



Hippie Hippie Shake

Richard Neville



Hippie Hippie Shake:

Hippie Hippie Shake Richard Neville, 2009 **Hippie Hippie Shake** Richard Neville, 1996 When Richard Neville arrived in London in 1966 the first thing he did was visit Biba the famous boutique throbbed with The Animals cash registers and skimpily clad women the air was tinged with hash I nearly fainted Five years later Neville was sentenced to fifteen months for publishing an obscene article Schoolkids Oz and John Lennon joined the throngs of protestors singing his own composition God Save Oz In the intervening years as editor of Oz the hippies handbook and a totem to psychedelia Neville was at the centre of the Sixties youthquake surrounded by rock musicians intellectuals artists and fabulous freaks It was the dawning of the Age of Aquarius and then the hash hit the fan *Summer of Love* Christoph Grunenberg, Jonathan Harris, Jonathan P. Harris, 2005-01-01 Though more than a generation has passed since the revolutionary fervor of the Summer of Love of 1967 the 1960s in many ways seem with us still From recurring debates over the war in Vietnam to the perpetually appealing music of the Beatles and the Rolling Stone to the concern about youth drug use the legacy of the 1960s is ubiquitous in contemporary life The Summer of Love brings together an impressive group of historians artists and cultural critics to present a rich and varied interpretation of this seminal decade and its continuing influence on politics society and culture The Summer of Love which accompanies an exhibition at Tate Liverpool pays particular attention to the wildly creative psychedelic art of the era Perceptive essays on psychedelic comics graphic design and typography light shows and film successfully rescue psychedelic art from the fog of nostalgia and unjust critical neglect Distinguished contributors also explore the role of 1960s fashion and architecture and they consider anew the central influence of hallucinogenic drugs on the art of the era Running throughout the essays are the elements of epochal change from sexual liberation to student revolutions that still form the backdrop of our collective consciousness of the 1960s An incisive collection of writings on all aspects of 1960s art and culture tempered by time and critical distance The Summer of Love will be indispensable for those who wish they had been there or for those who were but can't remember it **Sharpest** Lowell Tarling, 2021-03-17 Lowell Tarling recorded Martin Sharp's life and his effect on his friends over twenty years Now two volumes in one in advance of the film of these books GHOST TRAIN Sharp The Road to Abraxas Part One 1942 1979 Sharper Bringing It All Back Home Part Two 1980 2013 Like the Ancient Mariner it's also a ghastly tale I could understand the events at Luna Park a bit I was trying to understand them and then suddenly there was this poetic language working to say this is a crucifixion Golgotha death by fire And then it starts to fit into Apocalyptic vision It was Abraxas if you like the dark face and the light face To look upon Abraxas is blindness To know it is sickness To worship it is death To fear it is wisdom To assist it not is redemption I don't know what it means I've never been able to work it out You get a Pop Art Parallel It was the Year of the Child the place of Golgotha the Place of the Skull and the Ghost Train You then get these events that are caused by plotting not caring for kids carelessness living a human life the way of the world Martin Sharp 4 March 1984 Censored Matthew Fellion, Katherine

