

**Text A – “We should all be working a four-day week: Here’s why”****Answer the following questions.****[5 marks]**

1. What are the two health problems that overworking causes?  
\_\_\_\_\_
2. Which word in lines 1-10 is similar in meaning to “significantly reduce”?  
\_\_\_\_\_
3. What were the benefits of a six-hour workday in the Swedish nursing home?  
\_\_\_\_\_
4. What are the supposed benefits of constant economic growth?  
\_\_\_\_\_
5. How can automation cause employment problems?  
\_\_\_\_\_

**Choose the correct phrases to complete the sentences. Base your answers on information from lines 14 to 42 on page 2 in your reading booklet.****[3 marks]**

1. We give up a large chunk of our lives to.....  
\_\_\_\_\_
2. If the rise of technology means that fewer stable job opportunities become available.....  
\_\_\_\_\_
3. It appears to me that a small number of people would be against the idea that.....  
\_\_\_\_\_  
\_\_\_\_\_

# Ib English B Sl Past Papers 2013

**Ensheng Dong**



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Brad Philpot,2013-07-18 This coursebook is a practical and accesible guide to the English B syllabus for the International Baccalaureate IB Diploma Written by an experienced IB english teacher it supports teachers and students in meeting the requierements for IB language B providing a comprehensive course that develops not only students language skills and ability to communicate in English but alsdo their intercultural awareness and understanding of global issues **IB Security**

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Pettit,2020-01-14 The image of a giant sword melting stands at the structural and thematic heart of the Old English heroic poem Beowulf This meticulously researched book investigates the nature and significance of this golden hilted weapon and its likely relatives within Beowulf and beyond drawing on the fields of Old English and Old Norse language and literature liturgy archaeology astronomy folklore and comparative mythology In Part I Pettit explores the complex of connotations surrounding this image from icicles to candles and crosses by examining a range of medieval sources and argues that the giant sword may function as a visual motif in which pre Christian Germanic concepts and prominent Christian symbols coalesce In Part II Pettit investigates the broader Germanic background to this image especially in relation to the god Ing

Yngvi Freyr and explores the capacity of myths to recur and endure across time Drawing on an eclectic range of narrative and linguistic evidence from Northern European texts and on archaeological discoveries Pettit suggests that the image of the giant sword and the characters and events associated with it may reflect an elemental struggle between the sun and the moon articulated through an underlying myth about the theft and repossession of sunlight *The Waning Sword Conversion Imagery and Celestial Myth in Beowulf* is a welcome contribution to the overlapping fields of Beowulf scholarship Old Norse Icelandic literature and Germanic philology Not only does it present a wealth of new readings that shed light on the craft of the Beowulf poet and inform our understanding of the poem's major episodes and themes it further highlights the merits of adopting an interdisciplinary approach alongside a comparative vantage point As such *The Waning Sword* will be compelling reading for Beowulf scholars and for a wider audience of medievalists

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