	4-6	7-9	10-12	13-15
Addressing the demands of the question	The answer indicates some understanding of the demands of the question.	The answer indicates an understanding of the demands of the question, but these demands are only partially addressed.	The demands of the question are understood and addressed.	Answers are clearly focused, showing a high degree of awareness of the demands and implications of the question.
Historical Knowledge	Knowledge is demonstrated but lacks accuracy and relevance.	Relevant, mostly accurate and appropriate historical knowledge is present and applied as evidence.  Events are generally placed in their historical context.	Knowledge is accurate and relevant. Events are placed in their historical context, and there is a clear understanding of historical concepts.  Examples used are appropriate and relevant, and are used to support the analysis/argument.	Knowledge is detailed accurate and relevant. Events are placed in their historical context.  There is a clear understanding of historical concepts. Examples are appropriate and relevant. They are used effectively to support the analysis/argument.
Critical analysis and interpretations	Answers are presented in a narrative or descriptive manner rather than analytical.	The answer moves beyond description to include some analysis or critical commentary but this is not sustained.	Arguments are mainly clear and coherent. There is some awareness and evaluation of different perspectives. The response contains critical analysis. Most of the main points are substantiated, and the answer argues to a consistent conclusion.	Arguments are clear and coherent. There is evaluation of different perspectives, and this evaluation is effectively integrated into the answer. The answer contains well-developed critical analysis. All, or nearly all, of the main points are substantiated, and the response argues to a reasoned conclusion.
Use of historical skills: structure, use of evidence, evaluation & explanation	There may be an attempt to follow a structured approach, the answer lacks clarity or coherence.	There is an attempt to follow a structured approach although there may be some repetition or lack of clarity in places.	Answers are generally well structured and organised.	Answers are well structured and clearly expressed, balanced and well organised.

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**Isaiah Berlin** 

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The SAGE Handbook of Research in International Education Mary Hayden, Jack Levy, Jeff Thompson, 2015-10-13 The landscape of international education has changed significantly in the last ten years and our understanding of concepts such as international global and multicultural are being re evaluated Fully updated and revised and now including new contributions from research in South East Asia the Middle East China Japan Australasia and North America the new edition of this handbook analyses the origins interpretations and contributions of international education and explores key contemporary developments including internationalism in the context of teaching and learning leadership standards and quality in institutions and systems of education the promotion of internationalism in national systems This important collection of research is an essential resource for anyone involved in the practice and academic study of international education including researchers and teachers in universities governmental and private curriculum development agencies examination authorities administrators and teachers in schools **Orthodox Christian Material Culture** Timothy Carroll, 2018-05-15 Although much has been written on the making of art objects as a means of engaging in creative productions of the self most famously Alfred Gell s work there has been very little written on Orthodox Christianity and its use of material within religious self formation Eastern Orthodox Christianity is renowned for its artistry and the aesthetics of its worship being an integral part of devout practice Yet this is an area with little ethnographic exploration available and even scarcer ethnographic attention given to the material culture of Eastern Christianity outside the traditional homelands of the greater Levant and Eastern Europe Drawing from and building upon Gell's work Carroll explores the uses and purposes of material culture in Eastern Orthodox Christian worship Drawing on three years of ethnographic fieldwork in a small Antiochian Orthodox parish in London Carroll focusses on a study of ecclesiastical fabric but places this within the wider context of Orthodox material ecology in Britain This ethnographic exploration leads to discussion of the role of materials in the construction of religious identity material understandings of religion and pathways of pilgrimatic engagement and religious movement across Europe In a religious tradition characterised by repetition and continuity but also as sensuously tactile this book argues that material objects are necessary for the continual production of Orthodox Christians as art like subjects It is an important contribution to the corpus of literature on the anthropology of material culture and art and the anthropology of religion Decoding Theory of Knowledge for the IB Diploma Wendy Heydorn, Susan Jesudason, 2013-07-18 Written by experienced practitioners this resource for Theory of Knowledge for the IB Diploma offers comprehensive coverage of and support for the new subject guide Decoding Theory of Knowledge ToK is an accessible new resource that explores Areas of Knowledge Ways of Knowing Personal and Shared Knowledge the Knowledge Framework and Knowledge Questions Written in succinct and clear language this engaging book decodes ToK concepts and helps students develop their critical thinking skills The book offers extensive support on the new assessment criteria for the essay and presentation

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