Inglis,2017-09-05 A provocative history of literary censorship uncovers the limits of free speech in the United Kingdom and the United States American Hippies W. J. Rorabaugh,2015-06-17 This short overview of the United States hippie social movement examines hippie beliefs and practices *House of Nutter* Lance Richardson,2018-05-01 The strange illuminative true story of Tommy Nutter the Savile Row tailor who changed the silhouette of men s fashion and his rock photographer brother David who captured it all on film From an early age there was something different about Tommy and David Nutter Growing up in an austere apartment above a caf catering to truck drivers both boys seemed destined to lead rather humble lives in post war London Tommy as a civil servant David as a darkroom technician Yet the strength of their imagination plus a little help from their friends transformed them instead into unlikely protagonists of a swinging cultural revolution In 1969 at the age of twenty six Tommy opened an unusual new boutique on the golden mile of bespoke tailoring Savile Row While shocking a haughty establishment resistant to change Nutters of Savile Row became an immediate sensation among the young rich and beautiful beguiling everyone from Bianca Jagger to the Beatles who immortalized Tommy s designs on the album cover of Abbey Road Meanwhile David s innate talent with a camera vaulted him across the Atlantic to New York City where he found himself in a parallel constellation of stars Yoko Ono Elton John who enjoyed his dry wit almost as much as his photography House of Nutter tells the stunning true story of two gay men who influenced some of the most iconic styles and pop images of the twentieth century Drawing on interviews with more than seventy people and taking advantage of unparalleled access to never before seen pictures letters sketches and diaries journalist Lance Richardson presents a dual portrait of brothers improvising their way through five decades of extraordinary events their personal struggles playing out against vivid backdrops of the Blitz an obscenity trial the birth of disco and the devastation of the AIDS crisis A propulsive deftly plotted narrative filled with surprising details and near operatic twists House of Nutter takes readers on a wild ride into the minds and times of two brilliant dreamers **Sharp: 1942-1979** Lowell Tarling,2018-10-01 Martin Sharp was an integral part of international Pop Art in the 1960s magnified through his covers for OZ magazine in Sydney and London his covers for Cream and posters of Dylan Hendrix and Donovan His efforts at making The Yellow House and Luna Park cultural precincts were aided by his screen prints and exhibitions to flaunt the work of others especially the singer Tiny Tim In this first of two volumes Lowell Tarling offers us a way into the enigmatic and reclusive artist through interviews with Sharp and all of his trusted friends including artists Tim Lewis Peter Kingston Garry Shead photographers Greg Weight Jonny Lewis and William Yang film maker Phillippe Mora actor Lex Marinos musicians Mic Conway Jeannie Lewis Tiny Tim Richard Neville and Jim Anderson from London Oz Lowell Tarling was a close friend of Martin Sharp and other Yellow House artists for over forty years and has been recording interviews and discussions with Martin and the rest of us all that time This is an extraordinary archive of primary source material of those heady and life changing times Roger Foley Fogg Ellis D Fogg Martin Sharp through this wonderful collage of interviews reminds us all that ETERNITY is just around corner Jonny Lewis

Amerika Psycho Richard Neville, 2003 Neville a political satirist jailed after the Oz magazine censorship trials in the 1960s mocks the culture that sees the world as either a target market or a target a culture he says that reveals a disturbing identification with Imperial Rome Neville provoked outrage for his essay describing the US as a nation out of control and bent on serving its interests at any cost In the wake of 9 11 he warns that America has become a wounded Goliath whose impaired psychic gridlock of us them spells further destruction for the planet unless Uncle Sam can find himself Radical Dreams Elliott H. King, Abigail Susik, 2022-03-08 Surrealism is widely thought of as an artistic movement that flourished in Europe between the two world wars However during the 1960s 70s and 80s diverse radical affinity groups underground subcultures and student protest movements proclaimed their connections to surrealism Radical Dreams argues that surrealism was more than an avant garde art movement it was a living current of anti authoritarian resistance Featuring perspectives from scholars across the humanities and distinctively from contemporary surrealist practitioners this volume examines surrealism s role in postwar oppositional cultures It demonstrates how surrealism s committed engagement extends beyond the parameters of an artistic style or historical period with chapters devoted to Afrosurrealism Ted Joans punk the Situationist International the student protests of May 68 and other topics Privileging interdisciplinary transhistorical and material culture approaches contributors address surrealism s interaction with New Left politics protest movements the sexual revolution psychedelia and other subcultural trends around the globe A revelatory work Radical Dreams definitively shows that the surrealist movement was synonymous with cultural and political radicalism It will be especially valuable to those interested in the avant garde contemporary art and radical social movements In addition to the editors the contributors to this volume include Mikkel Bolt Rasmussen Jonathan P Eburne David Hopkins Claire Howard Michael L wy Alyce Mahon Gavin Parkinson Gr gory Pierrot Penelope Rosemont Ron Sakolsky Marie Arleth Skov Ryan Standfest and Sandra Zalman

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