

A  
**DISSECTION GUIDE & ATLAS**  
*to the*  
**Mink**

SECOND EDITION



David G. Smith ■ Michael P. Schenk

# Mink Dissection Student Guide

**R Pring**



## **Mink Dissection Student Guide:**

*A Dissection Guide and Atlas to the Mink, Second Edition* David G. Smith, Michael P. Schenk, 2020-01-01 This full color dissection manual is intended to provide an introduction to the anatomy of the mink for biology zoology nursing or preprofessional students who are taking a laboratory course in anatomy and physiology or basic vertebrate anatomy

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