bez odniesienia do Proustowskiego petit pan de mur jaune martwe natury czytać poprzez Chardin'a i Cezanne'a czy wskrzeszając mit Rembrandta autoportrecisty dokonując tego analizy w asnego ja Na uwagę zasługuje również rozbudowana szczegółowa analiza nieukończonego zbioru esejów w Herberta o malarstwie mistrzów holenderskich Willemie Duysterze Pieterze de Hoochu Hendricku Avercampie Herculesie Segersie i Pieterze Saenredamie Autorka tropi niezlokalizowane przez Herberta cytaty odkrywając dla niego nawiasy docierające do opracowań i katalogów w których pisarz korzysta z przygotowanych tomów Mistrzowie Jednak opracowane badania mają nie tylko dokumentalistyczny charakter autorka stawia bowiem też na temat Herbertowego projektu malarstwa skrajnie subiektywnej historii sztuki a także przybliżyć czytelnikowi mniej znanych w Polsce malarzy których artystyczna ranga domaga się co Herbert wielokrotnie podkreślał docenienia

Codes of culture ,2009 **Herbert** Zbigniew Herbert,2008 **Gwiazda Piłun**

Andrzej Franaszek, 2022-04-15 Andrzej Franaszek zaprasza nas do zwiedzania cudownego ogrodu polskiej kultury. Jest nie tylko przewodnikiem, ale i ogrodnikiem: rekonstruuje wiat, który niesie usznie, bywa dziś spychany do elitarnych kwartałów. W jego bohaterami są giganci naszego dziedzictwa: giganci polscy – Mickiewicz i Słowacki, Chopin i Norwid. Wszystkie te rozmowy toczy się w wiecie historii, spuszczonej z aksamitu, ale przecież Franaszek co widzi w jego esejach, sam tworzy w epoce historii, trzymanej na krótkiej smyczy i w kagańcu. Dotyka przy tym spraw najbardziej istotnych: religii i historii, piana i rozpacz, miłość i śmierć, Boga, honoru i ojczyzny, pasji i gniewu. Tęskni, czyta się ze skurczonym gardłem i z nieprzerwaną fascynacją. Adam Michnik: Eseje Andrzeja Franaszka przywracają wiarę w to, że o literaturze można mówić w sposób wyważony, mądry i subtelny, a zarazem bardzo osobisty. Pisz o najważniejszych dla niego twórcach. Franaszek udowadnia, że gruntowne znajomości dzieł epoki oraz kultury stanowią kontekst ich twórczości, ale także w nas. Wrażliwość. Wykazując dociekliwość i empatię, potrafi stworzyć psychologiczne portrety omawianych pisarzy, obserwować i rozumieć ich lęki i marzenia. Pisarstwo to imponujące umiejętności wykorzystania, które nie ma nic wspólnego z akademickim hermetyzmem. Samo w sobie jest dziełem sztuki. Jerzy Illg. Andrzej Franaszek 1971 historyk literatury, wykładowca Uniwersytetu Pedagogicznego w Krakowie. Opublikował biografie Czesława Miłosza i Zbigniewa Herberta oraz książki eseistyczne: *Ciemne ramię* i *Przepustka z pieką*. Otrzymał m.in. Nagrodę Fundacji im. Kościelskich, Nagrodę Nike, Czytelnik w Gazecie Wyborczej oraz Nagrodę Miasta Krakowa. Od kilku lat pracuje nad monografią o Józefie Czapskim. W poszukiwaniu nowego kanonu Aleksandra Chomiuk, 2003 *Z pod wieży Eiffel* Jerzy Mycielski, 1890 Zeszyty literackie, 2009 **Oko i dłoń malarza** Ignacy Witz, 1969 *Pamiętnik słowiański*, 2009 **Przegląd polski**, 1889 **Portret z początku wieku** Wojciech Ligęza, Magdalena Cicha, 2005 *Bibliografia zawartości czasopism*, 2000 *Polityka*, 2011 Historia powszechna w dziesięciu tomach Akademia Nauk SSSR., 1962 **Bartłomiej Strobel** Jacek Tylicki, 2000 Art & business, 2008 **Odra**, 2009 **Rocznik historii sztuki**, 1995 Herbert (nie)oswojony Wojciech Browarny, Joanna Orska, Adam Poprawa, 2008

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