

threat to society as these citizens become enemies of the state. With more non-conventional threats in cyber-security and online warfare with terror groups, it is even more imperative to allow surveillance of the private lives of citizens. This empowers the state to pre-emptively isolate and diffuse any threats to our society. In exchange for greater surveillance, we can enjoy a secure state and more rights.

The state should also be allowed to interfere in the private lives of individuals to protect the economic welfare of the country and its citizens. With a more vocal and educated population, more citizens are rejecting a paternalistic government that interferes in their economic decisions. This is seen in Singapore with the popularisation of the slogan 'Return Our CPF' on social media. However, in the context of a rapidly aging population, more countries are directly mandating personal economic decisions. While the Singapore government has allowed more freedom in usage of the Central Provident Fund (CPF), the continuance of this scheme shows how such interference is key in ensuring Singapore's long-term economic sustainability where its citizens are self-sufficient. Even the US government which claims to be a bastion for freedom dictates the economic decision of its citizens and continues to implement unpopular initiatives such as Obamacare which requires every citizen to purchase health insurance. As much as such actions attenuate an individual's free choice, they are justified as the state possesses ample resources to address up and coming issues such income inequality that individuals are incapable of solving alone. Although individuals undoubtedly hold a stake in this matter, they might not possess the know-how sufficient to overcome these problems, seen in the presence of inter-generational inequity. Thus, the state's interference is arguably necessary to secure the economic welfare of its citizens.

In light of existing tyrannical regimes, where governments ruthlessly sacrifice their people to promote their self-interests, interference by the state is not desired as such interference leads to a slippery slope where the rights of individuals are eroded. The state could potentially devolve into an authoritarian one where individuals have no political voice. This is seen in countries such as North Korea where the government vociferously clamps down on its citizens through fear and repression to selfishly indulge the whims and fancies of the Kim Family. Thus, allowing unlimited interference without any checks and balances could unleash Pandora's Box where governments would be allowed to interfere in all aspects of citizens' lives. This asymmetry in power has fatal effects, that would bring a society to its knees.

With the rise of populist governments that gain support through marginalising certain groups in society, the state should not be allowed to interfere in the private lives of its citizens as it could potentially be harmful to certain groups of people. Rights, such as the freedom of speech and religion are especially crucial to minorities in preventing subjugation by the majority. However, by allowing the state to interfere in private decisions, the minorities may be marginalised and their needs overlooked by the state. For example, the Rohingya Muslims are powerless against the Burman majority government in Myanmar which denies them even basic rights like citizenship or freedom to reproduce. Without rights to serve as an effective check and balance, minorities will be disenfranchised and excluded from political processes. This ultimately institutionalises discrimination and causes long-term injustice and inequality.

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Online Chinese Nationalism and China's Bilateral Relations Simon Shen, Shaun Breslin, 2010-03-18 Since the Chinese were officially plugged into the virtual community in 1994 the usage of the internet in the country has developed at an incredible rate By the end of 2008 there were approximately 298 million netizens in China a number which surpasses that of the U S and ranks China the highest user in the world The rapid development of the online Chinese community has not only boosted the information flow among citizens across the territory but has also created a new form of social interaction between the state the media various professionals and intellectuals as well as China's ordinary citizens Although the subject of this book is online Chinese nationalism which to a certain extent is seen as a pro regime phenomenon the emergence of an online civil society in China intrinsically provides some form of supervision of state power perhaps even a check on it The fact that the party state has made use of this social interaction while at the same time remaining worried about the negative impact of the same netizens is a fundamental characteristic of the nature of the relationship between the state and the internet community Many questions arise when considering the internet and Chinese nationalism Which are the most important internet sites carrying online discussion of nationalism related to the author's particular area of study What are the differences between online nationalism and the conventional form of nationalism and why do these differences exist Has nationalist online expression influenced actual foreign policy making Has nationalist online expression influenced discourse in the mainstream mass media in China Have there been any counter reactions towards online nationalism Where do they come from Online Chinese Nationalism and China's Bilateral Relations seeks to address these questions

Internet, Phone, Mail, and Mixed-Mode Surveys Don A. Dillman, Jolene D. Smyth, Leah Melani Christian, 2014-08-06 The classic survey design reference

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Hanson,2012-02-01 2007 CHOICE Outstanding Academic Title In this highly original book anthropologist F Allan Hanson reveals an entirely unanticipated but vital link between two of the most widely discussed features of contemporary American society the computer revolution and the culture wars Hanson argues that the culture wars stem from a divergence in the evolutionary paths of society and culture Societies have evolved significantly over the last few millennia from small bands of farmers or hunter gatherers into huge internally diverse nation states while cultures the closed systems of meanings and symbols that kept small face to face societies together have failed to keep pace If cultures became more open Hanson contends then the maladaptive rupture between society and culture would be healed and the clashes that currently beset us would be greatly diminished Interweaving lucid analysis with concrete case studies of common law education and other areas of contemporary life Hanson demonstrates how the widespread use of computers is in fact encouraging more originality and open mindedness with the potential to ease polarization and calm the culture wars Essays on Development Issues

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