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SJ Ball



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 Update ,2001 *108-2: House Document No. 108-154, Statement of Disbursements, Part 1 of 2, October 1, 2003 to December 31, 2003* ,2004 American Printer ,2008 *Microtimes* ,1997 **ESRI Map Book** ,2008 Statement of Disbursements of the House United States. Congress. House,2003-10 Covers receipts and expenditures of appropriations and other funds *PC/Computing* ,1996 PC Magazine ,1996-04 *Byte* ,1996-09 **Mac Design Magazine** ,2002
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